

herald

OF HOLINESS

Church of the Nazarene

When Does the Service Begin?

(See page 3.)

APR 22 '66

LIBRARY
First Nazarene College
AMHERST, ILL.

Cradle Roll: All You Add Is Love
(See page 13.)



Lovest Thou Me?



*General
Superintendent
Coulter*

The demands of Christian discipleship are clear and concise.

“Follow me” was the simple, yet all-inclusive challenge Jesus gave to His first disciples. In every age this is the supreme challenge confronting the human soul.

But following Jesus means much more than the mechanical acceptance of a creed or even the discharge of “religious” duties. Creed is vital. Conduct is important. But Jesus injected a new element into religion which makes true Christianity unique and exciting.

He summed up the whole law of religion in terms of love. “Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.” Following Jesus involves obedience to this law.

Jesus lived by this law himself. There was in Him a passionate and persistent desire to have fellowship with His Heavenly Father. This desire was so deep and so genuine that He constantly sacrificed His own comfort and rest in order to keep open the channels of communion with God. His love for God drew Him away from the multitudes to the solitude of the mountain for prayer and meditation.

But love for God had a practical side to it. For Jesus it meant a prodigal spending of

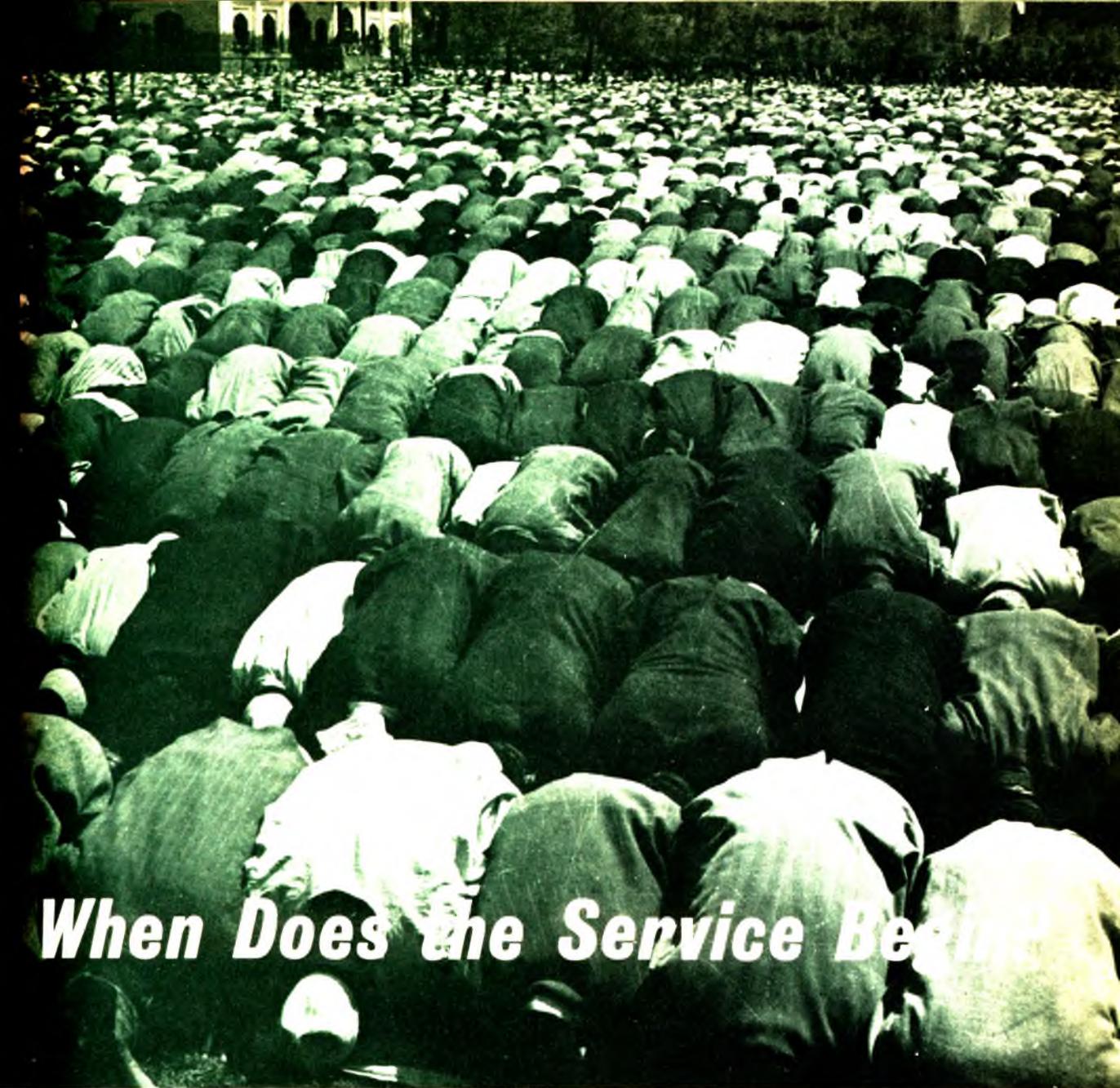
himself to save, to heal, to comfort, and to strengthen others. His own personal comforts were set aside to serve others. His own preferences were made secondary so that He might meet the needs of others.

For many, religion is just a cold, rational acceptance of a creed. Some would make it a mere sentimental attitude toward God. But Jesus taught that it must be a living, leaping flame of love which draws us into harmony with His divine will. And its practical result is that it drives us into pathways of service for Jesus.

Following the Resurrection, a memorable experience took place on the shores of Galilee. Three times Jesus asked Peter, “Lovest thou me?” Three times Peter gave his Lord assurance that he did love Him. Three times Jesus gave the command, “Feed my sheep.” But at the close of this conversation Jesus gave Peter the very same command He had given when they first met, “Follow me.”

Love changed Peter’s trembling faith into confident following. Love made his creed a living conviction. Love changed Peter’s vacillation into rocklike stability.

Peter’s answer should be ours. “Yea, Lord; thou knowest that I love thee.”



When Does the Service Begin?

FOR TOO MANY Christians, as the Moslems pictured above on Holy Day, the service is confined to a religious ritual. Dr. Grider in the ensuing article suggests that service to Christ should begin when the meeting is over.

● **By J. KENNETH GRIDER**

"WHEN DOES the service begin?" whispered a visitor to the person beside him when the Spirit did not seem to move anyone to break the silence of a Quaker meeting. Came the hushed answer, "The service begins when the meeting is over."

And so it is—or should be. The

service to the least and the lost of this world begins after the worshiper, with the sinews of his soul flexed by church attendance, leaves the church and walks in the busy ways of men. The church is therefore a place for refueling—or even for an overhauling. Attendance there is not simply an end in itself,

but a means to the end of witnessing to the world outside the church. One goes along to church with happy heart, or even with heavy heart, to receive the kind of help he needs for his full-time service through all the days of the week.

AS ONE ENTERS a certain chapel in Indiana he sees the words,

"Jesus is Lord." As one leaves, he is faced at the back of the chapel with the command, "Go make disciples of all men." Because Christ is Lord—our Lord—He has sovereign charge of the Christian's life. At church, the Christian comprehends afresh Christ's lordship. Outside the church, the Christian makes disciples of all men.

The Lord wants "salty Christians

who will carry the tang of Christ to the unsavory world," Dr. Donald Starr said recently in the Nazarene Theological Seminary chapel.

One translation of Acts 8:4 has it that the early Christians went everywhere "gossiping the Gospel"—making Christ the talk of every town. Why not? He lives—and is the most captivating and compelling of any subject on which the minds of mortals may dwell.

St. Paul likes to call the Church the body of Christ. This means that it is the kind of embodiment the ascended Christ now has in the world. On Sundays (and mid-week) the church comes together. On Mondays, at about seven o'clock to eight in the morning, it is having breakfast in homes. At mid-morning it is having coffee breaks in factories and offices and schools.

TRUE, THE church is the building on the corner of "Wayward Road" and "New Haven Drive." But, more important, it is individual Christians on weekdays, out there in the big and bursting world, rubbing thoughts with two or three or four persons who are trying to find their way from the "city of nowhere" to the "city of somewhere."

Many Christians have enough religion to make them decent, but not enough to make them dynamic.

It is said that all organizations pass through three stages: (1) when those connected with it work for a dream; (2) when they work for the organization itself; and (3) when they work to preserve their place in the organization. Even churches tend to go through these stages. Frequent renewal of the church is necessary if the dream stage is to be maintained. And the dream stage obtains when the church members see that the church exists primarily for those not yet in it.

Needed, then, is the insight that "the service begins when the meeting is over."

About This Issue . . .

"... And all you add is love" is an advertising slogan which we would assume is bringing favorable response to its sponsor, a pet food manufacturer, and its advertising agency. If you make something important enough, the American public will buy it, even to the extent of a "higher priced" dog food. The reasoning (and apparently it works) capitalizes on the claim that the food includes all the nourishment necessary to satisfy vigorous dog appetites and nutrients ample enough to make any burr-matted hound's coat as luxurious as ermine. Snarf now has everything he needs but your love.

The catch phrase has some significance to those people who are interested in ministering to people's needs and building the Kingdom. Mrs. Betty Bowes (see page 13) has for the past three years been updating the Cradle Roll program. Among the items is a basic tool, an attractively done nursery-Cradle Roll packet, entitled *First Steps Toward God*. This and other elements provide everything necessary to help make the young couple (while they may still be only casually interested in church) want their child to be included. "... And all you add is love."



Mrs. Bowes

—Managing Editor

"Night Will Pass By"

By KATHRYN B. PECK

In sleepless hours how heavily they weigh—

The nagging cares and problems of the day!

Distorted then by anxious, tear-dimmed eyes,

We see them magnified to giant size.

Discouragement draws near on sable wings

And brings to memory forgotten things—

Deep-scarring words—mistakes that made us weep—

Disturbing peace of mind and routing sleep.

Dear troubled heart, reviewing one by one

Old hurts and disappointments thou hast known,

And dreading more, perhaps, those yet to be,

Reach out—thy God is near to comfort thee.

Thy Father God, who hears thy faintest prayer,

Who bidd'st thee cast on Him thy every care—

Who knows thy frame, remembers thou art dust—

Who asks thee only to hold fast, and trust.

Night will pass by! A brighter morn will break!

So rest, dear heart—thy Father is awake;

And, oh, be very surc, despite the pain,

What seemeth loss to thee, He maketh gain.

Child of the Father, faith will calm the flood.

Soon you may say, "He meant it all for good!"

But now—t h i s m o m e n t—breathe a trusting prayer;

Simply reach out and touch Him—He is there!

Getting Home

I RODE THE mountain lead horse, while my sister rode the pack mule, and our husbands walked. We arrived at our destination, the Calf Slide, in the Davis Mountains, and started home. I was gripping the rein, guiding the horse on a dimly marked path, when we came to a small stream. There the horse stopped.

No coaching I could do would influence him to move. I slapped and hit him with the rein; I kicked and yelled; yet he stood still. We were desperate.

One of the men said, "Drop the rein and let him go as he will."

WHEN I DID, the horse turned around and started back.

"Now what?" I asked in my bewilderment.

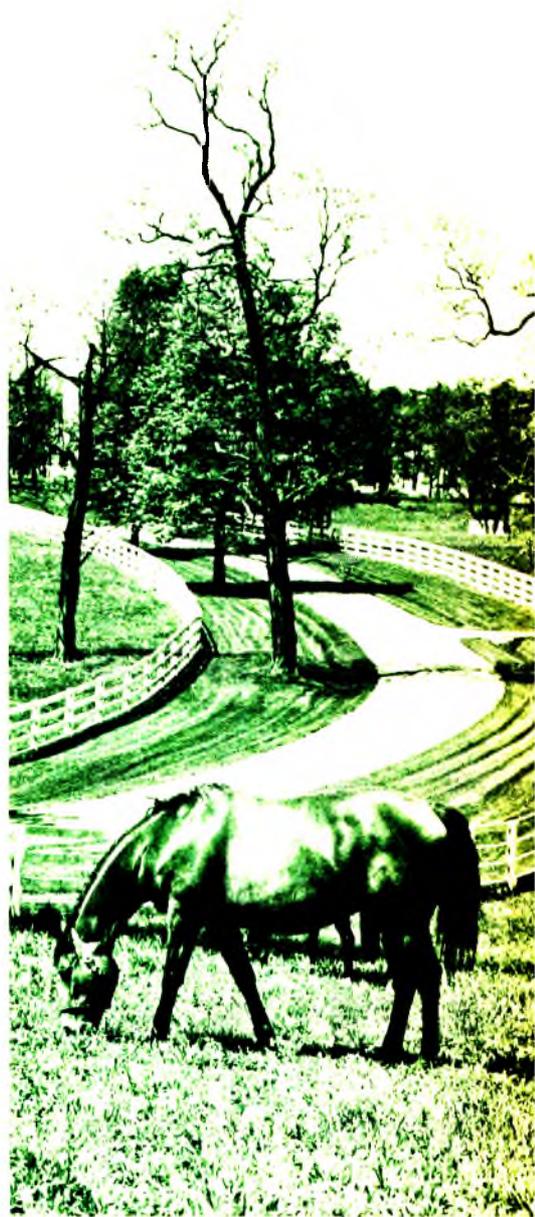
They insisted I let the horse get us home, and calmly he did just that.

I have often wondered where we would have gone had we not allowed the one that knew the way to lead us—even though he was a horse.

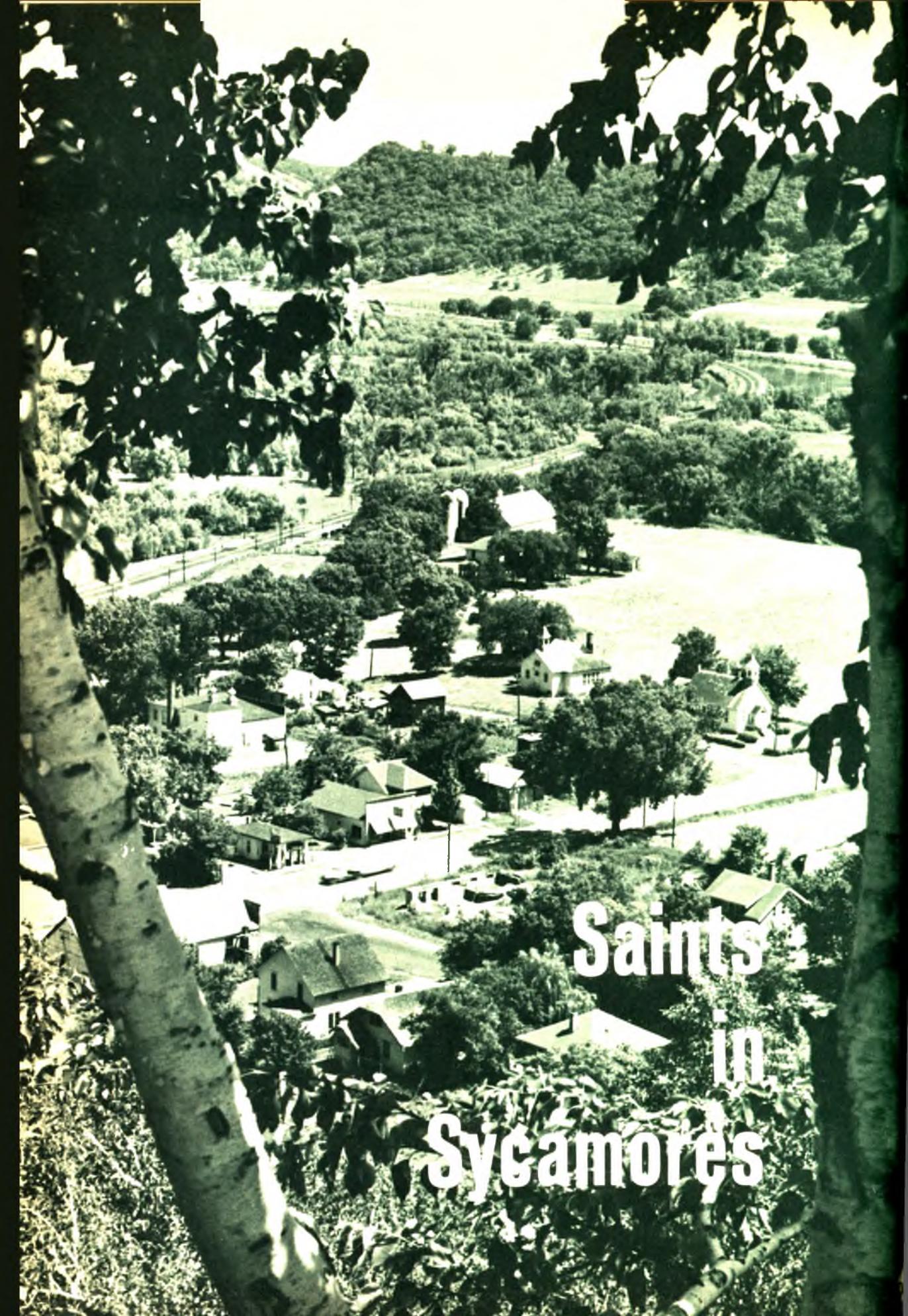
In spite of confusion, it is wonderful to know our Heavenly Father knows the way we take. If we will acknowledge Him, He will direct our paths.

