

HERALD of HOLINESS

"How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things"

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EDITORIAL

B. F. HAYNES, D. D., Editor
First and Second Pages

A Last Word

AS my editorial relation to the HERALD OF HOLINESS ceases with this issue of the paper. I feel it due my many friends who have read the product of my pen for ten years to say good-by to them in a last word. Literally thousands of the readers of the paper during these years have expressed to me by letter and otherwise, their appreciation of my editorial work. These commendations, under God, have often strengthened weary hands and encouraged a heavy heart, as they were being consecrated to a high and holy task.

As is known to many, I have pursued my work under peculiar difficulties and against great obstacles for the past two years, not having seen a well day during that time. It is needless to say, I have enjoyed my editorial work, most of my ministerial life having been spent in such employ. Those who are nearest to me by ties of blood and grace and who have the largest claim on my confidence have believed for quite a while, especially since my health became permanently impaired, that I should take a positive rest, which I have finally agreed to do. I have long coveted the opportunity such a rest might give me to complete a book which I have about half written on the Premillennial Second Coming of our Lord, which I was very desirous of giving to the world in printed form before I go hence.

This Blessed Hope is a fundamental truth of the Inspired Word, which is very dear to my heart. The Lord has given me conceptions and convictions on the subject which I feel would be a blessing to the reading public.

I will say frankly that I have not the means to complete and publish the book now. I am asking the Lord to give me the two things necessary to its completion and publication—the requisite strength and money.

For any help my writings have been to readers of these columns for the past ten years, I am profoundly thankful to God. I praise His name, for giving me the strength to do the work from year to year. I have never written an article for the editorial columns, that I have not prayed ardently to God, might be made of Him, instinct with truth, spiritual life and power. I have had many precious seasons of prayer and communion with Him, over what has gone into the paper from my pen. I believe I can candidly aver that I have written nothing for these columns in these ten years that I am not willing to meet at the Judgment.

I especially wish to tender my sincere thanks to all those my friends who have expressed in any way, kindly commendation of my editorial work. Upon these and all the readers of the paper I pray the blessings of Almighty God. Though from this moment henceforward, my pen becomes enrolled among the great number of the voiceless and silent, so far as these columns are concerned, my interest in the paper and its future and its allied interests, shall know no abatement. I pray that the paper may be blessed of the Father and made a blessing to multiplied thousands for all coming time until Jesus returns to reign.

I beg of my friends their continued prayers which have ever been an undergirding strength to me. Pray that my sun may remain shining in a cloudless sky to the very end.

In love, peace and hope,

B. F. HAYNES.

Sending Out the Blind to Hunt the Lost

THERE have been current for a long time, rumors to the effect that some of the large denominations had missionaries in the foreign fields, sent out by their respective Boards and paid by them, who entertained the views held by destructive critics and who disseminated such views among the people with whom they labored. We can scarcely see how this could have been avoided, or how the leaders of these churches could have expected anything else. The great colleges, universities and theological seminaries of these denominations are honeycombed with presidents and professors who hold and teach these destructive views of the Bible, and the outgoing missionaries are the product of these institutions. The question is, how could these missionaries have any other views when they are the product of such institutions of learning?

We held our tongue in patience a long time, in the hope that these rumors were too sweeping and that at least the Methodist Church would prove an exception. We fondly hoped that the descendants of the Wesleys would, at least, never be found chargeable with sending out missionaries to heathen lands who are tainted with the curse of destructive criticism. It seems that in this we are doomed to fatal disappointment. Rumors are rife that Methodists are to be classed among the chief offenders in this matter.

It seems that a returned missionary of that denomina-

tion openly makes the charge of guilt on the part of his church in this matter. A Methodist paper which fights against higher criticism and is ever ready to defend the Methodist Church against all attacks, has heard of this testimony from said returned missionary and calls for an investigation in the following words:

A CAREFUL INVESTIGATION NECESSARY

It is useless to raise a tirade against Rev. Mr. Rankin, a returned missionary, who reports a dangerous tendency toward destructive criticism among some of the missionaries of the M. E. Church, South. There must be a very careful investigation of this matter. It is a well known fact that destructive criticism has found its way into the mission fields of Oriental countries. The New Theology has in it no evangelistic and saving power. It were a brutal crime for any Board to send destructive critics to muddy the spiritual waters of our mission fields. Careful investigation must be made.

We are certainly ready to go the full length with the editor above quoted and denounce it as a "brutal crime" for any church board to send out destructive critics to foreign mission fields. It would only be a case of sending out the blind to hunt the lost. This would be capital treason against those who are sent out and to the lost ones whom they are sent to seek and save. It is also the most flagrant treason against the Holy Bible, the supernaturally inspired Word of God, which is the only and sufficient and infallibly authoritative rule of faith and practice for the race of mankind. That Holy Book is the only hope of heathendom, and has been placed in our hands in trust for them; and we as Christian people are charged with the privilege and the responsibility of carrying or sending its glad message of free and full salvation to the unevangelized millions of heathen who lie in the darkness and shadow of death for the lack of the glad news.

What a woeful reckoning God will have for faithless churches who have thus betrayed Him and His Holy Word and the pitiless heathen by mocking them with "another gospel" than the true message of the shed Blood of the crucified Christ. What a ghastly spectacle to see famishing millions of human beings perishing for the lack of water to slake their consuming, fatal thirst. Near them are seen thousands of messengers sent to them at great expense, to furnish them with water to save their lives. But lo! these messengers only mock the suffering millions by hewing them out "cisterns, broken cisterns that can hold no water." They continue to die in countless thousands, and in a coming day their blood will be required, but at whose hands? We leave these missionaries and the churches which sent them out to answer this question.

Another fatally tragic assumption is unavoidable in this connection, which accentuates and deepens the black guiltiness of the crime of such churches and mission boards as send out the kind of missionaries we are discussing. How could such candidates for the mission field have gotten through the hands

of pastors into these churches as members and then passed examination committees and mission boards to the point of acceptance as worthy candidates for the field?

One or two things is bound to be true. These missionaries in order to pass these various tests and tribunals and reach the foreign field, either had evangelical faith and a sound Christian experience, or, they did not. If they had these two qualifications and are now destructive higher critics on the foreign field, they are simply backslidden in heart and life. If they had not these essential qualifications but were accepted and sent out without them by church boards the conclusion is inevitable that the fault lies wholly with the churches for blindly accepting and sending out missionaries, totally devoid of the fundamental qualifications for such a high and holy mission.