HE LED Israel by the hand of Moses; with His glorious arm divided the water for them. He led them through the deep as an horse in the wilderness, that they should not stumble. The Lord went before them, by day in a pillar of a cloud to lead them the way, and by night in a pillar of fire to give them light.

He is still the Way, the Truth, and the Life.



• *By* PEARL KEETON



**Saints
in
Sycamores**

MICHELANGELO, the great sculptor, was preparing one day to go to work on a huge block of marble. A passing observer stopped and questioned half-jokingly, "What's in that block of stone?"

"An angel's in there," the craftsman answered, "and I've got to set him free!"

He set to chiseling and in time fashioned a lovely statue of an angel. He had envisioned the end product of beauty inside the shapeless mass of stone.

In Zacchaeus, the despised revenue collector of Jericho, Jesus saw a sinner who could be shaped into a saint. Ignoring the sullen sarcasm of the Pharisees, He beckoned the surprised spectator down from his limb perch and went to be his supper Guest. The Savior saw a saint in the sycamore, and wanted to set him free. What Jesus saw in Zacchaeus symbolized His evaluation of every unconverted person.

Jesus saw in Zacchaeus a prospective convert in the person of a curious politician. Jesus was continually looking for converts, even in the most unlikely places. Imagine spying a potential Christian up a tree—and a slick politician at that! Jesus offered to eat with this shady sinner. It was all too much for the critical bystanders, and they charged Jesus with making a personal friend of a pernicious fraud. Jesus selected the least likely prospect for salvation at the most unlikely place.

Prospects for salvation may be found anywhere and everywhere. Often we become stereotyped in classifying prospective converts. They must be on our social level, must live on the "right side of the tracks," must be educated and intelligent, and by all means free of certain of the grosser evil habits. But God sees beneath the exterior and notes prospective Christians

where we may see only wretched sinners.

Prospective Christians are everywhere. In mill or mart, city bank or country barn, tenement or tavern—they wait in their "tree," curious enough to listen if some sincere seeker will search them out. In every walk of life—doctors and ditchdiggers, merchants and mechanics, politicians and plumbers—sinners alike, they wait. Dressed in glossy suit or greasy overalls, expensive gown or tattered gingham—they wait. God forbid the Church should overlook them! The Jericho sycamore, whether scrubby or stately we are not told, serves as a reminder that prospective converts may be reached in the most out-of-the-way places.

Jesus saw in Zacchaeus a son of God in the person of a slave of greed. To the crowd around he was indeed a slave of Satan, gripped in the grasp of greed. Jesus would show him that grace could change greed into generosity. Accepting the gift of God's grace, Zacchaeus immediately released his grip upon his purse strings and started to pay back what he had wrongfully gained. His change of heart was so thorough that he was willing to "restore . . . fourfold" (Luke 19:8).

A new convert will not be as stingy and tight after conversion as before. In the course of one day Zacchaeus was transformed from a greedy money-grabber into a generous money-giver.

Jesus saw in Zacchaeus a potential saint in the person of a prodigal sinner. Luther Burbank, the renowned horticulturist, once remarked—"Every weed is a potential flower." Jesus saw the "potential flower" in the weedy character of Zacchaeus. The Phari-

sees saw only the greed; Jesus saw the good. The critics looked on the outside with hate; Christ looked inside with love. The skeptics saw only a scheming swindler; the Savior saw the heart of a potential saint.

Christ looked beyond what Zacchaeus was at the moment and saw what he could become in a moment. He saw the makings of a saint in the marble of this sinner.

Zacchaeus started the day as a *big little man* and ended it as a *little big man*. What a difference! A political "strong boy," he had been a *moral weakling*. He was suffering from a big head and a little heart. All this was marvelously and miraculously changed by the grace of God, abundantly able to make a *strong saint* out of a *sorry sinner*.

An artist looked out his studio window and noticed a haggard bum sitting on the curbstone across the street. Moving his easel to the window, he sketched a hurried picture and then called the bum inside. He showed the tramp the portrait. Instead of a beggarly bum, however, the canvas bore the profile of a nattily dressed, clean-cut businessman. At first the bum was puzzled. Slowly, however, the light of recognition dawned in his eyes. "It's me," he cried, "but why the nice suit and all?"

The artist replied, "That's the man I see in you. I drew the man you can be, not what you are now."

Straightening himself and pushing back his shoulders, the tattered beggar announced with resolute determination: "Then, by the grace of God, I'll be the man you drew!" From that point he began a life that led him to a place of social respectability.

The gospel message proclaims to all that God sees what you can be. Through Christ, grace can make beautiful what sin has marred.

Saints in sycamores? Angels in marble? Look around you! You may find one to bring before the great Soul Sculptor—who specializes in shaping saints.

The gospel message proclaims that God sees what you can be. Grace can make beautiful what sin has marred.

Life's Highest Fellowship

• By J. GEORGE TAYLORSON

IMMEDIATELY one feels a sense of awe and timidity in exploring any prayer. And who can understand God's own Son at prayer? There is one thing sure: if the Master sensed the joy and necessity of entering the fellowship of prayer, how much more should we? The seventeenth chapter of John provides us with one of the most sacred chapters in the Scripture, and only with our minds sensitive to His Spirit dare we to enter at all.

Perhaps the very first thing we notice is that the Master never prayed at the people nor did He provide His Heavenly Father with information He already possessed. This was truly a fellowship with God on behalf of His friends.

As we explore two of His requests, we discover in the thirteenth verse He prays that their lives might be blessed with joy: "And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves." His was the joy of the highest fellowship as we see in verse twenty-one: "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me." It was moreover the joy of

the highest purpose, as expressed in the eighteenth verse: "As thou hast sent me into the world, even so have I also sent them into the world."

MANY TODAY find themselves with so much to live with but so little to live for. While Jesus appeared to have so little to live with—"The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head" (Matthew 8:20)—He was possessed with the magnificent obsession of doing His Father's will. This enduring joy was also the joy of the highest victory—the victory of being the kind of person He had come to be in spite of all that evil forces could do.

The fulfilling of the ultimate purpose of God He mentions in the twenty-sixth verse: "And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them." It was not possible, even through prayer, for God's Son to avoid the pain of Calvary, but it was possible for Him to remain the Person He had come to be. In spite of all their hatred and His agony, He still prays: "Father, forgive them." This is the joy of a heart completely

free from all pockets of poison caused by the infection of bitterness, unforgiveness, and hate.

IN A CHAPTER so rich, it is difficult to find a key verse, but as one looks at the seventeenth verse it shines as the purest diamond: "Sanctify them through thy truth: thy word is truth." When the Psalmist cried out in the fifty-first psalm: "Create in me a clean heart, O God," was he not voicing one of life's strongest urges? Man created in the image of God was made for a heart of perfect love as witnessed in the life of Jesus. To be so created without the possibility of satisfaction would be the most cruel hoax ever played on man.

Every born-again Christian longs and prays for the assurance of the cleansing Presence. There is no rebellion in the heart of any of God's children, but in so many there is a deep sense of inability, a frustration, a defeat coupled with the deepest longing: "As the hart panteth after the water brooks, so panteth my soul after thee, O God" (Psalms 42:1).

Is there a total answer? Can human nature really be changed? Can our hearts be cleansed and filled with the love of His presence? Many deny it, even more doubt it. Some argue that God can

Call to Excellence

• By EARL BAKER

**"So many today find themselves with so much to live with
but so little to live for"**

do nothing for sinful human nature but forgive it, that the inner guerilla warfare must continue until death. At times we gain ground and then again suffer severe loss. It is a longtime battle, they say, and so intertwined is human nature with sin that it can be purged only in the hour of death. But listen carefully as the Master prays: "Sanctify them in the truth; thy word is truth" (RSV).

WHAT A PICTURE this is! All other religions picture their god or gods as an object to be found only as man reaches up through long procedures of discipline. In the sharpest contrast, the Christian religion dares to picture God in the person of the Son on His knees interceding for man. All the way through the Bible it is God reaching down, yes, even from a cross, to man in the hour of his deepest peril. The sense of His cleansing presence is not an achievement but rather an acceptance. The writer of Hebrews proclaims, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate" (Hebrews 13:12).

Yes, there are many problems and deeper hungers, but the picture of Christ, my Lord, on His knees praying for my sanctification com-

pels me to pause and listen, then to enter into the secret place of prayer until I make the answer possible.

We linger until His presence comes with His joy and His cleansing love. Then we arise and go out into a love-starved world to let His love and His joy flow through our lives to others.

IN THE POWER of His fellowship we love, not because of what others may do for us in return; but in spite of all which seems rejection, we live for what we can do for them in Jesus' name.

Man finds himself driven by his own desires, and how thoroughly exhausted he has become! Tired, bored, and empty, he searches from earth to space to find an answer to his quest—the quest of being. The key lies not in the abundance of things, nor explorations in space, but within our own selves. God placed it there when He created us in His own image. It is the quest for His presence . . . Christlikeness—the heart of perfect love.

Jesus prayed for this fulfillment, then went on to die to make it possible. "Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in . . ." (Revelation 3:20). Open the door to life's highest fulfillment.

Much of our age is characterized by shoddiness, by the attitude of just getting by. Poor workmanship and materials constantly are cropping up in construction and manufacturing.

This philosophy has invaded too many of our own hearts. How many started out to be the best lawyer, doctor, mechanic, farmer, or preacher, but now are content with a second best?

Has there ever been a person, at his conversion, who did not aspire to be the best possible Christian? This was his determination and goal. However, time has smothered this desire. The war against the secondary over the primary, the secular over the sacred, the lesser over the greater, the physical over the spiritual, the mediocre over the excellent has been lost. We now are content.

Excellence requires effort! To excel, the Christian must give unrelenting toil, unceasing discipline. In too many instances we condemn in others what we allow in ourselves. We complain if the garage attendant is haphazard in his service. We grumble if the police officer is half-hearted in his duties. We are offended if the doctor is negligent in his task. And yet we offer Christ less than our best.

This is a plea for excellence, for refusal to accept the second best, for the church to break into new seas and launch out. It is a plea for the individual to be the best Sunday school teacher, the best church officer, the best N.Y.P.S. president, the best prayer-warrior, the best witness, the best janitor, or whatever he may be.

Let us examine our hearts. Do we want to be the best possible Christians? Are we willing to pay the price for excellence? Will any of us feel comfortable at the judgment knowing that we have not done our reasonable best?

Of Timely Concern

During recent months frequent inquiries have come to us concerning the advisability of our church engaging in secular business either with a worthy social service goal in mind or with a desire to make profit to be used as a supplement to the regular tithes and offerings. It is our united judgment that such ventures are ill-advised and unwise and could bring delays if not derailment to our Kingdom enterprise, even when our church involvement is indirect or when another legal vehicle is created to avoid financial liability. It is our view that the church's name or offices should not be used either in whole or in part in the above ventures and the like.

We recognize that very generous government loans and high tax exemptions on the part of the United States government at present make some of these situations look inviting and desirable, but we earnestly warn our church leaders (lay and ministerial) that these inducements could in time prove to be a snare. "Let the church be the church" is for us more than a slogan; it is a guiding principle for direction and course of action. The issue of priorities makes demands upon us, so that we cannot undertake every worthy enterprise and still perform our principal task of giving the whole gospel to all the world.

Our board claims no infallibility even in church matters or special expertness in the affairs of commercial business, but our sense of mission compels us today to break our silence and offer this word of earnest warning with conviction and love. We trust it will be received in the same spirit in which it is given and that it will prove helpful to all the people called Nazarenes.

BOARD OF GENERAL SUPERINTENDENTS

Hugh C. Benner, Chairman

George Coulter, Secretary

Hardy C. Powers

G. B. Williamson

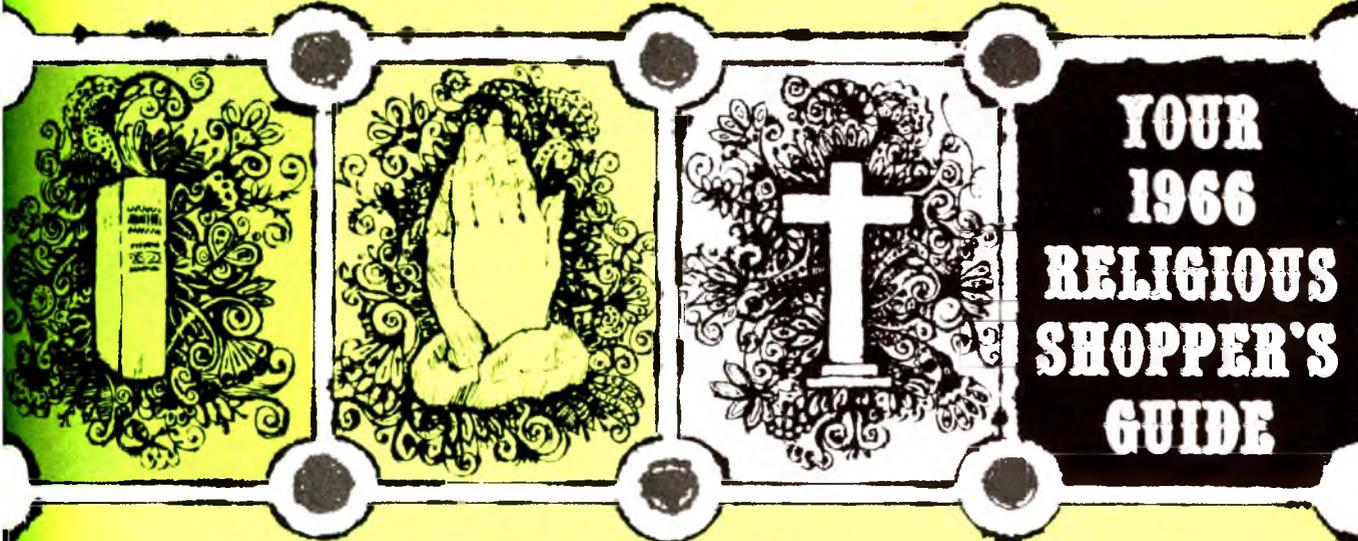
Samuel Young

V. H. Lewis

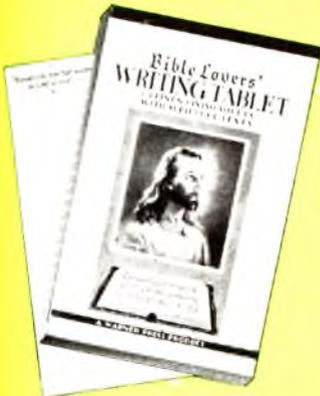
The NAZARENE PUBLISHING HOUSE

Dedicated to Serve You, Your Family, Your Church With the BEST in Religious Merchandise

A5006



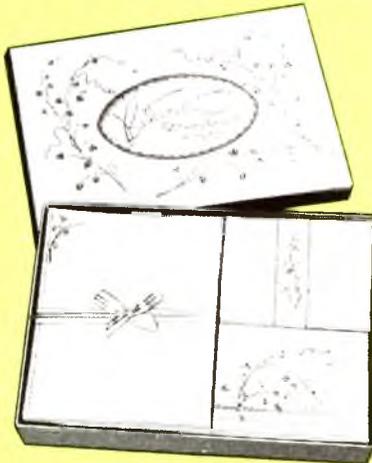
PERSONAL CORRESPONDENCE



"Bible Lovers'"[®]
Writing Tablet

The favorite of thousands. Here you get 48 sheets of vellum finish paper size 5½x8½ inches, with Bible verse beautifully printed in brown ink in upper left-hand corner. Best-quality paper used. Striking picture of Christ in six colors on cover with open Bible below. Use for gift and keep another handy in your writing desk.

No. S2930 **Price 35 cents**
No. S2940—Scripture-Text Envelopes
Price 25 cents
(Pkg. of 20)



Bittersweet Stationery Ensemble

The delicate lacy branches and blossoms of the bittersweet have been perfectly captured by the artist in this ensemble. The colorful blossoms are highlighted by the raised printing on the branches and complimented by the scalloped edges on the letters and notes. Here are 24 letters and envelopes with 12 notes featuring Scripture texts so appropriate for your correspondence.

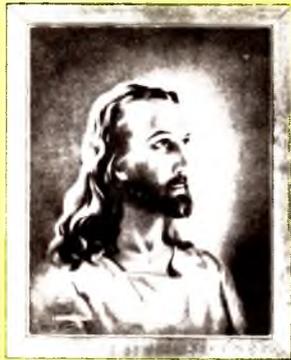
No. S2746 **Price \$1.25**



Parchment Rose Notes

There's something about a rose which naturally brings courage and cheer. These outstanding rose notes seem to bring each rose and its fragrance alive to remove doubt and fear and instill strength for life. Your message and the Bible verse inside complete the thought. Beautiful colors and gold bronzing. French fold. No. G8366—Parchment Rose Notes

16 cards **Price \$1.00**



PX-3100A

BEAUTIFUL FRAMED PICTURES



P-6352



P-4360



P-1953

Ramin Wood Framed Pictures

This beautiful wooden frame is grained like mahogany and has a soft slightly greyed fruitwood color. The graceful wood molding is set apart from the picture by a delicate gold inner beading. This is a perfect setting for the Sallman pictures.

- No. P-2100A Head of Christ
8x10x3/4 inches Price \$2.95
- No. PX-3100A Head of Christ
11x14x1 inch Price \$4.95
- No. PX-4100 Head of Christ
16x20x1 1/2 inches Price \$7.95

White and Gold Metal Frame

Handsomely finished in rich gold and white. Glass cover protects picture from dust and accidental scratches. Has a sturdy easel that is fastened to the velour-covered back with a metal hinge. Picture can also be wall mounted with its sturdy gold ring. Size 8 3/8 x 10 1/8 inches.

- No. P-4360 Head of Christ
No. P-4362 Christ at Heart's Door
No. P-4363 The Good Shepherd
Order by Number Price \$2.75

"Way to Emmaus" Framed Pictures

Painted by Zund

Here is one of the most popular religious pictures of all time by this famous artist. These pictures are suitable for home, church, office or club. The prints are verlexed to achieve a brush stroke effect.

- Order by Number
- Early American Provincial Frame
No. PX-6424 20x16 inches Price \$12.95
- Early American Provincial Frame
No. PX-6624 23x29 inches Price \$21.95

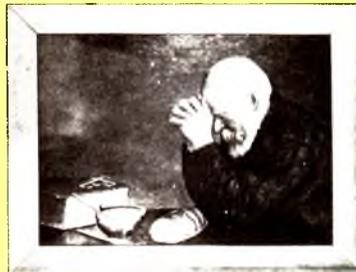
"Grace" Framed Pictures

This moving and popular picture is now available in an inexpensive frame style. The picture is printed on embossed paper giving the effect of an original painting. Excellent for gifts, worship centers, classrooms, and other meaningful uses.

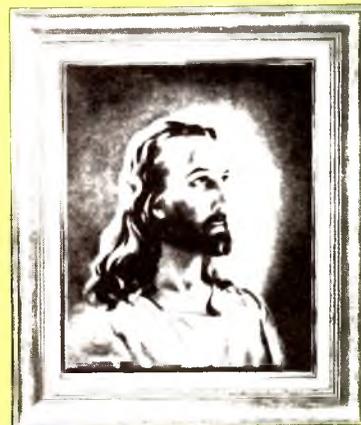
- Light Oak Frame
- No. P-3980 10x13 1/2 inches Price \$4.50
- Early American Provincial Frame
No. P-4980 17x13 1/2 inches Price \$8.95



PX-6624



P-3980



PX-8300

Gold Bronzed Scroll Frame Illuminated

A graceful scroll-design frame fashioned from gold-bronzed metal. Small bulb lights the picture from the top. Easy to change bulb. UL approved. Long rubber cord. Overall size 10 1/2 x 12 inches. Excellent for use as a night light. Hang on wall or stand on desk or table. A rubber-tipped easel comes with picture. Packed in handsome gift box.

- No. P-6350 Head of Christ
No. P-6352 Christ at Heart's Door
No. P-6353 Good Shepherd
Price \$6.95

Popular Priced Frames

An attractive lite oak frame with special off-white finish. Available in three sizes and ideal for classrooms and children's rooms. Has modern, clean design that makes it ideal for gift purposes also.

- No. P-1950 Head of Christ
No. P-1952 Heart's Door
No. P-1953 Good Shepherd
9x11 inches Price \$1.95
- No. P-3950 Head of Christ
No. P-3952 Heart's Door
No. P-3953M Good Shepherd
12 1/2 x 15 1/2 inches Price \$3.95
- No. P-5950 Head of Christ
No. P-5952 Heart's Door
No. P-5953 Good Shepherd
18x22 inches Price \$5.95

Deluxe "Goldtone" Pictures Ramin Wood Frame

Here is the most beautiful wooden frame on the market today! Ramin wood is grained like mahogany and has a soft slightly greyed fruitwood color. The graceful wood molding is set apart from the gold border around the print by a delicate linen finish liner. This is one of the finest gift and classroom pictures ever, and features the radiant "Goldtone" Head of Christ print. This new style reproduction of the popular Sallman painting of Christ is printed on a heavy gold foil paper. The brilliant gold coloring shows through the inks and gives each picture an extra glow. A truly magnificent gift.

- No. PX-8300 Size 15 1/2 x 18 1/2 inches
Price \$12.95
- No. PX-8500 Size 24x28 inches
Price \$21.95

HOME DECORATIONS



GI-6610



M-3930



AW-5315



AW-5310



AW-5304



AW-5317



GI-6608



GI-2031



AW-5316



M-1201

Fruit Tray

Here is a beautiful, deluxe tray that will be welcomed in any home. Made of non-shatter thermoplastic. Rugged, attractive, decorative, useful. Scripture is featured in raised letters. Overall diameter 13½ inches. Gift boxed. Fruitwood with design and text highlighted in gold.

No. GI-6608

Price \$6.95

Decor-a-Tray

Serving Tray or Wall Plaque

A decorative aluminum tray that may be used either as a hanging wall plaque or as a serving tray. A graceful fluted edge accents the exclusive rose design. The full-blown rose design and the motto text "Bless This House, O Lord, We Pray" are silk-screened in silver. The Decor-a-Tray may be kept shining with soft cloth. Size 15 inches in diameter.

No. GI-6610

Price \$2.95

Praying Hands Framed Plaque

You'll thrill at the beauty and reverence of this shadow box framed, molded rendition of Durer's Praying Hands. They are molded on simulated wood grain background with a rich gold and tan finish. Protected by glass in an all metal frame with hanger attached. Size 8x10x1 inches.

No. M-3930

Price \$2.95

Praying Hands Bookends

In these full dimensional molded bookends you will find exacting detail giving the effect of actual praying hands. The stained ivory and gold bookends have captured a classic beauty of form and color. Packed in high test white corrugated boxes with outside shipping cartons.

No. GI-2031

Price \$2.95

Luminous Stand-Ups

When you need awards or gifts especially suitable for children, these finely detailed carvings are ideal. Each is cast in luminous white plastic 3 inches high. Complete with snap-on bases.

Order by Number Price 15 cents each

No. AW-5304 Luminous Cross

No. AW-5310 Luminous Praying Hands

No. AW-5315 Praying Boy

No. AW-5316 Praying Girl

No. AW-5317 Christ Head

Luminous Plaques

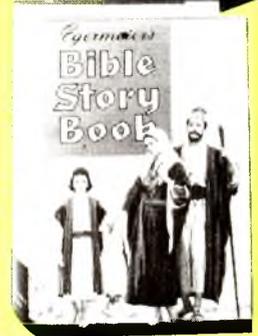
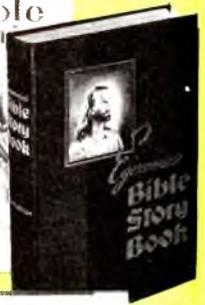
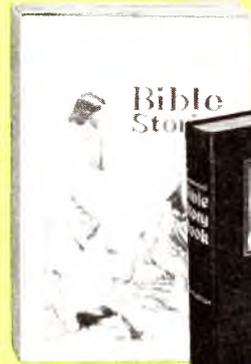
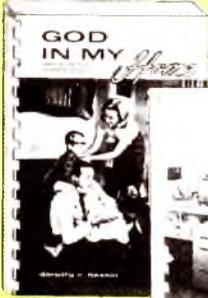
The luminous Praying Hands form a unique prayer reminder. Framed in a ivory colored frame with a matte finish deep blue background. A red background frames the luminous plastic cross with an ivory colored frame. Both plaques are 2½x3½ inches and feature a hanger-stand combination. Ideal for awards or gifts at any time.

Order by Number Price 25 cents each

No. M-1200 Praying Hands Plaque

No. M-1201 Luminous Cross Plaque

BOOKS



God in My Home By Dorothy C. Haskin

A profoundly moving and inspiring guide for every homemaker. A rewarding sequel to her book, "God in My Kitchen." Here the woman of the house can truly find her way "from frustration to fulfillment." 96 pages. In white gift box.

Price \$1.50

God in My Kitchen By Dorothy C. Haskin

Here is a practical guide to everyday Christian living in the home. It provides thoughts for homemakers. Most of the material is devotional. Contains 52 sections. One for each week of the year.

Gift boxed Price \$1.50

Confidentially, Fellows By Herbert A. Streeter

This book considers the many problems such as health, dress, sex, relation to family, school, dating, etc., that a teenage boy has. "Confidentially, Fellows" discusses these problems in the revealing light of God's Word.

Paper Price \$1.25

Confidentially, Girls By Elizabeth S. Pistole

This book of personal advice to adolescent girls gives a solid religious framework for such important subjects as health, dress, sex, relation to family, school, friends, dating, etc. Cover is attractive four-color picture. Contains 96 pages.

Paper Price \$1.25

With the Passing Seasons By W. B. McCreary

Here is a unique book of meditations for mature years which has grown out of the author's recent years of "active retirement." Each of the two-page meditations is written with a special meaning for older people to meet the passing seasons and years. Each meditation also contains suggestions for Bible reading and prayer thoughts. 96 pages, 4-color cover.

Spiral Binding Price \$1.50

Two-By-Fours

By Charles M. Schulz and Kenneth F. Hall

Again, award-winning creator of the popular "Peanuts" has captured, to our delight, the popular explanation of the nursery age child in relation to the church's ministry with him. The cartoons are typical Schulz humor, with his "children" making adult-style commentary on the small child's situation. Ideal for adults who have direct contact with small children. 40 pages.

Paper Price \$1.00

Food and Fellowship Elizabeth S. Pistole

Ever wonder why some families seem to enjoy their meals and times of fellowship together more than others? In this attractive volume you will find out why. Here is an unusual collection of tasty recipes spiced with suggestions for entertaining other families and groups, and thought provoking meditation thoughts. 96 pages, paperbound, boxed in lovely white gift box.

Price \$1.50

"Teen-Ager" Is Not a Disease By Charles M. Schulz

Many kinds of youth situations, all with some significant commentary on teen life or the world they live in, are depicted in this youth cartoon book. "Teen-Ager" Is Not a Disease is a sequel to Mr. Schulz's other highly successful book, *Young Pillars*. 64 pages.

Price \$1.00

Egermeier's Favorite Bible Stories By Elsie E. Egermeier and Dorothy Nicholson

Thirty of the all-time favorite stories from Egermeier's Bible Story Book, adapted to be read by small children. The beautiful all new full-color illustrations will be enjoyed by children and parents alike. 128 pages, hard binding.

Price \$2.95

Egermeier's Bible Story Book By Elsie E. Egermeier

Acclaimed by adults as well as children, this exceptional Bible story book is now well on its way to its two millionth copy in print.

Standard Edition. Contains 312 exciting stories illustrated with 122 full-page, full color pictures. Durable four-color jacket covers the washable hard cover. Packaged in a special corrugated cardboard sleeve. 576 pages.

Clothbound Price \$4.95

Deluxe Gift Edition. Contains all the features of the Standard Edition plus a pictured Bible-land photographs section, full-color animated maps, 64 pages of "Pictures and Stories of Bible Times" and a special question and answer section. Comes in an unusually attractive gift box. Durable kivar deluxe binding. 688 pages.

Clothbound Price \$6.50

SUNSHINE LINE GREETINGS



G8116



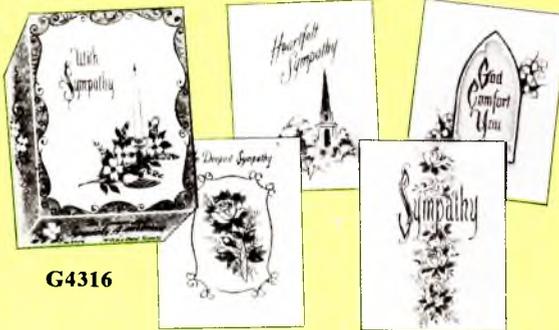
G3366



G2516



S2526



G4316



G2316

Light & Lacy

You'll love the exquisite lace pattern design on the light blue stationery and envelopes of this newest creation. We've processed the design in raised white printing so you may actually feel the lacy pattern.

For something different in correspondence you'll adore this elegant touch of beauty for your personal letters. Complete with Scripture texts, Light and Lacy is a gift sure to be appreciated by your friends. Eighteen letters and envelopes with six extra sheets.

No. S2526 Price \$1.00

Christian Correspondence Notes

God's word brings hope to each day and a message from a friend often brings strength or good news. With these exquisite notes you achieve both. The verse on the front and the Bible verse inside are perfect. Embossed and gold bronzed. French fold.

12 cards Price 65 cents
No. G8116—Correspondence Notes

Faithful Greetings

Here is a new "complete look" in fine greeting cards. Nothing has been left out of this rare combination of eleven different floral and scenic designs. The rich gold bronzing and intricate die-cutting and embossing enhances the delicate three dimensional effect of these outstanding designs. The cards are complete on the inside as well with a perfect blending of just the right Christ-honoring verse and Bible text which expresses your own best wishes. French fold.

21 cards—Price \$1.00
No. G1366—All Birthday
No. G2366—All Get Well
No. G3366—All Occasion

Sympathy

When you send a message of sympathy you want to express your innermost desire to lend comfort in time of sorrow and share the peace of God's presence with your bereaved friend. Each of these cards is designed and written especially to do this. Contain Bible verse, silver bronzing and embossing. French fold.