If, however, these missionaries had these qualifications but backslid and lost them after reaching the field, their churches are still responsible by retaining them on the field when they are known to have lost these qualifications of fitness for their work, whichever horn of our dilemma the churches choose to take, the sin will be seen lying at their door and nowhere else.

Reviewing this tragic state of things brings to us Nazarenes a tremendous lesson of profoundest moment. It is cause for infinite gratitude and felicitation that ours is one church that demands inexorably of missionary candidates the two fundamental qualifications referred to above—evangelical belief and personal, conscious experience of full salvation by the Blood. I may be pardoned when I add that the Church of the Nazarene is sadly lonesome in this attitude. This truth is so tragically sad as almost to forbid complacency over the fact. It calls more loudly for tears than for rejoicing.

The line of facts herein before discussed are particularly timely at this moment and need to be pondered profoundly by all Nazarenes. I fear that not every Nazarene appreciates the delicacy, difficulty and height of responsibility resting on members of our General Board of Foreign Missions. One chief purpose I have in calling attention to the line of thought pursued in this article is to help our church to a keener appreciation and appraisal of the delicacy and responsibility resting upon our Foreign Mission Board.

Particularly at this time, when reform fills the air and slogans are rampant for retrenchment and a new order of things, should these facts and considerations be carefully kept in mind. Dearly beloved brethren, we have certainly "come to the kingdom for such a time as this." Ask yourself this question every time you think of reform or retrenchment: "If we don't, who will?" Our coming into existence was God's answer to this question. He seems to have put us here because others had quit the job, and we are sacredly called to it.

The conclusion is, beloved, that the life of a Nazarene must inevitably be a life of service, sacrifice and suffering. The blood must flow. The cross is never to be lifted even for a day. The agony of the crucifixion is to be daily, hourly, ceaselessly, until our release is sounded from above: "It is enough; come up higher; enter ye into the joys of your Lord."

Let us be careful of temptation to feel that the Board is in danger of being carried into mistakes by undue enthusiasm and excessive zeal. Let us picture to our minds what these brethren have before them: multitudes of missionaries in the foreign fields sent there to rescue the perishing millions but, who, are dealing out to them doubts and denials of the virgin birth of Jesus, of His Deity, and of the inspiration of the Scriptures; who are teaching them that they are not lost, that depravity is a myth, that sin is a mistake, that the Blood of Christ has no efficacy: that hell is an invention of human ignorance, so that there would be no need of salvation if any had been provided. How can men looking at this long tissue of absurdities and monstrosities being fed to countless multitudes of lost heathen, while in their own hearts assembled in the mission Board room seethe and glow the very opposite burning truths of pardon and purity through the Blood of the Son applied by the Holy Ghost—how can men under these conditions be otherwise than red-hot with enthusiasm and zeal?

Let this line of thought come home to every Nazarene heart! Let every purse be open wider than ever before! Let us live more on our knees than ever before! Forget not churches which we have been discussing. Pray that God may wake them up and open their eyes! Pray for these pitiful blind missionaries being sent out to hunt the lost.. Pray for our own missionaries, that God may open the windows of heaven and pour out such blessings as shall bring in thousands from sin to the Savior's feet. Pray for our Mission Board and all the interests of our Zion..
Let us pray!!!

The secret of soul-saving is the divine indwelling.

We are bidden to be holy because God is holy.

He gropes in darkness who walks after the flesh.

Out of Christ is the death of sin—in Him is the fulness of life.

Mother-love is the stairway up which the child-heart easily climbs Christ-ward.

Exercise the utmost patience amid all the differences into which honest men and women must and will ever fall. Perfect love "beareth all things, believeth all things, endureth all things."

HUMILITY AND HUMILIATION

WHEN I am humble I rate myself low. I am humiliated when I find out that others rate me lower than I rate myself. I must be humble to avoid humiliation. I save myself by beating the other fellow to the place of abasement. When he comes and places his estimate of my value higher than I put it myself, I am exalted.

Humility is a synonym with modesty, meekness, and lowliness. It is an antonym of pride, arrogance, and conceit. Jesus connected meekness and lowliness with soul rest. Pride, arrogance and conceit demand labor and breed annoyance and fear. My care that others shall esteem me as highly as I esteem myself is wearing when my own estimates are high. When my own appraisements are low, I can rest; for I am sure that others will not place me in a lower class than I have chosen as my right and own.

We have often said that temptation and trials and afflictions make us humble; I wonder if we have considered why they have that effect. Take temptation: my friends probably think that I am too high minded and clean thoughted for this particular outside occasion to be even noticed by me; but I discover an answering tendency in me that is uncomplimentary. It gives me inward humiliation and causes me to set a new low mark of self appreciation; thus temptation helps to make me humble. Trials are light things and my friends probably think that I am unaffected by them; but I discover that I am so little and so narrow minded and so small souled that little pestering trials annoy me. I go over myself and find that I am estimated much too high; so, if I am wise, I set a new low estimate as to my size; thus trials make me humble. I have been strong and self sufficient, but affliction takes away my ease and strength and makes me realize my weakness and helplessness. As I look myself over I find that we have all placed my valuation and ability too high, so I mark my price down again—thus affliction helps to make me humble. In fact, any thing that will help me to actually get my estimate of myself lower than it is will encourage my humility and promote the rest of soul which is the heritage of the lowly.

Christ's own illustration of the relation between humility and humiliation is the conduct observed at the wedding feast. In substance, He said, "Give yourself the lowest possible estimate, then you will be sure that no one will humiliate you by asking you to go lower." In substance, He said, "If you should put yourself too low by means of your humility, you will be exalted by the estimates of others; while if you estimate yourself too loftily, you will be humiliated by the knowledge that others have discovered the worthlessness that you thought was well concealed."

Others may conquer the world, but only the



feel and acknowledge no worthiness to possess it. Whatever the meek receive, they are that much ahead; for they did not claim to merit any thing. The proud can never receive their deserts, hence they are always weary and heavy laden; the lowly are not conscious of any favorable desert, hence their yoke is easy and their burden light.

**BUY THEM, READ THEM, LEND THEM,
SELL THEM, GIVE THEM AWAY**

I refer to the books that are offered in the great Reorganization Sale advertised in this issue.

You can judge a man by his books better than by his friends. His friends may be forced upon him, but he chooses his books. Books are as necessary to the intellectual life as food is to the physical; and I would as soon be in want for food as to be without the books that I need. It is a very poor book that is not worth the price of its purchase. Buy a good supply of books for your own library.

There is no better way to get the message of full salvation to your friends and loved ones than to lend, sell, or give them a good book. Here is an opportunity to save souls and help lead Christians into the experience of holiness. The list is so large as to cover almost every demand for religious literature.

Then there is the further consideration that by buying the books that we need now we are helping on with the work of putting the Publishing House on its feet. It is one of those cases where everybody is helped by the deed. Look the list over and order your books today. Get a supply for the Sunday school library. Buy a good book for the pastor. **EVERYBODY BUY SOME BOOKS.**

THE DECLINE IN CHURCH GOING

REV. WILLIAM L. SULLIVAN resigned from the pastorate of All Souls Unitarian Church in New York City to become a missionary to the Unitarian Churches of the United States and Canada. He declared that if the decline in church membership continues at the present rate, in thirty years not more than ten per cent of the population of Greater New York will be church members.

Any way, this is a serious proposition, and there is no remedy unless the pure Gospel of Christ will call men back to the house of God. We may as well get ready now to hear that every plan to draw men to the Church by means of moving pictures and other entertainment methods has failed. "The old faith and the old Book" are alone sufficient to make men religious enough to make them worth any thing to the church.

HAS GOD REALLY ANSWERED YOUR PRAYERS?

A BROTHER in New Mexico writes to know if we could not have some definite testimonies to healing in the HERALD OF HOLINESS. He would like to have some real cases reported, giving the addresses of the persons healed. He says our preachers report healing services in which five or ten are at the altar for healing, but says there is a lack of definiteness about these reports.

Now, I think this brother is correct, and I hope we can have some definite testimonies like he suggests for publication in the HERALD OF HOLINESS. But while I am suggesting this, it just seems to me that it would be a splendid thing if we could broaden the scope a little and include in the list any real, definite answers to prayer that our readers may have had. Of course, we all had our prayers answered when our sins were pardoned, but have you ever had your prayers answered in special instances? Especially in the healing of your own, or of some other person's body? Or, in some other material matter? Or, in the supplying of some special need? Or, in the matter of some other person's salvation? Or, for a revival? Write me about any such special answers to prayer that you may have had. I want to give the readers of the HERALD OF HOLINESS the benefit of your testimony.

CHURCH STATISTICS

A recent bulletin issued by the Federal Council of the Churches of Christ in America gives the membership of the Unitarian Church as 103,936. Of course, this does not represent the entire number of people who hold unitarian views of theology, but it may be taken to represent the number who are conscientiously and openly trying to promote unitarian views among others.

The bulletin referred to above gives the number of members in the Salvation Army in America as 45,969. Considering this relatively small number, the Salvation Army certainly does a remarkable amount of work. But on the other hand, their number is about the same as that of the Nazarenes, and we are in the habit of thinking we can do about any thing that any one else can do.

Of the total population of the United States, 96,338,096 are connected with some religious organization. 45,997,199 are listed as members of some church. The Catholics have 17,885,646 members; but they count the church population, including all baptized persons, while Protestants count only communicants. Counting as the Catholics do, the Protestant population would be 74,795,226.

The churches of America are now gaining at the rate of about a million persons a year and they spend a half billion dollars annually for church, missionary, and benevolent purposes.

The Law of Grace

By PAUL HILL

THE heathen said "If virtue could assume such a shape that we could behold her with our eyes, what wonderful love would she excite in us." And yet the law of God is just exactly that. Its whole structure reveals the many glorious attributes of God. By it we learn how much the Lord loves righteousness and hates sin. The law of God is a reflection of his whole nature, and is spoken of in the Bible as "holy" "just" and "good." The Psalmist said, "How I love thy law," "In thy law do I meditate day and night." The reason for his pleasurable contemplation of the law was no doubt because it revealed to him the startling worth and beautiful justice and holiness of God. If all there was in the universe was the law of God we would be led to consider the wonderful justice and beauty of righteousness which it discovers to us. So absolutely righteous is the law of God that should a sinner be sentenced to an endless hell because of rebellion against the law, he would eternally confess that the law was just.

The two divisions of the law are the ceremonial and the moral. The ceremonial law governed the worship of God's people in the Old Testament. The moral law governs the moral actions of men, and is still in full force. Ceremonial law was nailed to the cross of Jesus. Moral law still demands obedience to its claims. The moral law shows us the moral nature of God and the moral nature of man. We feel a moral responsibility to obey it. If we were not moral beings we would feel no such responsibility, but being possessed with a moral nature we are unable to escape the justice of its claims.

To those who are following God with a perfect heart, the law is a source of comfort and enjoyable contemplation. The consciousness that the law is being kept in harmony with the designs of the Law-Giver reveals a oneness with God that is desirable. To those whose hearts and actions are out of harmony with God, who by action, word and thought have broken the law, whose carnal dispositions are in a state of rebellion against the law, the law is a fearful thing. To them the law means punishment; its very justice which they recognize and confess, means that they must receive punishment for those sins which they have deliberately committed.

It is to those who have broken the law (and we all have) that *grace* is a charming sound. In the law the sinner sees punishment, justice, banishment, damnation, but under grace he sees mercy, redemption, forgiveness, restoration, reclamation, deliverance, salvation.

Grace is a hard word to define. A story is told of a woman who was convicted of treason. Being brought before the Queen, the Queen asked her, "If I will extend to you *grace* and forgive all your past, will you be my slave for the rest of your life?" To which the woman replied, "On these condi-

tions it would not be *grace*." The Queen hearing this said, "Unconditionally I forgive you," and the woman threw herself at her feet and declared her loyalty forever. That is just it. Grace in order to be grace must be free, free to the law breaker, free to the undeserving. We are saved by grace.

The question is raised, how can the justice of the law be maintained and free grace be offered to every lawbreaker? The death of Christ is the answer. He has tasted death for every man. The law was given by Moses, but grace and truth came through Jesus Christ. He, who knew no sin, became sin for us, that we through his death might be free from sin. Through Jesus, we who were lawbreakers, are invited to boldly draw nigh and find grace to help in time of need.

Through grace our past record of transgression is blotted out and forgotten forever.

Through grace we are able to appropriate the blood of Christ for our cleansing from inward defilement, and be sanctified wholly.

LYNDBROOK, N. Y.