14 cards Price \$1.00
No. G4316—Sympathy

Floral Beauty

Flowers contain an inherent beauty unlike any other form of God's creation. This beauty is masterfully captured by the artist in each of these designs. All of the flowers give a promise of the distinctive religious sentiment and Bible verse on the inside. In full color with embossing and gold Virko highlights. French fold.

20 cards Price \$1.25
No. G1516—All Birthday
No. G2516—All Get Well
No. G6516—Anniversary

Children's Birthday or Get Well

What card is more appropriate for a child than a card featuring children? The color photographs are reproduced in full color on embossed Azalea paper. The sentiments and Bible verses on the inside have been especially selected for children. Single fold.

18 cards Price \$1.00
No. G1316—All Birthday
No. G2316—All Get Well

SPECIAL GIFTS



PI-4925



BM-4912

"Faithful Witness" Praying Hands Circle Pin

The praying hands are set in a one inch circle with a unique sliding design which moves without interference with the safety clasp on the back. The rhodium finish and the clear plastic gift box add to the appeal of this unusually attractive pin.

No. PI-4925

Price \$1.00

Sterling Silver Praying Hands Bookmark

Distinctive craftsmanship is expressed in the molded praying hands and Alpha-Omega letters. The 11" chain, the slide clasp, and the medallion are all fashioned of sterling silver and yellow gold plated with a bright satin finish. Packaged in an unusual plastic box shaped like a Bible, the prayer of serenity printed on the inside.

No. BM-4912

Price \$2.95

New Picture Key Chains

A silent witness for Christ on luggage, in the car, or as keys are loaned for a short time. These durable key chains are molded from hard clear plastic, and feature a full-color Sallman print on one side and an identification card on the reverse side. Size 1 3/8 x 1 5/8 inches on beaded chain.

Order by Number Price 10 cents each

No. AW-2280 Head

No. AW-2282 Door

No. AW-2283 Shepherd

"Faithful Witness" Key Tags

Each is 1 1/2 inches in diameter.

Order by Number

No. AW-2291 Cross design; caption "God Is Love"; red; gold stamped.

No. AW-2292 Praying Hands design; caption "Prayer Changes Things"; black; silver stamped.

No. AW-2293 Head of Christ design; caption "Jesus Never Fails"; white; gold stamped.

Price—each key chain 15 cents



AW-5769



AW-2283

GI-2314



AW-2293



No. GI-6270



AW-6931

"Praying Hands" Series

Each attractive item is made of exquisite high-fashion rhodium (silver) finish. Individually boxed in plastic gift box.

No. AW-6332 Tie Tack, in gift box

Price 75 cents

No. PI-6334 Pin, in gift box

Price 75 cents

No. AW-6931 Tie Bar, 3/4 inch long

Price 75 cents



GI-4307



GI-4308

Cross Cuff Link Sets

Distinctive Christian Fellowship cuff links in a handsome black case with metal trim. The simple cross design is on an etched "sunburst" background which gives it an unusual three dimensional effect. The gold finish set features a matching tie tac on a chain, and the silver finish set features a short tie bar with an alligator clip back.

No. GI-4307 Cuff Link with Tie Bar with silver finish Price \$2.50

No. GI-4308 Cuff Link with Tie Tac with gold finish Price \$2.50

Bat and Ball Knife

Sure to please every boy due to its very unusual design is this bat and ball knife and key holder. The sturdy brown colored, molded knife, is 2 1/2 inches long with a single blade. The white ball is attached to the crafted chain to tightly hold keys and other materials which boys like to carry. This is a gift or award which every boy will cherish for many years. Text is: "My Best for God." Gift boxed.

No. AW-5769

Price 85 cents

Knife Key Ring

The chrome finished knife with the imprint "Christ My Guide" features a screwdriver-bottle opener combination, a nail file, and the blade.

No. GI-2314

Price \$1.00

Praying Hands Cameos

Charmingly different, and authentic in every detail, here are exquisite praying hands cameos in a rich gold setting. The simple filigree gold border compliments any wardrobe or use, yet retains the tradition of fine cameos. The complimentary cornelian color background is perfect for the realistically detailed white praying hands. Here are gifts so lovely you will buy them for yourself.

No. GI-6270 Key Ring

Price \$1.00



AW-4139

GAMES AND GIFTS

GA-3848



AW-4138



O-3101



GA-3840



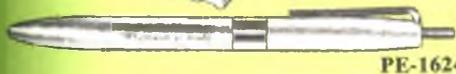
GA-3849



O-3100



GI-9651



PE-1624



PE-1608



PE-1641

"BIBLE VERSE" Ball-Point Pens

Handy, inexpensive, and dependable. Imprinted with special texts for special occasions. Assorted colors with chrome clip. 5 inches long. Excellent award and small gift pen.

- No. PE-1641 Lord's Prayer
 - No. PE-1642 John 3.16
 - No. PE-1643 The Ten Commandments
 - No. PE-1644 The Golden Rule
 - No. PE-1645 Happy Birthday
 - No. PE-1646 Vacation Bible School
 - No. PE-1648 Prayer of Serenity
- Order by Number Price 10c each

"Golden Rule" Ball-Point Pen

The low price is only one of the special features of this new pen. The burnished Florentine gold color finish retains its brightness through continuous service, and the "Golden Rule" text is printed with epoxy inks for durability. The ink supply is a special formula known for its long lasting qualities. The smooth point glides across the paper without skipping.

No. PE-1624 Price 35 cents

"Quikoin" Coin Holders

The original and finest squeeze type coin holder. Featured in three styles. Made of pliable "duralastic." Each imprinted with Scripture text.

- Order by Number Price 39 cents each
- No. AW-4130 Oval design with the Head of Christ. Size: 2x3 inches. Assorted colors.
- No. AW-4138 Baseball design. Size 2 1/2 inches in diameter. Cream color with red imprint.
- No. AW-4139 Football design. Size 2x3 inches. Brown color with white imprint.

Bible Bank

Beauty and function are perfectly combined in this unusual saving bank. The Bible design reminds the user of the word of God, while its function as a bank serves to remind the user to save his money. The semihard high impact plastic is white with a leather like finish and praying hands motif. 4 1/4 x 3 x 1 3/8 inches with removable plug in bottom.

No. O-3101 Price 35 cents

Plastic Church Bank

A white molded contemporary church design with steeple. A slot in the top for coins and turn button in base for coin removal. Excellent for special family offerings. Size approximately 5 1/2 inches tall, 2 3/4 inches wide and 3 3/4 inches long. Individually packaged.

No. O-3100 Price 35 cents

"Our Daily Bread" Promise Box

This lifelike replica of a miniature loaf of bread contains 120 cards printed with Scripture text on both sides—240 Scriptures in all. Cards are heavy stock to resist wear and are assorted colors for decorative appearance. Size 4x2 1/2 x 3 inches high.

No. GI-9651 Price \$1.50

Bible Dominos

Seven Biblical designs (28 pieces)—the Bible, cross, church, ark, shepherd boy, Wise Men, and Baby Moses. These designs are printed in bright colors and varnished for longer wear. Mounted on heavy, durable cardboard.

No. GA-3840 Price \$1.25

"FRUITS OF THE SPIRIT" Magnetic Dart Game

An unusual dart game to capture the interest of people—young and old alike. Points are scored from values placed on various "fruits of the spirit" captions printed in circles on the metal board. You will be pleased with the 3 brilliant colored darts with completely safe and harmless magnetic points. Size 9x12 inches with hanger on back. The metal board is mounted inside an attractive gift box.

No. GA-3848 Price \$1.25

Bible "Toss-a-Color" Game

Here is a creative way to learn about Jesus' disciples and some of the people, places and events in the Bible. The object of the game is to travel around the playing board until one player gains all 12 of the "Bible Knowledge" cards from one of the four sets. Moves are made by tossing a multicolored cube and following instructions on the board. This game will provide many hours of enjoyment for the entire family. Board size is 13 5/8 x 15 5/8 inches and folds in the center.

No. GA-3849 Price \$1.95

Royal Pen and Pencil Set

This truly flawless set is sure to impress and please each recipient. It is constructed of chrome with a touch of gold trim. The handsome gift case is lined with a black felt-like covering, highlighted with a brilliant gold edging. A set sure to captivate the hard to please.

No. PE-1608 Price \$1.75

Editorially Speaking

● By W. T. PURKISER

What to Do About Infirmities

One of the items we sometimes sweep under the rug is this matter of infirmities. By this somewhat unwelcome word we mean those weaknesses and failures which arise from the imperfections of our humanity.

We may settle it, *first*, that all of us have them. Call them what we will, they are still part of our mortality, part of the humiliation of our bodies from which we shall not be freed until we enter "the more excellent glory."

The purest heart on earth does not guarantee a perfect head. The best of intentions may be marred by defects of judgment. Grace abounding will not deliver us from the need for increasing light.

We may settle it, *second*, that infirmities are not necessarily sins. They may become sins. The borderline may not be easy to locate.

Herein is one reason the Bible so often and so clearly forbids judging. We just cannot tell the source of the actions or reactions in others which we may so quickly question.

No one has given clearer testimony to the fullness of redemption than the Apostle Paul. "Ye are witnesses, and God also," he wrote, "how holily and justly and unblameably we behaved ourselves among you that believe" (I Thessalonians 2:10). "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death," he testified in Romans 8:2. "I am crucified with Christ" was his witness: "nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me" (Galatians 2:20).

Yet no one was more keenly aware of the presence of infirmities than this same apostle. "Likewise the Spirit also helpeth our infirmities," he said (Romans 8:26). While others gloried in their strength, Paul gloried in the grace that steadied him in the midst of his infirmities (II Corinthians 12:7-10).

ONE OF THE GIANTS of the early holiness movement grouped infirmities into four classes: physical, mental, emotional, and spiritual infirmities.

Under physical infirmities he listed hunger, bad dreams, sicknesses, nervousness, excitement,

and physical exhaustion. Mental infirmities include forgetfulness, lack of knowledge, thoughts of evil, wandering thoughts in prayer, and difficulty in making decisions.

Emotional infirmities are such states as fear of danger, excessive grief and sorrow, excessive sensitiveness, annoyance at the foibles of others, and unresponsiveness. Spiritual infirmities include failure to reflect one's inward feelings, righteous indignation, lack of desired vitality, inferiority complex, and inability to accomplish desired aims or reach desired goals.

To this list might be added mistakes of all kinds, errors of judgment, extremes in any direction, and all the varied imperfections of which we may or may not be aware. There is good reason to suspect that our worst infirmities are the ones very apparent to others but hid to our own eyes.

We may draw one of two wrong conclusions from the fact of infirmities. One is to allow them to become a source of condemnation. Since infirmities represent what we recognize should not be, it is easy to conclude that they are therefore sins and bring with them the wrath of God.

It should be remembered that Satan is described as "the accuser of our brethren." It is his business to accuse and confuse—as Thomas Cook put it, "by throwing mud on the windows and accusing us of being poor housekeepers."

In such moments we must be completely open to the Holy Spirit. As Roy S. Nicholson has written: "There is no reason to feel that an honest soul who seeks the truth will be denied the needed light to keep adjusted with God. But it will assist that soul to study carefully the true nature of *sin* and *holiness*. Ask if the thing brought guilt or humiliation, if it was voluntary or involuntary, if it was avoidable or unavoidable. Be honest with God! Study the Word of God. Examine your own motives. Ask the Holy Spirit to reveal the truth to your heart as God knows it to be. Then, 'whatsoever he saith unto you, do it.'"

AN EQUALLY WRONG ALTERNATIVE is to surrender to our infirmities, to accept them as necessary and inevitable. We are promised the Holy Spirit's help. This does not mean He will conquer our infirmities for us. It does mean that

A Hand of Love

By FRANCES B. ERICKSON

*I knelt before God's altar,
But somehow felt alone,
Though I was sure His listening ear
Bent down from heaven's throne.
But suddenly a hand of love—
It felt like God's dear touch,
And with it sweet assurance
That Christ still cares so much!
The load that I had carried
So infinitely long
Was lifted by an angel,
Who gave me back my song.*

*A hand of love! Dear Jesus,
May my own hand ever be
A hand that brings the blessing
That Your hand brought to me.*

He will give us His assistance in meeting and overcoming or counteracting them.

Most of us are altogether too passive in the face of our infirmities. We surrender to them too easily. We cover them up with excuses, when we should confess them honestly and with penitence.

Another old-time holiness writer, Daniel Steele, wrote: "Though a well-meant mistake does not defile the conscience and bring into condemnation, nevertheless, when discovered it demands a penitent confession and a presentation of the great sin offering unto the God of absolute holiness. The refusal to do this after the sin offering has been provided involves positive guilt. . . . Hence Charles Wesley sings:

*Every moment, Lord, I want
The merit of Thy death.*

In view of this truth it is eminently appropriate for the holiest soul on earth to say daily, 'Forgive us our debts, as we forgive our debtors.'

And Roy Nicholson, again, quotes George W. Wilson: "But what about that which we have done that humiliates and embarrasses us? The spirit of holiness demands that 'we confess our faults.' An infirmity becomes sin 'when we detect our error and choose to continue in it.'"

Our great encouragement in it all lies in the fact that we have to do with One who understands us altogether. "We have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin" (Hebrews 4:15).

"Like as a father pitieth his children, so the Lord pitieth them that fear him. For he knoweth our frame; he remembereth that we are dust"

(Psalms 103:13-14). Here are both our incentive and the truth to put heart in us as we work to overcome our infirmities.

Cradle Roll Outreach

There are certain times when the hearts of men and women are more open to spiritual influences than they usually are. Marriage is one of these times. Bereavement is another. The birth of a child is a third.

Each of these events affords special opportunity for the church. While marriage is regulated by civic law, as indeed it must be, it is essentially an exercise of the lordship of Christ over the whole of life. Whom "God hath joined together, let not man put asunder."

Bereavement, even when the death of a loved one has been at the end of a long illness, comes with a sense of shock. There is a finality about death against which the human will rebels. Something of the sense of eternity always drifts back through the veil that has been momentarily parted.

Wise indeed is that church that closes ranks around the newly married and the lately bereaved. These are critical moments in the lives of both Christian and unconverted.

The coming of a new life into the home is yet a third very important moment of which the church may take advantage to the glory of God. The anticipation, the anxiety, the long waiting is over. For better or for worse, an immortal soul has begun its journey into eternity.

It will be years before the baby becomes consciously aware of the claim of God upon his life. But interest and love begin to "get through" surprisingly soon.

And the hearts of the mother and father are open to friendliness and the sharing of joy from the very first. Whether it be the first or the fifth, the birth of a child becomes a red-letter day.

HERE IS THE VALUE of the Cradle Roll. Enrollment of a baby may seem to the unsentimental to be just a gesture. But it is a gesture that "stakes out a claim" on a life now beginning but never ending, a life that is filled with potential for an almost infinite amount of good or ill.

The meaning of the Cradle Roll for those already in touch with the church is the forging of another tie between the church and the home. The meaning of the Cradle Roll for those out of touch with the church is the building of a bridge—though it be only a footbridge—into a home to be reached for Christ and His kingdom.

The importance and potential of the Cradle Roll will be emphasized elsewhere in this issue of the *Herald*. It is an important aspect of the outreach of the church. Let's let it work for us for all it's worth.



Cradle Roll:

All You Add Is Love

• **By BETTY BOWES**
General Cradle Roll Director

A billowing cloud of dust puffed from under the wheels of the aging car as it rolled along a narrow country lane. Mrs. Howard Reid was "on the road" again, looking for Cradle Roll babies.

Winnie Reid, of Oxford, Nova Scotia, was not a great singer whose music could bless the hearts of her listeners. She was not a bubbling, talkative person who found it easy to speak in public. But she was a sincere, godly Cradle Roll supervisor with a friendly way of visiting people in their homes and a persuasive manner when inviting them to church.