Parental Opportunity

By REV. W. D. MCGRAW

IT has been truthfully stated that *the same opportunity presents itself but once in a lifetime*. This is startling when seriously considered. The life of each individual is filled with a continual train of golden opportunities, for the betterment of self and for helping others; but, alas! how few of them are utilized. Carelessness and indifference regarding salvation and the nobler things of life, is an appalling characteristic of this age. We are evidently living in the last days of this age which Paul describes in 2 Tim. 3:1-5. He tells us that these are perilous, or dangerous times; that one of the conditions will be the disobedience of children to their parents, etc. Our own beloved country is rapidly becoming heathenized. With small boys, and girls, also, turned loose like cattle to do as they please, forming the cigarette habit, profaning the Sabbath day by attending ball games, moving pictures and other places of amusement, instead of church and Sunday school. What can we expect of the next generation? Just as sure as we are sowing, we are going to reap; indeed we are already beginning to reap. Sad will be the harvest.

A young man who was dying with lung trouble called his unsaved father to him and said: "Father, I am soon to die, and I have one request to make of you before I die. I want you to bury me across the path that leads from our residence to the barn, and every time you go to the barn and pass over my body, remember that my soul will be in hell and you are the cause of my damnation. If you had been a Christian before me, and made an effort to lead me to Christ, I would not now be dying without God and without hope; but now it is too late."

This father lost his opportunity with his boy just like thousands are doing now. Millions of parents will have to endure the curses of lost children in eternal damnation for damning them through their wicked examples of carelessness and indifferent lives.

At the close of an earnest discourse, a Christian worker approached a young man and urged him to seek the Lord; but to his surprise, the young man informed him that he did not believe the Bible. "What," said the worker "you, the son of a good Christian mother, talk that way!" To which the young man replied: "If my mother believed what you preached tonight, she would not be so careless about my salvation; but she never speaks to me about my soul or tries to lead me to Jesus."

Parents, could your children truthfully say such things about you? If so, God have mercy upon you. Begin now while you have some time and opportunities left, and put yourself and your children under the influence of some real live church and Sunday school where real salvation is taught and experienced; where God saves people and the old-time religion is enjoyed, for it pains me exceedingly to have to inform you that many so-called churches of this day, are merely club houses and places of entertainment, not believing in or stressing real Bible salvation. Remember, the lowest standard of salvation taught in the Bible is a life free from committing sin. All sinning religion is the Devil's religion and not God's. Read the following passages: Matt. 1:21; Rom. 6:1, 2; 1 John 3:6-10; 1 John 2:4.

HOUSTON, TEXAS

Christian Life Series

THE DEVIL

By REV. W. R. GILLEY

ONE can not get very far in the Christian life until he discovers that there is an opposing force or forces against him. Sometimes the first assault after one has been sanctified comes as quite a shock to the ecstatic soul that has been basking in the seas of heavenly bliss. The fact that the Devil will project his presence into such a glorious Canaan of perfect love to tempt the soul is an astounding calamity, that is not anticipated while in the honeymoon of the new found experience. It is a frequent experience for one to go for quite a period of time after sanctification before he scarcely feels a temptation. We once heard a man say that he went thus for nearly a year. Such an experience only makes doubly hard this meeting of the Devil in the wilderness. But the disciple is not above his Lord, and as Christ, after the descent of the Holy Ghost upon Him, was led into the wilderness to be tempted of the Devil, so also does every sanctified Christian have the peculiar trial of meeting the Devil in the arena of conflict. Happy indeed is the one that is forewarned

and forearmed with a good knowledge of the Scripture and good pastoral teaching on the subject. The first serious attack of the Devil is usually drawn out into a siege attack, sometimes extending over a period of weeks. The Scriptures say Jesus was in the wilderness forty days tempted of the Devil.

All along the journey the Devil, as an adversary, will stand to block the way from earth to glory. By deceitful intrigue, by false accusation, by transforming into an angel of light, through human personality and by direct appeal, and by many other means he will seek to divert the soul from its purpose to live a Christian life.

We must recognize that there is a Devil to meet in the pilgrim pathway, have a big determination to go through in spite of him, resist him steadfastly in the faith, put on the whole armour of God, and remember that Jesus can and will give the victory. The Devil can not be gotten rid of as the carnal mind is. It is destroyed by the sanctifying fire of the Holy Ghost, but he, only by resistance.

It has sometimes been thought and taught that when Jesus defeated the Devil in the wilderness, He defeated him *for us* in a substitutionary sense, and that all our fighting does not amount to much, as he is already a defeated foe, but the Scriptures do not support this idea. Jesus defeated the Devil in the wilderness for Himself. That was His own personal battle. All that can mean to us is an example to encourage us to fight, and a weakening of the courage of the Devil by a mighty defeat. It was by His death on the cross that Jesus made it possible for us to defeat the Devil. "They overcame him by the blood of the Lamb, and the word of their testimony." We must make up our mind to fight. "Sure I must fight if I would reign, increase my courage, Lord." There is no other way to live the Christian life. Battle is inevitable.

"The fight is on, O Christian soldier

* * * * *
 The fight is on but be not weary;
 Be strong and in His might hold fast,
 If God be for us, His banner o'er us,
 We'll sing the victor's song at last."

LANSING, MICH.

The Training of Young People for Personal Work

By MISS ANNA ERDMAN

THE subject of direct personal effort for the salvation of men is one of far more deserving the serious and prayerful consideration of Christians than we fear is generally accorded to it. It seems to be almost universally ignored by the great body of professing Christians. The Lord's blessing rests on all prayerful and earnest attempts to win men, one by one, to personal allegiance to Him, and to learn to do this should be the definite aim of every young convert. Personal work is within the reach of every Christian, and very humble and obscure agencies are not overlooked by Him whose providence notices the falling of the sparrow, and makes

illustrious the faith and spiritual power of Christians who never attracted the attention of the world.

It is not alone, however, the good that is done to those who are led to the Savior by these personal efforts, that make it a matter of such importance. The reflex influence of the work; the effect upon the worker, is worth far more than it is possible to compute. There



Our Manager

OUR many friends are no doubt anxious to know who has been selected to succeed Rev. DeLance Wallace as Manager of our Publishing House. It gives us great pleasure to announce the selection of Mr. Mervel Lunn, who has been connected with the Publishing House for the past eight years, and not only has the technical training necessary for this difficult position, but has had years of practical experience that peculiarly qualifies him to hold this important office. Brother Lunn is familiar with every detail in connection with our great publishing interests and he steps into his place of responsibility with not only thorough training, but with the spiritual equipment that is so essential to success in the great work that God has called us to do.