Spring came early that year and with it came plans for a church-wide baby hunt. Mrs. Reid had every reason to be encouraged over the prospects of a baby hunt. She lived on a farm eight miles from town. She had children of her own to care for. Her Sunday school with an average attendance of 122 already had nearly fifty babies on the Cradle Roll. But was Winnie Reid discouraged? Not a bit of it! She was delighted.

Almost daily she bundled her

children into the back of her old car and set out to search for babies. And she found them, too. All over that Canadian countryside. Stopping here and there along those dusty roads, she found mothers to talk to, and new babies to exclaim over. Occasionally she learned of a young mother-to-be and dropped a word of love and interest. Everywhere she went she left Cradle Roll materials and enrolled babies.

The Sunday school attendance started to climb from the very first week of the baby hunt as parents and relatives responded to Mrs. Reid's invitation to come and see their babies honored. And nearly always these new folk returned the next week, encouraged by the warmhearted people of the Oxford church who made newcomers feel welcome and wanted.

Baby Day, at the conclusion of the baby hunt, was a big day, for parents and babies came by the carload to swell the Sunday school attendance to 195. The next Sunday, Easter, the attendance climbed to new heights as the attendance board registered 220. But the real-

ly good news was that the next month, with no special day or attendance drive, the average attendance jumped from 122 to 165 and held there.

Thirty-nine babies were enrolled on the Cradle Roll during the baby hunt. Thirty-nine new families were added to the Sunday school prospect lists. Thirty-nine new opportunities to witness and win had been found.

God had used Winnie Reid, a quiet little farmer's wife, with a winning way and a heart full of love, to build a church through the Cradle Roll.

May 1-22 is an opportunity for every church to repeat the miracles wrought in Oxford, Nova Scotia. Cradle Roll—"MIRACLES IN MAY" is a Cradle Roll enrollment campaign designed to help local churches see miracles of grace take place in the lives of men and women and miracles of growth in the enrollment of Sunday schools. In the *March Church School Builder* you will find all the necessary "how to" for a successful campaign in *your church*.

Toward Abundant Living

"Let us take counsel together" (Nehemiah 6:7).

...with Leslie Parrott



HOME ON THE ROCKS

As an apprentice Carpenter, Jesus knew what He was talking about when He told the story about two houses—a story with which He closed the Sermon on the Mount.

Jesus implied that the two houses were alike except for their foundations. One was built on the rock and the other on sand. Jesus spelled out facts these Palestinians knew well. The rains fell with their springtime fury. Rivulets beginning in the highlands were torrents by the time they reached the plains. Creek beds, usually dry, suddenly overflowed. The Jordan River, hardly challenging most of the year, became a raging flood which pounded against every house in its way. Some houses stood and others fell.

Jesus not only knew about houses; He also knew about homes and the dynamics of living together. Therefore the lessons of this parable are found in their application to our homes and families.

1) First, Jesus knew that every family has its share of storms. The difference was not in the fury of the storm against the Palestinian houses but in the strength of their foundations. The home in which no one lifts his voice to express shock or resistance, or drops his countenance to register disappointment, or flashes fear through his eyes, or withdraws to deal with his own problems of petty jealousy is not only abnormal, but unrealistic.

Frayed nerves may trigger a crying spell. Fatigue lowers the level of patience and reduces the capacity to rise above turmoil. Persistent confusion dilutes inner strength. No one knows this better than a tired mother who strives valiantly to fill her role as cook, taxi driver, tutor, cleaning woman, purchasing agent, laundress, and family psychologist, while she tries to be an understanding wife to her husband and an effective worker in the church. The storms which blow against your house are related to your age and maturity, as well as that of your children. But be assured that every family in your church and among your friends has storms of some kind.

2) Jesus was saying that the most threatening storms in life beat against the foundations of the home. Problems, which brew in the outside world of work, school, and even at church, can be handled adequately if the bulwark of love and security at home is firm. School psychologists know that children will bring the unsolved home problems into the classroom. Normally, the problems of school are not a threat to the child who feels secure at home.

3) Jesus was also saying that He is the Foundation of every home which stands against the storms of life. In the Sermon on the Mount, Jesus has a good bit to say about things in the home. He mentions such practical articles as salt, candles, and lampstands. But He also gives major space to discussing love, adultery, and divorce. Salt in the food, candles on the table, and lampstands to decorate the rooms do not make the house a home. The house is not really a home until Christ becomes its Foundation. His presence assures attitudes of love and understanding among family members. His presence insures against the deterioration and breakdown of the home by such threats as adultery and divorce. "And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock."



DR. ROSS PRICE, Pasadena College, was a recent visitor to the Publishing House where he autographed one of the first copies of his new book, DYNAMIC EVANGELS, which will be released through the colleges and at district assemblies. Dr. Price is also winding up his work on the Book of Isaiah, Volume 4, of the REACON BIBLE COMMENTARY.

mer Lambert. General Superintendent Williamson. (N.W.M.S. convention, May 9-10.)

SACRAMENTO, May 11 and 12, Arden Church, 3337 Arden Way, Sacramento, California 95825. Pastor Clyde A. Rhone. General Superintendent Lewis. (N.W.M.S. convention, May 10.)

Directories

GENERAL SUPERINTENDENTS

Office: 6401 The Paseo
Kansas City, Missouri 64131

HARDY C. POWERS:

District Assembly Schedule

San Antonio	May 18 and 19
Arizona	May 26 and 27
New Mexico	June 1 and 2
Maine	June 15 and 16
New England	June 22 and 23
West Virginia	July 7 and 8
Northwestern Ohio	July 13 and 14
Colorado	July 20 to 22
Missouri	August 4 and 5
Tennessee	August 10 and 11
Kansas City	August 17 and 18

G. B. WILLIAMSON:

District Assembly Schedule

Northwest	May 11 and 12
Idaho-Oregon	May 19 and 20
Abilene	May 25 and 26
Northeast Oklahoma	June 15 and 16
South Dakota	June 22 and 23
North Dakota	June 30 and July 1
Northern California	July 14 and 15
Oregon Pacific	July 20 to 22
Akron	August 4 and 5
Virginia	August 11 and 12
South Carolina	August 18 and 19
North Carolina	September 14 and 15
New York	September 23 and 24

SAMUEL YOUNG:

District Assembly Schedule

Alabama	May 19 and 20
Florida	May 23 and 24
British Isles South	May 28 to 30
British Isles North	June 6 and 7
Michigan	July 13 to 15
Northwest Oklahoma	July 20 and 21
East Tennessee	July 28 and 29
Kentucky	August 11 and 12
Minnesota	August 18 and 19
North Arkansas	August 31 and September 1
South Arkansas	September 7 and 8
Johnlin	September 14 and 15

HUGH C. BENNER:

District Assembly Schedule

Los Angeles	May 11 to 13
Washington Pacific	May 18 and 19
Canada Pacific	May 26 and 27
Alaska	June 1 and 2
Nebraska	June 23 and 24
Northeastern Indiana	June 29 and 30
Southwestern Ohio	July 13 and 14
Pittsburgh	July 21 and 22
Wisconsin	August 4 and 5
Iowa	August 10 to 12
Indianapolis	August 17 and 18
Louisiana	August 31 and September 1
Southeast Oklahoma	September 7 and 8

V. H. LEWIS:

District Assembly Schedule

Sacramento	May 11 and 12
Central California	May 18 and 19
Southern California	May 25 to 27
Canada West	June 9 and 10
Canada Atlantic	June 22 and 23
Albany	June 30 and July 1
Chicago Central	July 7 and 8
Eastern Kentucky	July 20 and 21
Southwest Indiana	July 28 and 29
Northwest Indiana	August 11 and 12
Northwestern Illinois	August 18 and 19
Houston	August 31 and September 1
Southwest Oklahoma	September 8 and 9

GEORGE COULTER:

District Assembly Schedule

Washington	May 4 and 5
Philadelphia	May 11 and 12
Mississippi	May 18 and 19
Rocky Mountain	June 9 and 10
Nevada-Utah	June 15 and 16
Canada Central	June 23 and 24
Eastern Michigan	July 13 and 14
Central Ohio	July 20 to 22
Illinois	July 27 to 29
Kansas	August 3 to 5
Dallas	August 18 and 19
Gulf Central	September 1 and 2
Georgia	September 8 and 9

EVANGELISTS' SLATES

Compiled by
Visual Art
Department

Notice—Send your slate direct to the Nazarene Publishing House (Visual Art Dept.), Box 527, Kansas City, Mo. 64141.

- Allen, Jimmie (J. A.). c/o NPH*: Hugoton, Kans., Apr. 28—May 8; Wakeney, Kans., May 12-22
- Ashby, Kenneth and Geneva.† 6249 Hardegan Rd., Indianapolis, Ind.: Lapel, Ind. (Wesleyan), Apr. 28—May 8
- Aycok, Jarrette and Dell. Preacher and Singer, c/o NPH*: Marietta, Ga., May 8-15
- Bailey, Clarence and Thelma. Song Evangelists, 1197 W. Arch St., Portland, Ind.: Vernon, Ill. (Meth.), Apr. 18—May 1; Bobo, Ind. (Meth.), May 23—June 12
- Barton, Grant M. 301 Lincoln Ave., Bedford, Ind.: Newberry, Ind., Apr. 27—May 8; Houart, Ind., May 15-22
- Battin, Buford. 3015 47th St., Lubbock, Tex. 79413: Franklin, Ohio, May 1-8; Kokomo, Ind. (Northside), May 11-22; Terrell, Tex., May 27—June 5
- Bender Evangelistic Party, James U. P.O. Box 8635, Tampa 4, Fla.: Manchester, Tenn., May 5-15; Allardt, Tenn. (Pleasant View), May 26—June 5
- Benjamin, Floyd H.† Evangelist and Musician, 78 E. Frames Ave., Columbus, Ohio: Lithopolis, Ohio, Apr. 27—May 8
- Bertolets, The Musical (Fred and Grace). 1349 Perkiomen Ave., Reading, Pa.: Decatur, Ill., May 3-8; Madison, Wis., May 11-15; Elyria, Ohio, May 20-29
- Bettcher, Roy A. 3212 Fourth Ave., Chattanooga, Tenn.: Roxana, Ill. (1st), May 13-22; Jackson, Miss., May 23-29
- Bierce, Jack. Song Evangelist, c/o NPH*: Kenton, Ohio, May 2-8; Goshen, Ind., May 11-22
- Bishop, Joe. 1515 S. Jensen, El Reno, Okla.: Yazoo City, Miss., Apr. 26—May 1
- Blythe, Ellis G. c/o NPH*: Plymouth, Mich., May 3-8; Roanoke, Va. (Eastgate), May 15-22
- Boggs, W. E. c/o NPH*: Anderson, Ind. (1st), Apr. 27—May 8
- Bohi, James. Singer, 1002 Hillcrest, R. 2, Bloomfield, Iowa 52537: Henderson, N.C., Apr. 26—May 1; Colorado Springs, Colo. (Southgate), May 2-8; Newport, Ky. (1st), May 9-15
- Bowman, Russell. 2719 Morse Rd., Columbus, Ohio: Dayton, Ohio, May 4-15; Wilmington, Ohio, May 18-29
- Brand, Willis H., and Wife. Evangelist and Musicians, P.O. Box 332, Fort Wayne, Ind. (v. Ind. (1st), Apr. 28—May 8; Macedonia, Ohio (1st), May 26—June 5
- Brannon, George. 4105 N. Wheeler, Bethany, Okla.: High Point, N.C., Apr. 27—May 8; Tullahoma, Tenn. (1st), May 10-22; Raleigh, N.C. (1st), May 25—June 5
- Braun, Gene.† 176 Olivet St., Bourbonnais, Ill.: Aurora Park, Ill., May 2-8; Berne, Ind. (1st), May 23-29
- Brooks, Richard.† 205 N. Washington, Kankakee, Ill.: Kewanee, Ill., May 7-8; Dwight, Ill., May 8-15
- Brown, Curtis R. Song Evangelist, 8921 South Hermitage Ave., Chicago, Ill. 60620: Kokomo, Ind. (1st), May 2-8; Des Moines, Iowa (East Side), May 9-15; Flat River-Esther, Mo. (1st), May 18-29
- Brown, J. Russell. c/o NPH*: Sayre, Okla. (1st), Apr. 28—May 8
- Brown, W. Lawson. Box 785, Bethany, Okla.: Shreveport, La. (1st), May 4-15
- Brunner, R. M. 1226 East 14th St., Marshfield, Wis. 54449: Oshkosh, Wis., May 4-15; Mendon, Mich., May 22-29
- Burnem, Eddie and Ann. Box 1007, Ashland, Ky.: Victoria, Va., May 4-15; Charleston, W.Va. (Capitol View), May 18-29
- Carmickle, James and Juanita. Singers and Musicians, c/o NPH*: DeKaib, Ill. (1st), May 29—June 5
- Carpenter, R. W. 800 S. 6th, Lamar, Colo. 81052: Summerside, P.E.I., May 5-15; St. John, N.B., May 19-29
- Casey, H. A. and Helen. Evangelist, Singers, Musicians, c/o NPH*: Blountstown, Fla. (1st), April 27—May 8; Lawson, Mo., May 12-22; Metropolis, Ill. (1st), May 26—June 5
- Caudill, Virgil R. 1004 N. Washington, Owosso,

Deaths

MARY A. PRIVETT, eighty-nine, died December 18, 1965, at Ardmore, Oklahoma. Funeral services were conducted in Springer with committal services conducted by her pastor, Rev. Billy Duncan, at Hominy, Oklahoma. She is survived by three daughters, Mrs. Eliot Tucker, Mrs. Della McDonald, Mrs. Opal Francis; two sons, W. H. Gilmore, C. M. Privett; and ten grandchildren.

MRS. MARY PROPST, fifty-seven, died February 15 following an auto accident in Spring, Virginia. She had been a Nazarene for seventeen years and lived in the Mt. Solon, Virginia, area all her life. Funeral services were conducted by Rev. Ben Bixby. She is survived by her husband, Jesse; one son, Jesse, Jr.; six daughters, Mrs. Bonnie Wheelbarger, Mrs. Catherine Shull, Mrs. Audrey Nelson, Mrs. Carol Karicofe, Mrs. Ruth Johnson, and Miss Linda Propst; two brothers; and eleven grandchildren.

Announcements

EVANGELISTS' OPEN DATES

Leverett Brothers, Route 4, Lamar, Missouri: July and August.

R. W. (Bob) Carpenter, 800 S. Sixth, Lamar, Colorado 81052: June 13 to 19 and June 29 to July 10.

BORN

—to Harold and Joan Shira of Alamogordo, New Mexico, a daughter, Cheryl Dawn, on March 22.

—to Roy and Patsy (Pagan) Thanscheidt, of Bethany, Oklahoma, a son, Ross Wayne, on March 13.

—to Rev. and Mrs. Andrew Gentry of Wilkinson, Indiana, a daughter, Melanie Dawn, on March 1.

—to Rev. and Mrs. N. Becton Cain of Houston, Texas, a son, Nathan Bryan, on February 12.

—to Jim and Pat Hair of Chicago, Illinois, a son, David Owen, on February 8.

—to Paul and Sue (Furnas) Danner, Olivet Nazarene College, Kankakee, Illinois, a daughter, Carolyn Sue, on January 25.

SPECIAL PRAYER IS REQUESTED

—by "a friend in Ontario, for a desperate personal need."

District Assembly Information

WASHINGTON, May 4 and 5, First Church, 4301 Woodridge Road, Baltimore, Maryland 21229. Pastor Milton Parrish. General Superintendent Coulter. N.W.M.S. convention, April 22.)

PHILADELPHIA, May 10 to 12, Berachah Church, 100 Ashbourne Road, Cheltenham, Philadelphia, Pennsylvania 19117. Pastor Robert S. Faulstick. General Superintendent Coulter.