Brother Lunn has already demonstrated his willingness to co-operate in every way possible, by assisting the Committee on Re-Organization in organizing the working force at the Publishing House so as to considerably reduce the expenses. The arrangements made will make it necessary for Brother Lunn not only to assume the responsibility of management, but also to be responsible for various departments of the work that heretofore have had the personal supervision of department managers. He has already fully demonstrated, to those who are closely associated with him, his ability to work and co-operate for the best interests of the whole Church, and we bespeak for him the confidence and prayers of our members and friends.

BOARD OF PUBLICATION,

J. T. BENSON, *President,*

E. G. ANDERSON, *Treasurer.*

are advantages accruing to young converts, and influences coming through this work, of indescribable importance and value, which are not obtainable in any other way. He that watereth the souls of others shall himself be watered.

Many are under the impression that laboring personally with individuals with reference to their spiritual welfare is a most difficult thing, and shrink from it as a disagreeable task; but it is not so difficult as is generally supposed: the difficulties consist mainly in the imagination, and perhaps in the want of a proper preparation for this work, and are not at all insuperable.

It is our conviction, that the reason we find so few spiritual giants among the young people of today, is because they fail to exercise their spiritual graces, and soon fall into a sort of formality. Not all young converts are called to stand in the pulpit, or to sail to some far-off land as missionaries, but all, without exception, have a call to personal work. To be a successful personal worker, the young man or woman should bear in mind that several things are needful.

The first and chief qualification is a holy life. We may not hope to bring another into any closer relation to Christ than we ourselves hold. There is a testimony for God in the life of a holy man or woman that the wicked may despise, but can not resist. We teach more by what we are than by what we know. Actions speak louder than words. The people of the world are quick to perceive Christian inconsistency. They know well enough what a Christian ought to be, and readily notice any divergence from it. Christian character gives value and weight to our speech. We all know men who talk eloquently, and say excellent things, but whose words have little influence. The reason is, that their life, as men see it, fails to give evidence of sincerity and earnestness. Then we know other men whose words are plain, perhaps who falter and stumble in speech, but whose lives are so true and so spirit-filled that their simplest sentences have weight and authority. The power and influence of a holy life can not be measured. Argument can be resisted, persuasions scorned, and appeals and warnings evaded and disregarded; but the power of a holy life, and presence of a devoted and consecrated soul melts the hard hearts, and leads the sinner to Christ. "Let our light so shine before men, that they seeing our good works," as well as hearing our good words, "may glorify God."

Secondly, we should have a zeal and real compassion for others; but unless our zeal is according to knowledge, and salted down with the wisdom that cometh from above, our efforts will often be a hindrance instead of a blessing. "He that winneth souls is wise."

Three things should always enter into our enthusiasm for souls: prayer, patience, and persistence. These three, if well divided, should balance our zeal. Pray for strength and guidance: never show impatience: and never let go of any one. Make your unsaved friends feel that you are interested in them, and that you are concerned about their future welfare. It is not *always* wise to deal directly with those we meet, and if such be the case, we can give them a kind and urgent invitation to come to hear the gospel. When Christ called Andrew to be His disciple, Andrew soon invited his brother Peter; and the day after,

when Christ called Philip, Philip presently finds Nathanael, and invites him to come and hear Jesus. And when the Lord sent Peter to preach to Cornelius a Roman officer, he found Cornelius had called together his kinsmen and friends, and they were all gathered in a private house, to hear all things which God had commanded Peter to preach. Oh, how many have had reason to bless God forever that some kind friend first invited them to hear a gospel sermon! Practice this, young friends; you who have tasted that the Lord is gracious, say to others, "O taste, and see that the Lord is good." Sinners, as you all know, are very active to bring others into sin, and to invite them to plays and merry meetings; why should not we be more active to save souls, than sinners are to destroy them.

Thirdly, we must know how to wield the sword of the Spirit. No soldier goes to battle without first having learned to use his weapon of defense, neither are we, in the Lord's army, equipped to go to battle with any less preparation. What we need to do, is to memorize sufficient Scripture, that we will have enough on hand to use for any emergency: If we are dealing with a soul that needs conversion, we should have several passages of Scripture ready to quote to him; or if the person needs to be sanctified, give him the Word for it; or if he needs light on the amusement or the lodge question, do not give him your opinion about it, but quote from the Book. And then, we will meet up with discouraged ones, and those who are going through the fiery trial, here again we need to give them the Word of God to encourage and strengthen. David said, "I have hid thy Word in my heart." That was, as the Scotchman said, a good thing in a good place for a good purpose. Some people carry their Bibles under their arms. That is better than not to carry it at all. Some have a good deal of it in their heads. That is better. But when like David, we get it in our heart, that is best of all. David also said the Word of God was like fire in his bones. No man or woman is really prepared for personal work until they catch fire in this way. Unless we feel what we say, it is not likely that we will cause any one else to feel it. In other words; unless what we quote from the Word has gripped our own hearts, it is not likely to grip other hearts.

Fourthly, we should invariably avoid argument and controversy. If any persist in it, we should allow them to do all the work; if there is but one party to a controversy, it soon ceases. There is no advantage gained by combating men's cavils and objections to religion and religious duties. The more we argue the more fixed they become in their notions, and the more they endeavor to strengthen their intrenchments. Taking it for granted that they believe the Word of God, simply urge the duty and blessedness of compliance, and the peril of neglect.

Fifthly, we must approach a soul on his level, and show respect for his sphere of life. We should meet on the plane of common humanity, and unless we approach him on his level, we will be liable to miss the point of contact to his soul. In dealing with the unlearned, we should never allow him to feel that we consider ourselves above him, but forget our advantages for the present and come down to where the soul we are dealing with, lives. It is seldom wise in approaching

a soul to open the conversation about his spiritual welfare, if it is the first time we may have met him. We need first to show an interest in his vocation in life. If he should be a merchant, approach him on the level of his business; if a teacher, converse about school and its problems; if a girl from the factory, let her feel our interest in that walk of life. And thus may we with Paul be "made all things to all men, that we might by all means save some."

In conclusion, hear the summing up of the five points: a holy life; a zeal which is according to knowledge; a sufficient portion of Scripture stored away in the heart to use for any emergency; avoid argument; approach a soul on his level. If we carefully remain within the bounds of these, the Lord will surely crown our labors with fruit unto eternal life.

It was the Rev. Dr. Cumming of Glasgow, who said, "if I take the last few years of my ministry, I can trace far more decided fruit from personal dealing with individual souls than from all my preaching besides." This should be an encouragement to every Christian young man or woman to be constantly at it, first, last, and all the time.

WATTS, CALIF.

GENERAL BOARD OF EDUCATION—STATISTICAL REPORT

Report of the Secretary of the General Board of Education, read at the meeting of the Correlated Boards, Kansas City, Mo., February, 1922, endorsed by the Correlated Boards and ordered published in the Herald of Holiness.

For the information of our people at large, the General Board of Education has prepared the following statistical report. The reports of the current funds are based on estimates made from the receipts and disbursements of the first semester of the present year.

Property Accounts

The Board through its various schools and colleges has accumulated property as follows:

Total valuation of college plants (Campus, Buildings and Equipment)	\$780,815.57
Other Assets (Outside properties)	\$295,788.95
Total Assets	\$1,074,604.52
Total Liabilities	\$414,599.75
Net worth of all our schools	\$ 670,003.91

Current Funds

At the meeting of the General Board of Education held in February, 1921, the following policy was adopted.

"The General Board of Education recommends the organization of its schools and colleges in harmony with sound business principles, and will recognize or support no institution which permits an accumulation of annual deficits in current expenses. The General Board will require of all institutions under its supervision, such an adjustment of its Annual Budget that the items of expense shall not exceed the probable income from the District Budget funds appropriated by the District Assemblies included in the several Educational Districts."

Our schools and colleges are making an effort to run without a deficit in current expenses for the year and the total amount of expense and income based upon the reports of the first semester, show that the greater number of our colleges will be able to complete the year without a deficit, providing, that the District Budget funds voted by the District Assemblies for our educational work is promptly and fully paid.

The reports also show, that several of our institutions have greatly reduced their indebtedness during the past year, and there are hopeful indications of transactions which will still further reduce such indebtedness.

A Numerical Report

The following numerical report will be of interest to our people. The registration of students in our schools for the present year is as follows:

College of Liberal Arts	302
Academy	759
Bible College	206
Grammar School	479
Unclassified	357
Total registration	2,108

There are 446 students registered in our Departments of Music, 41 in our Nurses' Training Departments and 71 in our Commercial Departments. There are also a number registered in miscellaneous departments.

An examination of the missionary records show that of the 120 foreign missionaries, either at home on furlough or on the field, there are 105 that are from our holiness schools, and of this number all but three are from our Nazarene schools.

Were it possible at this time to present data as to the number of General Superintendents, District Superintendents, pastors, evangelists, deaconesses and home missionary workers which have been trained in our schools we are sure that our Educational work would be seen in its true importance.

As nearly as can be estimated, there are at present in our schools, 400 students preparing directly for foreign missionary work, and an equal number preparing for various forms of work in the home field.

Our schools and colleges have been running for the past few years by virtue of heroic service and sacrifice, and have succeeded in carrying on their current work and in addition have accumulated nearly \$700,000.00 worth of property. It would be an easy matter for the church to clear the entire indebtedness and leave the schools with property valued at \$1,074,604.52. The value of this work in giving to the church some of its noblest and best workers can never be estimated—eternity alone will reveal the fruits of this service and sacrifice.

Respectfully Submitted,

H. ORTON WILEY, Secretary.

YOUNG PEOPLE'S CONVENTION, WESTERN OKLAHOMA DISTRICT

"In the days of my youth, I remembered my God." "The thoughts of today are the actions of tomorrow, and the character of the future." Willard B. Davis, elected President of the Young People's Societies, at the last assembly of the Western Oklahoma District, prayed, thought and acted on a plan for a convention of all the societies of the district, with a view to organization, and specialized effort after such organization, and now the convention is a thing of history, having been held at Enid, Okla., March 3 to 5. It was a success, to God be all the glory!

Business sessions, and programs were interesting and intensely spiritual. There was not a dull moment. It was an inspiration to see the bright, happy faces, and feel the electric influence of youth.

As a result of this convention Prof. S. S. White, of Bethany-Peniel College, has agreed to write and compile a book of programs, suggestions and helps on Social Life, with other problems of vital interest to our Nazarene young people. This comes as the result of long felt need, and will be of interest to every society in the movement. The Young People's Societies of this District are financing the work, and the same is enthusiastically recommended and endorsed by our District Superintendent, Rev. C. B. Jernigan.

At the close of the business session Saturday evening, God put His seal on the work in a way long to be remembered by those present. By request of the Convention, the President and Secretary sang; God poured out his spirit, and every one present shouted, cried or walked up and down the aisles moved by the Spirit. Even sinners, and non-members helped us cry for the glory of God.

Evangelistic services each evening were in charge of Prof. White and C. B. Jernigan. On Sunday morning, March 5th, Miss Leona Bellaw, our outgoing missionary conducted a profitable service. The suggestions, discussions and assistance of our District Superintendent and Prof. White during the Convention added materially to the success of the same. We are indebted to Rev. J. Walter Hall, our pastor, for his efforts and courtesies in entertaining the delegates, there being a good representation from the various societies.

Music was a specialty; holy love and zeal burned in the hearts and shone on the faces of "the church of the future." Our young people feel their responsibilities and realize their possibilities as never before. May they ever stir up the gift that is within them!

EDITH DAVIS, District Secy.-Treas.

"We have no holiness preaching here, but we praise God for the good meetings we read of through the HERALD. We love the paper and could not do without it. May God bless the work and may the good old HERALD of HOLINESS still find its way into new homes."—W. H. Hickson, Texas.

"God bless our Church paper, and its contributors. Long may they live to keep up the most spiritual paper on earth. A subscriber, a reader, and a 'booster' for the HERALD of HOLINESS.—Mrs. Bessie Tinney, Texas.

Dear Young People:

DID you read the little story we had on our page a few weeks ago called "A Poor Rule"? That wasn't a make believe story: it really happened.

Many young people have very decided views of their own, these days about moral and religious questions. And I wrote out that true incident for you with the hope that it would help you see how foolish and inconsistent our theories are when they do not agree with the teaching of the Bible.