LOS ANGELES, May 11 to 13, First Church, 21 S. Juanita, Los Angeles, California 90004. Pastor Wendell Wellman. General Superintendent Jenner. (N.W.M.S. convention, May 10.)

NORTHWEST, May 11 and 12, First Church, 1700 11th Street, Lewiston, Idaho 83501. Pastor J. Wil-

Mich.: Alma, Mich. (Pil. Hol. 1st), May 5-15
 Chalfant, Morris. 1420 Oak Ave., Danville, Ill.:
 Grand Rapids, Mich. (Wyoming), Apr. 26—May 1;
 Des Moines, Iowa (East Side), May 8-15; Union
 City, Ind., May 16-22
 Clark, Gene. 104 Waddell St., Findlay, Ohio:
 Crestline, Ohio, May 1-8; Johnstown, Ohio, May
 9-15; Ironton, Ohio (Coal Grove), May 20-29
 Clendenen, C. B., Sr. 272 Jack Oak Point Rd.,
 St. Marys, Ohio: Sidney, Ohio, May 5-15
 Clift, Norvie O.† c/o NPH*: Libby, Mont. (1st),
 Apr. 27—May 8; Portland, Ore. (Brentwood),
 May 11-22; Prospect, Ore., May 23—June 5
 Condon, Robert. c/o NPH*: San Bruno, Calif.,
 May 8-15; Paradise, Calif., May 17-22
 Cook, Leon G. and Marie. Evangelist and Singers,
 Box 64, Newport, Ky.: Paden City, W.Va., May
 6-15; Parsons, W.Va., May 17-22
 Corbett, C. T. Box 215, O.N.C., Kankakee, Ill.:
 Somerville, Mass., May 1-8
 Cox, C. B. and Jewel. 1322 N. First Ave., Upland,
 Calif.: San Francisco, Calif. (Sunset), May 5-15;
 Redway, Calif., May 16-22; Hermosa Beach, Calif.,
 May 29—June 5
 Cox, Curtis D. Aultz Trailer Court, Rt. 5, Box
 510F, Charleston, W.Va.: Frostburg, Md., May 5-
 15; Covington, Va., May 23-29
 Crandall, V. E. and Mrs. Indian Lake Nazarene
 Camp, R.R. 2, Vicksburg, Mich.: Loudonville,
 Ohio, May 6-15; Ann Arbor, Mich., May 20-29
 Crider, Marcellus and Mary. Evangelist and Singers,
 Route 3, Shelbyville, Ind.: Elizabethtown,
 Ky., Apr. 28—May 8; Richmond, Ind. (St. Paul),
 May 12-22; Worthington, Ind., May 26—June 5
 Darnell, H. E. P.O. Box 929, Vivian, La.: Mount
 Vernon, Ohio (Tri-County Indoor Camp), May 5-
 15; Decherd, Tenn., May 19-29
 Davis, Ray. c/o NPH*: Greensburg, Ind., Apr. 28
 —May 8; Bettendorf, Iowa, May 12-22
 DeLong, Russell V. 121 Siobhan, Tampa, Fla.:
 Louisville, Ky., May 9-15
 ● Dennis, Darrell and Betty. Song Evangelists and
 Musicians, c/o NPH*: Liberty, Ind., May 2-8;
 Georgetown, Ind., May 9-15; Evansville, Ind.,
 May 16-22; Burlington, Ia. (Flint Hills), May
 23-29
 Dennis, Garnald D. c/o NPH*: Liberty, Ind., May 2-8;
 Georgetown, Ind., May 9-15; Evansville, Ind.,
 May 16-22
 Dennis, Laston and Ruth. Evangelist and Singer,
 c/o NPH*: Madison, Ind., Apr. 25—May 1
 Dixon, George and Charlotte. Evangelists and Singers,
 33 Clark St., Patchogue, N.Y.: Franklin,
 Ohio (1st), May 1-8; Cleveland, Ohio (Richmond
 Heights), May 12-22; Caribou, Me., May 27—
 June 5
 Donaldson, W. R. c/o NPH*: Paden, Miss., May
 1-8; Port Arthur, Tex. (Grace), May 11-22
 Duncan, W. Ray. Waverly, Ohio: Lithopolis, Ohio
 (1st), Apr. 27—May 8
 ● Dunmire, Ralph and Joann. Singers and Musicians,
 202 Garwood Dr., Nashville 11, Tenn.: Louis-
 ville, Ky. (Southside), Apr. 27—May 8; Gadsden,
 Ala. (Alabama City), May 9-15; Hammond, Ind.
 (Woodlawn), May 17-22; Hammond, Ind. (May-
 wood), May 23-30
 Dunn, T. P. 318 E. Seventh St., Hastings, Neb.:
 Cozad, Neb., May 3-8
 Emmert, A. L. 2233 Nelson St., Indianapolis, Ind.
 46203: Columbus, Ind. (Calvary), May 4-15
 Emsley, Robert. Bible Expositor, 432 Eden St.,
 Buffalo, N.Y. 14220: Danville, Ill., May 4-15;
 Woodstown, N.J., May 27—June 5
 Ensey, Lee H. c/o NPH*: Bothell, Wash. (Free
 Meth.), Apr. 27—May 8
 Estep, Alva O. and Gladys. Box 7, Losantville,
 Ind.: Hamilton, Ohio, May 4-15
 Esterline, John W. P.O. Box 668, Reedley, Calif.:
 Morehouse, Mo., Apr. 26—May 1; Malden, Mo.,
 May 4-15
 Ferguson, Edward and Alma. Route 2, Vicksburg,
 Mich.: Ft. Wayne, Ind., May 8-15; Colona, Ill.
 (Green Rock), May 22-29
 Files, Gloria; and Adams, Dorothy. Evangelist and
 Singers, 2031 Freeman Ave., Bellmore, N.Y.:
 Tallmadge, Ohio, May 3-8; Pennsville, N.J., May
 15-22; Laurel, Del., May 29—June 5
 Finger, Maurice and Naomi. 122 Charlotte Rd.,
 Lincolnton, N.C.: Cookeville, Tenn., May 5-15
 Fisher, C. Wm. c/o NPH*: Merced, Calif., May
 4-15; Temple City, Calif., May 18-29
 Fitch, James S. 99 Antioch Pike, Nashville, Tenn.
 37211: Toledo, Ohio (Wes. Meth.), Apr. 27—
 May 8
 Fleshman, C. E. 139 S. Park Ave., Cape Girardeau,
 Mo. 63701: Aroma Park, Ill., Apr. 28—May 8;
 St. Charles, Mo., May 12-22; Willow Springs,
 Mo., May 26—June 5
 Florence, Ernest E. 202 E. Pine St., Robinson,
 Ill.: Bloomington, Ind. (Broadview), Apr. 27—
 May 8; Newburgh, Ind., May 11-22
 Ford, James and Ruth. Preacher, Singer, and Chil-
 dren's Worker, c/o Homer N. Shaw, R.R. 8, Box
 677, Indianapolis, Ind. 46231: Lowell, Ind.,
 Apr. 27—May 8
 Fowler Family Evangelistic Party, The Thomas.
 Preacher and Musicians, c/o NPH*: Ridgely, Md.
 (P.H.C.), Apr. 28—May 8; Frackville, Pa. (Church
 of God), May 12-22; East Chicago, Ind. (1st),
 May 26—June 5
 Fox, Stewart P. and Ruth G. Evangelist and Singers,
 R.D. 2, Box 221, Leesburg, Va.: Alexandria,
 Va., May 11-22
 Frodge, Harold C. Box 186, Marshall, Ill.: Louis-
 ville, Ky. (Southside), Apr. 27—May 8; Urbana,
 Ill. (1st), May 15-22; DeKalb, Ill., May 30—
 June 5
 Fugett, C. B. 4311 Blackburn Ave., Ashland, Ky.:
 Roanoke, Va., May 1-8
 Gadow, C. D.† 634 Berkeley Dr., Shelbyville, Ind.:
 Wapello, Iowa, Apr. 25—May 1
 Gambia, Albert L. and Mrs. 808 5th St., Puyallup,
 Wash.: Pablo, Mont., May 8-22
 Gibson, Charles A. 192 Olivet St., Bourbonnais,
 Ill.: Fithian, Ill., May 1-8; Dayton, Ohio (Glenn
 Road), May 15-22
 ● Gillespie, Sherman and Elsie. Song Evangelists,
 203 E. Highland, Muncie, Ind.: Muncie, Ind.
 (Mayfield), Apr. 20—May 1
 Gilliam, Harold P. Route 1, Box 69D, Moscow,
 Ida.: Caldwell, Ida. (Canyon Hill), May 1-8
 ● Gloriander S Quartet. c/o Frank A. Cox, Route 2,
 Box 187C, Wilmington, Ohio: Hamilton, Ohio,
 (1st), Apr. 27—May 8; Trenton, Ohio (1st), May
 14; Dayton, Ohio (Glenn Road), May 15-22;
 S. Lebanon, Ohio, May 23-29
 Gould, Arthur and Margaret. Evangelist and Singers,
 c/o NPH*: Hot Springs, Ark. (1st), May 8-15;
 Wichita Falls, Tex., May 17-22
 Gravatt, Harold F. Box 427, Anna, Ill.: Scioto-
 ville, Ohio, May 3-15; Fairmount, Ill., May 22-29
 ● Green, James and Rosemarv. Singers and Musi-
 cians, P.O. Box 227, Canton, Ill.: Dunbar, W.Va.,
 May 2-8; Muncie, Ind., May 11-22; Allentown,
 Pa. (1st), May 26—June 5
 Greenbaum, David L.† Evangelist, Artist, and Pup-
 peter, 716 W. Chillicothe, Bellefontaine, Ohio
 43311: Perry, Mich., Apr. 28—May 8; Warsaw,
 Ohio, May 12-22; St. Marys, Ohio (Dist. Jr.
 Conv.), May 21; Jeffersonton, Ky. (Mt. Zion),
 May 27—June 5
 Grimm, George J. 1007 Park Ave., Princeton,
 W.Va.: Milwaukee, Wis., May 18-29
 Grimshaw, Michael† c/o NPH*: Evangelizing in
 Germany until July, 1966
 Guy, Marion O. Route 5, Muskogee, Okla.: Sioux
 Falls, S.D., May 8-15
 Haden, Charles E. P.O. Box 245, Sacramento, Ky.:
 Clintonville, Ky., May 6-15
 Hall, Orville and Nan. Evangelist and Singers, c/o
 NPH*: Anderson, Ind. (Columbus Ave.), May 4-15
 Harrison, Charlie. 602 S. Lynn St., Seymour, Ind.:
 Harlingen, Tex. (1st), Apr. 29—May 8
 Harrison, J. Marvin. 1306 Greenway Dr., P.O. Box
 164, Harlingen, Tex. 78550: San Benito, Tex.,
 May 9-15
 Harrold, John W. 409 14th St., Rochelle, Ill.:
 Scottdale, Pa., May 5-15; New Lexington, Ohio,
 May 19-29
 Hodgson, R. E. 6709 N.W. 34th, Bethany, Okla.:
 Fairbury, Neb., May 4-15
 Hoackle, Wesley W. 642 Vaky St., Corpus Christi,
 Tex.: Houston, Tex. (Lake Forest), Apr. 27—
 May 8
 Hood, Gene and Mrs. c/o NPH*: Grand Rapids,
 Minn., May 1-8; Coweta, Okla., May 16-22
 Hoot Evangelistic Party (G. W. and Pearl). Evan-
 gelist and Musicians, Box 745, Winona Lake,
 Ind.: Clinton, Ohio, May 12-22
 Hoot, W. W. Rt. 9, Box 27, Morgantown, W.Va.:
 Augusta, Ky., Apr. 28—May 8; Needmore, Pa.,
 May 12-22; Emelton, Pa., May 26—June 5
 Hoots, Bob. c/o NPH*: Princeton, W.Va., May 2-8
 Hubart, Leonard G. Rt. 6, Huntington, Ind.:
 Hartford City, Ind. (1st), Apr. 27—May 8;
 Goshen, Ind. (1st), May 11-22; Blountsville, Ind.,
 May 25—June 5
 Hutchinson, C. Neal. 2335 Stonehenge Rd., Beth-
 lehem, Pa. 18018: Freeport, Me., May 8-15
 Hysong, Ralph L.† 808 Robin Sta. Rd., Irwin,
 Pa. 15642: Boswell, Pa., May 6-16
 Ide, Glen, Jr., Evangelistic Party. R.R. 2, Vicks-
 burg, Mich.: Elkhart, Ind. (Bresee), May 5-15;
 Portage, Ind., May 19-29
 Inglad, Wilma Jean. 322 Meadow Ave., Charleroi,
 Pa.: Lisbon, Ohio, Apr. 28—May 8; Warren,
 Ohio, May 12-22; Cincinnati, Ohio (Lockland),
 May 26—June 6
 Irick, Mrs. Emma. P.O. Box 906, Luckin, Tex.:
 Portsmouth, Ohio (1st), May 1-8; Decatur, Ill.
 (Farries Parkway), May 9-15; Conroe, Tex., May
 20-29
 Isenberg, Don. Chalk Artist-Evangelist, 240 E.
 Grand St., Bourbonnais, Ill.: Pittsburgh, Pa.
 (Merwyn Ave.), May 4-18; Kankakee, Ill. (Lime-
 stone), May 22-29
 Jantz, Calvin and Marjorie, and Carolyn. Evangelist,
 Singers, and Musicians, c/o NPH*: Sapulpa,
 Okla. (1st), May 2-8; Middletown, Ohio, May
 9-15; Dayton, Ohio (Daytonview), May 16-22;
 Belleville, Ill. (Emmanuel), May 23-29
 Jaymes, Richard W. 321 E. High Ave., Bellefon-
 taine, Ohio: Brookville, Pa., Apr. 27—May 8;
 Somerset, Pa., May 14-22
 Jones, Claude W. R.F.D. 3, Box 42, Bel Air, Md.:
 Jefferson, Ohio, Apr. 27—May 8; Bristol, Pa.,
 May 11-22; Portland, Me. (1st), May 24-29;
 N. Syracuse, N.Y., May 31—June 5
 Kelly, Arthur E. 511 Dogwood St., Columbia, S.C.:
 Fargo, Georgia (Evangelistic Church), May 4-15;
 Brooklyn, Ind., May 18-29
 ● Kelly, Don and Helen. 1237 Perrysville Ave.,
 Danville, Ill. 61832: Danville, Ill. (Oaklawn),
 May 4-15
 Killen, Allen R.† 407 Campbells Creek Dr., Charle-
 ston, W.Va.: Madison, Tenn., Apr. 25—May 1;
 St. Albans, W.Va., May 8-15; Portsmouth, Va.,
 May 16-22; Alum Creek, W.Va., May 23-29;
 Walton, W.Va., May 30—June 5
 Kruse, Carl H., and Wife. Evangelist and Singer,
 4503 N. Redmond, Bethany, Okla.: Dawson,
 Minn., May 2-8; Mora, Minn., May 9-15; Min-
 neapolis, Minn., May 16-22; Barrie, Ont., May
 25—June 5
 Langford, J. V. 701 N. First, Henryetta, Okla.:
 Valentine, Neb., May 1-8; Harrah, Okla., May
 18-29
 Lanier, John H. Poplar St., Junction City, Ohio:
 Van Buren, Ind. (Christian New Light), May 4-15;
 Hagerstown, Md. (1st Ch. of God), May 18-29
 Law, Dick and Lucille. Preachers and Singers, c/o
 NPH*: Nashville, Tenn. (Bethel), May 4-15;
 Seymour, Ind. (Peter's Switch), May 18-29
 Leih, John. 40936 Mayberry, Hemet, Calif.: Rich-
 mond, Calif., Apr. 27—May 8
 Leonard, James C. Box 12, Marion, Ohio: State
 Line, Ind., May 4-15
 Leverett Brothers. Preacher and Singers, Route 4,
 Lamar, Mo.: Chillicothe, Ohio, May 6-15; Well-
 ston, Ohio (1st), May 19-29
 Liddell, P. L. c/o NPH*: Pontiac, Mich. (Hill-
 crest), May 2-8; Kenosha, Wis., May 11-22;
 Independence, Mo. (Fairmount), May 23-29;
 Monona, Iowa, May 30—June 5
 Lipker, Charles H. Route 1, Alvada, Ohio: Wil-
 lard, Ohio, May 8-15; Wayne, Mich. (Elmwood),
 May 20-29
 Livingston, James H. Box 142, Potomac, Ill.:
 Richton Park, Ill. (Community), Apr. 20—May 1
 ● Lush, Ron. c/o NPH*: Kansas City Dist. Tour,
 May 1-12; Roxanna, Ill., May 13-22; Lansing,
 Mich., May 23-29
 MacAllen, L. J. and Mary. Artist-Evangelist, 119
 Rambler Ave., Elyria, Ohio: Woonsocket, R.I.,
 May 1-8; Sistersville, W.Va., May 12-22; Griggs-
 ville, Ill., May 26-29
 Mack, William M. Route 1, Sherwood, Mich.
 49089: Charlotte, Mich. (Chris. Pil. Church),
 Apr. 27—May 8
 Mansfield, Howard. 1019 N. 10th St., Boise, Ida.
 83702: Boise, Ida. (Hillview), May 1-8
 Martin, Paul. c/o NPH*: New Bedford, Mass.,
 May 2-8; Washington, D.C. (Seat Pleasant), May
 9-15; Elkhart, Ind., May 16-22; Ft. Wayne, Ind.
 (Fairfield Ave.), May 23-29; Independence, Mo.
 (1st), May 30—June 5
 Mathis, I. C. c/o NPH*: Iberia, Mo., May 1-8;
 Troy, Ohio (1st), May 15-22
 May, Vernon D. and Mrs. c/o NPH*: El Paso,
 Tex. (Ranchland Hills), May 4-15; Fairview, Okla.
 (Cedar Springs), May 18-29
 Mayfield, Paul and Helen. c/o NPH*: Milwaukee,
 Wis. (1st), Apr. 27—May 8; Media, Pa., May
 11-20; Springfield, Ind. (Luray), May 25—June 5
 Mayo, Clifford. 516 Madison, Lubbock, Tex. 79403:
 Dallas, Tex. (Valwood), May 2-8; Nashville, Tenn.
 (McClurkin), May 15-22; Haysville, Kans., May
 24-29; Uvalde, Tex. (Free Meth.), May 31—
 June 5
 McCullough, Forrest. c/o NPH*: Church Hill,
 Tenn., May 4-8; Bennettsville, S.C., May 9-15;
 East Point, Ga., May 17-22; Fitzgerald, Ga.,
 May 24-29; Woodbury, Ga. (Harmony), May 31—
 June 5
 McDowell, Doris M. 948 Fifth St., Apt. J, Santa
 Monica, Calif.: In Ireland, Month of May
 McGrady, Paul R.† 7900 N.W. 18th, Oklahoma
 City, Okla.: Junction City, Kans., May 6-8;
 Springfield, Mo. (1st), May 13-15; Longview,
 Tex. (1st), May 20-22
 McGuffey, J. W. 1628 Central, Tyler, Tex.: Eureka,
 Kans., May 4-15; Coleman, Tex., May 22-29
 McIntosh, John P. Knobel, Ark. 72435: Mt. Home,
 Ark. (Twin Lakes), May 4-15; Post Falls, Ida.,
 May 18-29
 McNatt, J. A. 881 Union St., Shelbyville, Tenn.
 37160; Monterey, Tenn. (1st), May 1-8; Montic-
 ello, Ky. (1st), May 25-29