Some fifteen or twenty years ago, young people either accepted the gospel or rejected it. They had religion, or they did not. But times have changed. They may reject the gospel of Jesus Christ now, but that does not mean they have no religion. They frequently have, one which they have made up themselves to meet their own views. They talk quite coolly and frankly about their particular form of belief, in little gatherings among themselves, or in public places.

It gives one rather an odd feeling to hear young girls calmly discussing their religious beliefs on the street car, but that has been my experience on more than one occasion. Let me tell you of one conversation which I overheard on a street car:

Two young girls not more than sixteen years of age were on their way home from high school, strapped books lying in their laps. They sat just behind me, and talked in such clear, decided tones that I could not help hearing their words. I am quite sure they did not care, for they stated their articles of faith very positively and with no hint of embarrassment. They started in by criticising a lady whom they knew:

"It is the most absurd thing to hear her talk about the *Lord*. She speaks of Him as you would of a person you were well acquainted with. She says He is coming back to earth again, and that she is happy over the thought of seeing Him," said the first girl with a contemptuous little laugh.

"I had no trouble in identifying that lady. She is a member of our First Church of the Nazarene here).

"O well," said the second girl in a very condescending way, "one has to make allowance for the excitable temperament of some people. However, I do not at all deny that I am perhaps a bit peculiar in my own individual views about religious things. I do not believe in experiences, or in anything like visions, or feelings. I believe religion is a *set of principles*. Live up to these principles, and you are religious, is the way I look at it."

She spoke as if that quite settled the matter. But did it? We are all going to be judged by the Word of God, that is by what He has to say; and not by what we may think. And I do not find anything that God has said upon the subject which sounds at all like the doctrine this young girl set forth.

I thought of the promise Jesus made His disciples when He went away and left such a tremendous work for them to do.

He did not say, "You will find all the power you need in the principles of religion," nor did He promise, "My principles will be with you always." Nor this: "Tarry ye in Jerusalem until you have fully learned my principles. Then go out in the power of them to evangelize the world."

Jesus used the personal pronouns *I*, and *me*. He said, "All power in heaven and earth is given unto *Me*—and lo, *I* am with you *always* even unto the end of the world." And, "Come unto *me*, all ye that labor and are heavy laden, and *I* will give you rest."

These words of Jesus sound very different from the words of the school girl.

What she needed to know is that true religion is centered about a person,—the One who came down from above, told us about God, died for our sins and rose again to be our living Lord and Savior. If we get salvation, *He* gives it to

THE HOME

Conducted by MRS. J. T. BENSON

us, if we open our hearts. It is *He* who comes in. If we are freed from the bondage of sin, it is because there is a living Being who uses *His* power to set us at liberty. Do you want to be saved? *Go to Jesus the person*. Are you hungry for righteousness? *Go to Jesus the person*. He is the only One who has power to do a real work in the human heart. But He is willing and does use that power for every one who comes to Him.

IT WAS TIME FOR SOMEONE TO APOLOGIZE

A writer tells about two children who were walking slowly along the board walk at a seaside resort. A tall, well dressed woman, evidently in a hurry, pushed past them rudely, and jostled the smaller girl off the walk. The child looked up in astonishment. "I—beg your pardon, madam," she stammered, but in a very polite tone of voice.

The woman was not so far distant by this time but that she heard the little girl's words, and blushed rather shame-facedly, as she went on her way.

"Why Prue!" exclaimed the older girl indignantly, "you were not to blame. Why did you apologize as if it were your fault?"

"Well," said Prue, still somewhat bewildered,—"it looked to me as if it was time when somebody ought to apologize. And as she didn't do it, I thought I would."

Times when *somebody* ought to apologize and yet no one does, come rather often in this old world. And when the one who ought to does not do it, don't you believe it would help if the other person would say, "I am so sorry this has happened?" Suppose we give Prue's philosophy a trial and see how it works.

A GOOD WORK AS JESUS SAW IT

All of us are familiar with the beautiful story of the anointing of Jesus at Bethany. It took place but a few days before His death and Mary's love and thoughtfulness at that time touched the Lord's heart very deeply. You remember that some of the disciples found fault with her, calling it a piece of useless extravagance. But Jesus took Mary's part and defended her.

"Let her alone," He said, "for she hath wrought a *good work* on me."

Rev. C. E. Stone says that he once asked a class of boys and girls what their idea of a good work was?

One boy answered, "A good work is clever work."

"That seems a good answer," the questioner said, "for anything that has brains in it, that is strikingly clever, must be good. But think a minute. A man cheated a bank not long ago of a great sum of money, and when the papers told us about it they said it was cleverly done. But though it was clever, you would not call it 'good.'"

"Another boy says, 'It is valuable, costly work.' Well, if a thing is worth a lot of money it ought to be good; but that does not always happen. Here is a picture, for instance, which is a great work of art. Its coloring, the way it is done, make it a masterpiece, and it is worth thousands of pounds. But it suggests evil things, and taints the minds of men. So, though it is costly, you would not call it a 'good work.'"

"A little girl says 'It is something well done.' Again that sounds all right, for if work instead of being carelessly, badly done, is properly fin-

ished, it ought to be good. But is it? The man who built our Savior's cross made it properly. It was well done, the wood well shaped, and the crosspiece nailed securely. He made a good job of it, that old-world carpenter, but you would not call it 'a good work,' would you?

"Some one else says, 'It is work which men praise,' which stirs men to admiration and applause. That again is not a very safe answer, for the deeds men praise are not always good. A man may fly his aeroplane over a great city, and drop bombs and destroy buildings and slaughter people. Now, to his own army, that man is a hero, and his nation will praise him for his skill and daring; but you would not call it a good work to do a thing like that.

"Now, if you want to know things, you can not find a better teacher than Jesus, and he can tell us what good work is. Once a woman took a box of precious ointment and broke it over him. People who saw her do it said it was a shocking thing to do, such a bad waste of money. But Jesus said, 'She has wrought a good work on me.' And when we examine her deed, we find these three things—*it was done for Christ's sake; it did him good; and it was done in a spirit of self-sacrifice*. It was not done to please herself or win praise, but because she loved him. It helped and comforted Jesus, and it was sacrificing one of her most precious possessions just to help him. A good work has good thought, good motive, good aim. We can all do a good work like that."

TEN DAYS

Christine Lenox had been gently told by her physician that she had not long to live. "How long?" she asked bravely. "Probably about ten days." She drew a quick breath. "Do the rest know?" The physician nodded. "Poor mother!" she murmured. Then she looked up with a smile and said, "I thank you for telling me."