"Showers of Blessing" Program Schedule

**May 1—"Are You a Christian?"
by Russell V. DeLong**

**May 8—"Why Aren't You a
Christian?" (Part I), by Rus-
sell V. DeLong**

**May 15—"Why Aren't You a
Christian?" (Part II), by Rus-
sell V. DeLong**

● McNutt, Paul. 215 West 68th, Kansas City, Mo. 64113; Akron, Ohio, May 2-8; Rock Island, Ill., May 9-15; Chattanooga, Tenn. (1st), May 16-22.
McWhirter, G. Stuart. c/o NPH*: Colorado Springs, Colo. (Southgate), May 3-8; Ft. Thomas, Ky. (1st), May 9-15.
Meadows, Naomi; and Reasoner, Eleanor. Preachers and Singers, Box 312, Chrisman, Ill. 61924; Mitchell, Ind., Apr. 27—May 8; Vincennes, Ind. (1st), May 11-22; Montrose, Iowa, May 25—June 5.
● Meredith, Dwight and Norma Jean. Song Evangelists and Musicians, c/o NPH*: Ferndale, Mich., May 11-22; Backus, Minn., May 29—June 5.
Merryman, Paul.† c/o Trevecca Nazarene College, Nashville, Tenn.: Willoughby, Ohio, May 4-15.
Meyer, Virgil G. 3112 Willow Oak Dr., Ft. Wayne, Ind.: Wabash, Ind., Apr. 27—May 8; Peru, Ind. (1st), May 12-22.
Mickey, Bob and Ida Mae. Evangelist and Singer, 309 Cimarron Ave., La Junta, Colo.: Worth, Ill., Apr. 28—May 8; Alexander, Ark., May 12-22; Monahans, Tex., May 26—June 5.
Miller, Leila Dell. c/o NPH*: Carmichael, Calif., Apr. 27—May 8; Cincinnati, Ohio, May 11-22; Detroit, Mich., May 25—June 5.
Miller, Nettie A. c/o NPH*: Cottdondale, Ala., Apr. 27—May 8; Erlanger, Ky., May 11-22; Lincoln Park, Mich., May 25—June 5.
Miller, W. F. 521 Victoria Ave., Williamstown, W.Va.: Waterford, Ohio, May 4-15.
Millhuff, Charles. c/o NPH*: Sandwich, Ill., May 2-8; Independence, Mo. (Trinity), May 9-15; Topeka, Kans. (Fairlawn), May 16-22; Vancouver, Wash. (Central), May 31—June 5.
Monck, Jim and Sharon. Evangelist, Singers, Musicians, c/o NPH*: London, Ohio, May 4-15; Hammond, Ind. (1st), May 18-29.
Moore, Franklin M. Box 302, Castle Rock, Colo.: Payne, Ohio, Apr. 28—May 8; Geneva, Ind., May 12-22.
Morgan, J. Herbert and Pansy S. Evangelists and Singers, c/o NPH*: Motley, Minn. (Free Meth.), Apr. 28—May 8.
Moulton, M. Kimber. c/o NPH*: Detroit, Mich., May 2-8; Toronto, Ohio, May 9-15; Greentown, Ohio, May 16-22; Allentown, Pa., May 25—June 5.
Myers, David.† Route 1, Box 108-A, Logan, Ohio 43138; Dyer, Ind., May 2-8; Carpenter, Ohio, May 15-22.
Nelson, Charles Ed. and Normadene. Evangelist and Singers, P.O. Box 241, Rogers, Ark. 72756; Wister, Okla. (West Side), May 8-15; Memphis, Tenn., May 19-29.
Neseth-Hopson Party. c/o NPH*: Reed City, Mich., May 6-15; Lapeer, Mich. (Lake Louise), May 19-29.
Norris, Roy and Lilly Anne. Evangelist and Singers, c/o NPH*: Dale, Ind., Apr. 28—May 8; Huntington, Ind., May 12-22; Pataskala, Ohio, May 26—June 5.
Norton, Joe. Box 143, Hamlin, Tex.: Broken Arrow, Okla., Apr. 28—May 8; Longview, Tex. (Northside), May 15-22; Caddo, Okla., May 23-29; Ada, Okla., May 30—June 5.
Oakley, Jesse and Mrs. Box 488, St. Cloud, Fla.: Burton, Ohio (South Newberry), May 1-8; Greensboro, N.C. (North Side), May 15-22.
Dyer, Calvin B. c/o NPH*: Palacios, Tex., May 9-15; Joplin, Mo., May 23-29.
Parrott, A. L. 460 S. Bresse, Bourbonnais, Ill.: Oklahoma City, Okla. (Village), May 2-8; Oklahoma City, Okla. (Western Oakes), May 9-15; Centerville, Iowa, May 18-29.
Passmore Evangelistic Party. The A. A. Evangelist and Singers, c/o NPH*: Flushing, N.Y., May 3-8; Coraopolis, Pa. (1st), May 20-29.
● Paul, Charles L. Song Evangelist, c/o NPH*: Lawton, Okla., May 2-8; New Castle, Ind. (South-

side), May 11-22; Duncan, Okla. (1st), May 23-29; Ada, Okla. (Arlington), May 30—June 5.
Phillips, W. D. 5924 Barbanna Lane, Dayton, Ohio 45415; Flint, Mich. (East), Apr. 27—May 8; Wilmington, Ohio, May 12-22.
Pickering Musicalaires, The. Evangelist and Musicians, 41st and Linden Sts., Allentown, Pa.; Franklin, Pa. (E.U.B.), May 3-8; Potsdam, N.Y., May 11-15; Norwich, Conn., May 18-22; Litchfield, N.H., May 25-29.
Pierce, Boyce and Catherine. Evangelist and Singers, 505 W. Columbia Ave., Danville, Ill.: St. Louis, Mo. (Lafayette Park), May 6-15; Danville, Ill. (Douglas Park), May 20-29.
Pipkin, Sylvia M. P.O. Box 322, Killbuck, Ohio: Johnstown, Pa. (Scalp Level), May 5-15.
Plummer, Chester D. 515 N. Chester Ave., Indianapolis, Ind.: Chanute, Kans., Apr. 27—May 8; Lyons, Kans., May 11-22; Davenport, Iowa, May 25—June 5.
Potter, Lyle and Lois. Sunday School Evangelists, c/o NPH*: Arlington, Tex. (E. Park), May 1-4; Phoenix, Ariz., May 8-11; Tucson, Ariz. (Catalina Vista), May 15-18; Tulare, Calif., May 22-25; Brea, Calif., May 29—June 1.
Powell, Curtice L. Preacher and Singer, 33 Reba Ave., Mansfield, Ohio 44907; Roseville, Ohio, May 8-15.
Prentice, Carl and Ethel. Evangelist and Children's Worker, 7608 N.W. 27th St., Bethany, Okla. 73008; Herington, Kans. (1st), May 6-15; Ruston, La. (1st), May 20-29.
Purkiser, H. G. 308 E. Hadley, Aurora, Mo.: Dayton, Ohio (1st), Apr. 27—May 8.
● Qualls, Paul M. Song Evangelist, 5441 Lake Jessamine Dr., Orlando, Fla.: Portland, Ind., May 3-8.
Raker, W. C. and Mary. Evangelist and Singer, Box 106, Lewistown, Ill.: Carnegie, Okla., Apr. 27—May 8; Hillsboro, Ill., May 16-22; Ironwood, Mich., May 26-29; Sioux Lookout, Ont., May 30—June 8.
● Richards, Larry and Phyllis (Coulter).† Singers and Musicians, 1735 Dawson St., Indianapolis, Ind.: Bloomington, Ind. (Broadview), Apr. 27—May 8; Kennard, Ind., May 12-22.
Robison, Robert, and Wife. Evangelist and Singers, Heaters, W.Va.: Oakland, Me., May 5-15.
Rodefer, W. Glen.† Malden, Ill. 61337; Chilli-cotter, Ill. (Edgewater Terr.), Apr. 24—May 1.
Rodgers, Clyde B.† 505 Lester Ave., Nashville, Tenn. 37210; East St. Louis, Ill. (State St.), Apr. 27—May 8; Floyd, Va., May 13-22; New Smyrna Beach, Fla., May 26—June 5.
Roedel, Bernice L. 423 E. Maple St., Boonville, Ind.: Merrill, Wis. (Antigo), May 4-15; Carbon, Ind. (Bowling Green), May 18-29.
Rose, W. W. 200 Phifer St., Monroe, N.C. 28110; Jerome, Pa., May 2-8; Pelion, S.C., May 9-15; Greensboro, N.C., May 25—June 5.
Rust, Everett F. 420 Sherman, Alva, Okla.: Blackwell, Okla. (Southside), May 5-15.
Schoonover, Modie. 1508 Glenview, Adrian, Mich.: Bryan, Ohio, Apr. 27—May 8; Tecumseh, Mich., May 11-22.
Scriber, George R. and Mrs. 8642 Cherry Lane, Alta Loma, Calif. 91701; In Cape Verde Islands, Month of May.
Sears, L. Wayne. c/o NPH*: Denver, Colo. (Lake-wood), May 2-8; Farmington, N.M. (1st), May 9-15.
Shackelford, H. W. and Mrs. 614 W. Market St., Washington C.H., Ohio: Massillon, Ohio, May 4-15; Elkhart, Ind. (Grace), May 17-29; Waco, Ky., May 30—June 5.
Sisk, Ivan. 4327 Morage Ave., San Diego, Calif. 92117; Escondido, Calif. (Free Meth.), May 1-8; Fremont, Calif. (Central), May 15-22.
● Slack, D. F. Song Evangelist, Route 2, Vevay, Ind.: Seymour, Ind., May 8-15; Cincinnati, Ohio (God's Bible School Camp), May 27—June 5.
Slater, Glenn. 320 S. 22nd St., Independence, Kans.: Bozeman, Mont., Apr. 28—May 8; Livingston, Mont., May 12-22.
Slater, Hugh L. c/o NPH*: Meadville, Pa., Apr. 27—May 8; Kent, Ohio, May 12-22; Craigsville, Va., May 26—June 5.
Smith, Billy and Helen. 816 McKinley Ave., Cambridge, Ohio: Akron, Ohio, May 3-15; Lowville, N.Y., May 22-29.
Smith, Otis E., Jr. P.O. Box 1, Edinburg, Pa.: Huron, S.D. (1st), May 5-15; Jamestown, N.Y., May 20-29.
Smith, Paul R. 305 Central Ave., Spencer, W.Va.: Marlinton, W.Va., Apr. 24—May 3.
Sparks, Asa. 68 Lester Ave., Nashville 10, Tenn.: Nashville, Tenn., May 3-8; DuBois, Pa., May 10-15; Hopewell, Va., May 18-29; Jamestown, Tenn., May 31—June 5.
Sprowls, Earl L. 1317 Lakeview Ave., Battle Creek, Mich.: Lansing, Mich. (South), Apr. 27—May 8; Pickford, Mich., May 13-25; Culpeper, Va. (Free Meth.), May 29—June 5.
Stabler, R. C., and Wife. R.F.D. 1, Tamaqua, Pa.: Morrisdale, Pa. (E.U.B.), Apr. 27—May 8; Polk, Ohio, May 11-22; Stonington, Me., May 25—June 5.

Stafford, Daniel, Box 11, Bethany, Okla.: Birmingham, Ala., May 5-15.
Steele, Danny and Carolyn.† 1725 W. Lingan Ln., Santa Ana, Calif.: Brawley, Calif., Apr. 25—May 1.
Steele, J. J. P.O. Box 1, Coffeyville, Kans.: Pleasanton, Kans., Apr. 28—May 8; Caruthersville, Mo., May 11-22.
● Sterling, Wilma. 101 New Alex. Rd., Brilliant, Ohio 43913; Brilliant, Ohio, May 2-8.
Stewart, Paul J. P.O. Box 850, Jasper, Ala.: Charleston Heights, S.C. (1st), May 2-8; Staunton, Va. (1st), May 9-15; Midwest City, Okla., May 16-22; Science Hill, Ky. (1st), May 31—June 5.
Strack, W. J. Box 112, Jefferson, Ohio: Groves City, Pa., Apr. 27—May 8; Highland Springs, Va., May 11-22.
Strahm, Loran. 732 Kingston Ave., Grove City, Ohio 43123; Lorain, Ohio (Faith), Apr. 24—May 1.
Swearingen, J. W. Olivet Nazarene College, Box 215, Kankakee, Ill.: Kewanee, Ill., May 2-8; Lansing, Ill., May 9-15; Riceville, Pa., May 16-22.
Tarvin, E. C. California, Ky.: Grafton, W.Va., May 5-15.
Taylor, Emmett E. c/o NPH*: Ponca City, Okla. (1st), Apr. 27—May 8; Hannibal, Mo. (1st), May 9-15; Marshall, Mo., May 23-30.
Taylor, Robert W. 2700 Farnleigh Ave., Dayton, Ohio 45420; Newcomerston, Ohio (1st), May 6-15; Toledo, Ohio (Walbridge), May 16-22; Salem, Ill., May 24-27; Eaton, Ohio, May 30—June 6.
Thomas, Fred. 177 Marshall Blvd., Elkhart, Ind.: Akron, Ohio (Arlington), May 1-8; Rock Island, Ill. (1st), May 9-15; Ravenswood, W.Va., May 16-22; Port Huron, Mich. (Evan.), May 24-29; Marseille, Ill., May 30—June 5.
Thomas, Henry C. Box 104, Dimmitt, Tex.: Vinita, Okla., May 5-15.
Toone, L. E. 365 Burke St., Bourbonnais, Ill.: Muncie, Ind. (Sunny South), May 4-15.
Transue, C. F. Route 1, Poplar Bluff, Mo.: International Falls, Minn., May 4-15; St. Louis, Mo. (Golden Gate), May 22-30.
Tripp, Howard M. c/o NPH*: Lake Charles, La., May 5-15.
Trissel, Paul D., and Family. Evangelist and Singers, Box 1201, Leesburg, Fla.: Attica, Mich., May 3-8; Adrian, Mich., May 10-15; St. Joseph, Mo. (Northside), May 17-22.
Turpel, John W. R. R. 2, Minesing, Ont., Can.: Milo, Me., May 4-15.
Underwood, G. F., and Wife. Preachers and Singers, Box 433, North Jackson, Ohio: Oelwine, Ia., Apr. 27—May 8; Warsaw, Ind., May 25—June 5.
Wachtel, David K. 1025 Berwick Trail, Madison, Tenn.: Florissant, Mo., May 17-22.
Walker, W. B. c/o NPH*: Oklahoma City, Okla. (Capitol Hill), Apr. 29—May 8; Chandler, Okla., May 15-22.
Ward, Lloyd and Gertrude. Preacher and Chalk Artist, Crystal Arcade, 2710-C Fowler St., Ft. Myers, Fla. 33901; Oklahoma City, Okla., Apr. 27—May 8; Mesquite, Tex., May 10-15; Houston, Tex. (Irvington), May 19-29.
● Waterman, George R. Song Evangelist, 85 Wendell St., Cambridge, Mass.: New Market, Ont., May 8-15.
Watson, Paul. 311 N.W. Seventh St., Bentonville, Ark.: Houston, Tex., May 1-8.
Wellman, Robert C. 116 Keith St., Norman, Okla. 73069; Bethany, Okla. (Jernigan), Apr. 27—May 8; Oklahoma City, Okla. (Lakeview Park), May 11-15; Lansing, Mich., May 18-29.
Wells, Kenneth and Lily. Evangelist and Singers, Box 1043, Whitefish, Mont.: Owosso, Mich. (E.U.B.), Apr. 28—May 8; Grand Forks, N.D., May 12-22.
White, W. T. 6401 N.W. 34th St., Bethany, Okla.: Wurtland, Ky., Apr. 28—May 8; Catlettsburg, Ky. (Southside), May 25—June 5.
Williams, Earl C. c/o NPH*: Lamar, Colo., Apr. 28—May 8.
Willis, Harold and Mae. c/o NPH*: Ft. Dodge, Iowa, Apr. 28—May 8.
Willison, Otto R. 2910 N. College, Bethany, Okla.: Lawton, Okla. (1st), May 2-8; Greenville, S.C. (1st), May 11-22; Charleston, Mo., May 25—June 5.
Winegarder, Robert. c/o NPH*: East Alton, Ill. (Rosewood Heights), Apr. 27—May 8; Clinton, Okla. (Naz. Indian Mission), May 10-15.
Woodward, George P. 326 Dry Run Rd., Monongahela, Pa.: Uhrichsville, Ohio (1st), Apr. 29—May 8; Elkins, W.Va., May 13-22; Fulton, Ohio, May 24-29; Griffith, Ind., May 31—June 5.
Wyss, Leon. c/o NPH*: Carthage, Mo., Apr. 29—May 8; Brighton, Colo. (1st), May 15-22; Perryton, Tex., May 27—June 5.
Zimmerlee, Don and June. Preacher and Singer, 2060 S. Florissant Rd., Florissant, Mo. 63031; Ft. Collins, Colo. (1st), Apr. 27—May 8; Richland Center, Wis. (1st), May 11-22.

†Registered; not commissioned. ● Indicates singers.
*Nazarene Publishing House, Box 527, Kansas City, Mo. 64141.



BIBLE COLLEGE TRUSTEES IN SESSION—Members of the Nazarene Bible College board of trustees discuss locations with Dr. V. H. Lewis, general superintendent adviser. The group narrowed to two cities—Colorado Springs and Fort Worth—as site possibilities for the new college. From left to right at the head table are Board Chairman Cecil Ewell, Dr. Lewis, and Bible College President C. H. Strickland.

Bible College Board Narrows Site Choices

The Nazarene Bible College board of trustees, April 5, narrowed to two their choices for a school site, and empowered an executive committee to make a final decision, according to a statement by President C. H. Strickland.

The executive group, which was reelected at the April meeting, is expected to choose the site within thirty days, Strickland said.

The decision lies between Colorado Springs and Fort Worth, both of which have much to offer, according to Strickland, in campus sites and student job opportunities. Other cities considered were Memphis, St. Louis, and Denver.

The reelected executive committee is made up of Rev. Cecil D. Ewell, Chicago, chairman; Rev. Dean Baldwin, Carthage, Missouri, vice-chairman; Rev. Fletcher Spruce, Quincy, Massachusetts, secretary; E. H. Steenberg, Ashland, Kentucky, treasurer; and Dr. Norman Oke, Washington, D.C., member-at-large.

In addition to the election of officers, the trustees gave final approval to the school's constitution and by-laws and organized standing committees.

The board established a timetable "with a view toward opening the school in September, 1967," Strickland said. The trustees proposed that the master plan for the campus and specifications for the first unit—an administration building—be completed by this fall. A basic curriculum and an admission policy will be submitted to the General Board for approval in its January, 1967, meeting.

Young, Reza to Explore Latin School Potential

In compliance with a General Board request to explore the possibilities of establishing a Central American Bible school, General Superintendent Samuel Young and Dr. H. T. Reza, executive director of the Spanish Department, left April 9 to visit three Central American mission districts.

Recommendations to the Department of World Missions for a centralized school could come out of the visit to British Honduras, Guatemala, and Nicaragua.

Dr. Young is general superintendent in jurisdiction of the three districts. This will be his first visit to the Central American work.

He and Dr. Reza are scheduled to return April 29.

L. T. Corlett Feted

More than 115 church leaders and friends gathered April 5 at a dinner meeting in the Nazarene Theological seminary lounge to honor President and Mrs. L. T. Corlett. Dr. Corlett will retire in June.

General Superintendent G. B. Williamson, representing the Board of General Superintendents, expressed appreciation for himself and his colleagues for Dr. Corlett's contribution to the ministry and educational work of the denomination.

Three members of the seminary faculty spoke on various phases of Dr. Corlett's work. Dr. Harvey Galloway spoke for the board of trustees, who were also present for the occasion.

The dinner was sponsored by the Seminary and Headquarters "Breakfast Club," a monthly discussion group of which Dr. Corlett has been president since its founding.

Fairbanks Nazarenes Plan Family Camp

A family camp at Tangle Lakes near Fairbanks, Alaska, is being planned for July 11-15, according to word received from Pastor Dwayne W. Hildie.

Each family will provide its own camping equipment and meals, but the group will join for devotions in the morning and campfire at night. Days are free for sight-seeing, fishing, or general vacationing.

Any Nazarene families are welcome to join the group, Mr. Hildie reports.



Africa Regional Assembly Held in January

The Southern District of the Coloured and Indian Region met for its second annual assembly at the Sunny Side Church of the Nazarene, Cape Town, South Africa, in January with Dr. W. C. Esselstyn, field supervisor, in charge.

Three churches have voted self-support for this year, and goals to increase both membership and total giving by 20 percent were accepted by the district, a record which was achieved for the year just closed.

Long-range goals include the organization of eight new churches during the next four years, and to have seven self-supporting churches on the district by the end of that period.

1968 Dates Set

General Secretary B. Edgar Johnson has released the dates for the conventions and General Assembly slated for Kansas City in 1968.

The General Conventions will meet June 13-15, 1968, in Kansas City, Missouri.

The General Assembly is slated for June 16-21, 1968, in Kansas City.

The formal and official announcement of the meetings will be made later. Dr. Johnson has released the early information in response to a number of inquiries already received.

Key Words

in
Next Sunday's Lesson

The Answer Corner

By RALPH EARLE

Conducted by W. T. Purkiser, Editor

GOD CONFRONTS AHAB

I Kings 21:1-7, 17-20, 27 (May 1)

● **Herbs**—Half a dozen Hebrew words are translated “herbs” in the Old Testament. The one here is *yaraq*, which means “green herb.” Ahab wanted Naboth’s vineyard because of its convenient location next to the royal palace. He wished to use the plot for “a garden of herbs”—or, as we would say, “a vegetable garden.” Common garden vegetables of that time were lettuce, garlic, onions, beans, and peas.

● **Sackcloth**—The prevalent use of sackcloth (21:27) in ancient times is shown by the fact that the Hebrew term (*saq*) is found over forty times in the Old Testament. The Greek equivalent, *sakkos*, occurs only four times in the New Testament. And two of those (Matthew 11:21; Luke 10:13) are references to an Old Testament event.

Sackcloth was a coarse material woven from goat’s hair or camel’s hair. So “haircloth” would be a more accurate name. Its designation as “sackcloth” evidently came because it was used for making sacks.

In ancient times captives and slaves wore a loincloth of this coarse material. Because the rough hair would be irritating to the skin, it was a favorite garb of ascetics, who wished to punish the body. For the same reason it was commonly worn as a sign of mourning, both personal and national. (This is mentioned many times in the Old Testament.)

Elijah and John the Baptist are described as wearing clothes of camel’s hair. This may have been partly in protest against the luxurious dress of their days and partly as a symbol of their call to repentance.

● **Softly**—When Ahab heard the words of doom pronounced upon him, “he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly” (21:27). These were all signs of penitence.

The Hebrew word for “softly” is *at*, which means “gently” (cf. same word in Isaiah 8:6, only other place in Old Testament). The king had lost his arrogant pride.

I have read many letters in “Pro and Con” about the Sabbath, where they admit it is the Lord’s Day, keep it holy, etc., and the Sabbath is always referred to as Sunday. I always believed that Sunday was the Sabbath until I read in the large *Webster’s Dictionary* as follows: “Sabbath is Saturday (or the seventh day of the week).”

Aside from the dubious method of taking one’s theology from the dictionary, you didn’t read quite far enough. For the same dictionary continues: “Sabbath day: the day of rest and public worship observed on Sunday by most Christian churches in commemoration of the resurrection of Christ on the first day of the week; *specif.*: the Lord’s Day observed strictly as a day of solemn rest and devotion continuing the Old Testament Sabbath.”

The same dictionary likewise traces the derivation of the term Sabbath to the Hebrew *shabbath*, from *shabath* meaning “to rest.” *Sabbath* does not mean “seventh.” It means “rest, pause, cessation.”

The fourth commandment reads: “Six days shalt thou labour, and do all thy work: but the seventh day is the sabbath of the Lord thy God” (Exodus 20:9-10). Much confusion would have

been saved to some if they did not insist on adding to the Word of God, and reading it as if it said “but the seventh day of the week, or Saturday, is the sabbath of the Lord thy God.”

No one is authorized to add the words of the week to the Bible. When one works six days, Monday through Saturday, and rests and worships on Sunday, he is literally fulfilling the requirement of the fourth commandment and doing it in the example of the Early Church, the stated day of meeting of which is always “the first day of the week” in the New Testament.

The Christian Sabbath therefore both fulfills the requirements of the Old Testament and commemorates the resurrection of our Lord Jesus from the dead. To claim that the Catholic church “changed” the Sabbath from Saturday to Sunday is without an iota of historical truth.

What did Paul mean in I Corinthians 14:34-35 when he said: “Let your women keep silence in the churches: for it is not permitted unto them to speak; but they are commanded to be under obedience, as also saith the law. And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.”

I believe the context will clear this up for you fairly well. Paul is writing about the orderly conduct of worship. We know from the same letter (11:5) that women did pray and prophesy in the Early Church.

The preceding verse says, “God is not the author of confusion, but of peace,

as in all churches of the saints.” The women in Corinth apparently were breaking in with questions about things they did not understand.

W. E. Vine points out that the verb translated “speak” in verse 35 is used in the sense of “chatter.”

Does a regenerated person know the Holy Spirit as “the Comforter”? I would think one is comforted by the Spirit. I wonder where the line is drawn, if it is.

I presume you mean the line between the regenerating work of the Holy Spirit in the new birth and His presence in His sanctifying fullness.

If so, the answer to both your questions is in John 14:15-17: “If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him; but ye know him; for he dwelleth with you, and shall be in you.”

Several things are clear in this passage:

1. The promise is made to those who love the Lord and keep His commandments.

2. It concerns the Comforter, the Spirit of Truth, whom the disciples knew and who was with them.

3. It promises a new dimension in Christian life, described as the abiding presence of the Spirit in a different and more intimate way. This, I believe, is accomplished in the baptism with the Spirit as compared with the birth of the Spirit in regeneration. “Birth” and “baptism” are different; and in any ordinary meaning of the words, birth must come before baptism.

Pay Attention to Me

FIRST
STEPS



"First Steps Toward God" Cradle Roll-Nursery PACKET

Conserve the results of the many new babies contacted during your "Miracles in May" campaign.

FIRST STEPS TOWARD GOD provides the Cradle Roll and Nursery worker with a complete packet of supplies for maintaining a close, systematic follow-up on all babies from birth to two years of age.

CR-1100 \$1.50; 12 or more, \$1.25 each



Use these basic tools to build your Cradle Roll-Nursery Department and open new doors to unchurched homes



"Our Babies" Cradle Roll-Nursery CHART

An attractive new chart to remind each member of a vital outreach of the church.

At the time the baby is enrolled, a small, colorful name card designed with a picture of a baby and home is mounted on the chart. When transferred to the Nursery Department, a church seal is placed over the picture of the home. Includes a 17 x 24" chart with metal strips, twenty 2½ x 3½" name cards (10 for boys, 10 for girls), and twenty die-cut seals.

CR-200 \$1.95
CR-200SC Package of additional name cards and seals (20 of each) 75c

Prices slightly higher outside the continental United States.

For **BABY DAY**
May 22 . . .

PROGRAM MATERIALS
SPECIAL BULLETINS
RECOGNITION GIFTS

See special mailing sent to all pastors, your March **CHURCH SCHOOL BUILDER** or March 30 **HERALD OF HOLINESS** and order **AT ONCE**.

Nazarene Publishing House

POST OFFICE BOX 527, KANSAS CITY, MISSOURI 64141
Washington at Bresee, Pasadena, California 91104
IN CANADA: 1592 Bloor Street, West, Toronto 9, Ontario