The *Youth's Companion* tells how she filled those ten days. She sent for her Uncle Norman, from whom her father has been estranged for five years, and at her bedside the barrier was broken down and the two were brothers again.

A favorite cousin was summoned from college, a young man who was not making the best of himself, and about whom friends were anxious. "Theodoric, do you know the meaning of your name?" she asked. "No, something I'm not, I presume." "Something you can be," the gentle voice replied. "It is 'powerful among the people,' and I think it is beautiful. No one can be that, you know, unless he is master of himself, and is true to the best, to the highest. I wish you'd think about it when I'm away." The boy did think, and he became a power for good among his fellows.

So full were those ten days! Through the influence of the dying girl two estranged lovers were re-united, a home was provided for a destitute cripple, a church contention was resolved into harmony, and a despairing woman found peace and joy. Besides, there were uncounted deeds of love that lived in many hearts long after the doer of them passed from sight.

Ten days! *They are waiting just ahead*. They will come into the grasp of all of us. Shall they be filled with frivolities or blessed by deeds of love and Christian service? Shall these days which are to be dedicated to God be only the last ten days of life, or shall they be the next ten days, and every ten that follow them?

LIFE

A sacred burden is this life ye bear;
Look on it, lift it, bear it solemnly,
Stand up and walk beneath it steadfastly.
Fail not for sorrow, falter not for sin,
But onward, upward, till the goal ye win—
FANNY KEMBLE.

We are not right until we can pray heartily, not say submissively, "Thy will be done!"—
GEORGE MACDONALD.

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PROGRESS OF THE WORK

- Report of the General Secretary of the General Board of Home Missions and Evangelism, read at the Correlated Board meeting, Kansas City, Mo., February 15, 1922.

Introduction

This report covers but nine and one-half months of the year. We ceased our work as District Superintendent of the Idaho-Oregon District, March 15th, and since that time have given ourselves to the work of Home Missions and Evangelism, as outlined in the adopted plans of the General Board.

We were conscious of the fact when we accepted the office that it would require time and patient labor to place the work of Home Missions and Evangelism in its proper relations in our church without disturbing the progress of other institutions. This we have done to the best of our ability, always bearing in mind our unworthiness to serve such a great cause and people.

Office and Equipment

The General Board of Home Missions and Evangelism having no office nor equipment at Headquarters, our first job was to secure a place for desk room and get sufficient equipment to enable us to begin work. Fortunately, we were able to share office room with the General Board of Church Extension. We borrowed a table, got a box from the garret of the Publishing House for our letter file, with a pine box as our typewriter stand, thus we were ready to begin work.

We practiced economy to the point of poverty, despising not the day of small things. This was our office furniture except a borrowed chair, until the Chairman of the Board made us a present of a nice rug, two new desks, a filing cabinet, a desk chair, for which we thank him and praise the Lord for supplying our great need.

Office Help

With Brother E. G. Anderson, as our Treasurer we have been able to care for our office work and do a great deal of field work. It is a difficult task to say the least to care for an office and do efficient field work. However, through the kind assistance received from Brother Anderson we have gotten on with but very little expense, considering the amount of work that was done. Efficiency and economy come through the application of knowledge gained by experience. We have applied this rule to our work and believe it a safe one to follow.

Propaganda

There was no literature for the work of Home Missions and Evangelism when we came to the office. We got out stationery, tracts and other such literature as seemed necessary to get our work before the people.

The financial condition of the country caused us to go slow along the line of educating people as to the work of Home Missions and Evangelism. However, our people must know, if they are to do. Information must precede all well directed activities. The people must be educated as to the why and how of Home Missions and Evangelism, if they are to go forth and accomplish the vision the church has for such work. We hope to be able to give our people more information this year as to this work than we have in the past.

The World-Wide Revival

The directing of the World-Wide Revival being placed upon the General Board of Home Missions and Evangelism, naturally, because of its importance, took precedence over the other interests conducted by the Board. This involved the General Secretary and took a great deal of his thought and time. The revival has come and gone. Its results and influence will remain with us as a church forever. Thousands of souls were born into the kingdom and thousands were sanctified. We have reports from several of the churches and the results are gratifying. One church received 40 new members, another 75, another 90, and still another 95. One district has gained 500 members. This revival has given the church a new touch of the spirit of full salvation evangelism. Eternity alone will tell the results of what this effort has really meant. We will give a final report just as soon as we receive the report cards from the pastors and missionaries. Many are expressing a desire for another effort along the same line on a more thoroughly organized line. This effort no doubt is but an introduction of future evangelistic campaigns that will girdle the globe with a mighty revival.

This revival within itself was a great success. But we believe it is the beginning of a revival that is to sweep around this world like a mighty flame. God seems to want to manifest Himself to the world through His church in a new and mighty way. We believe that the coming General Assembly should



plan for a more efficient effort for a World-Wide Revival, inviting others of like faith to join with us. Many of the other churches united with us and some other denominations prayed for a mighty World-Wide Revival. The vision is on the church. The burden is on the church. The opportunity is before the church. We believe that God has clearly indicated to the church that he desires the church to undertake a World-Wide Revival on a larger scale than the one just closed.

We desire to say that we found our General Superintendents, pastors, evangelists and lay members willing and ready to fully co-operate in every way to assist in bringing to pass the revival we enjoyed. Truly in unity there is strength. In this union of effort we have proven it so. The church worked and God gave the increase, for which we praise Him.

Assisting Weaker Districts

The need of help for District Superintendents on districts unable to fully support them has been pressed upon our people from time to time by the General Board of Home Missions and Evangelism. While we have been able to help a few yet the few have not received all that they should have had. This need is great and must be supplied or some of our District Superintendents will be forced to leave their field. We can not afford to recall these men from their fields of labor any more than we can afford to call home some of the Foreign Missionaries. It is true that the twenty-five per cent fund was not adopted by the Assemblies until the spring and fall Assemblies. Also we are conscious of the fact that not many of our districts have raised money for Home Missions and Evangelism. This only goes to reveal that our District Superintendents have no money to carry forward the work of opening new centers on their districts or caring for the weak churches.

In spite of the financial depression over the country, and the scarceness of Home Missionary money we were enabled to assist five District Superintendents to stay on their fields and push forward the work of the church. We were unable to assist all the District Superintendents needing help, but we did our best to assist the more needy ones. We certainly are glad for what we were able to give these self-sacrificing men who are giving their very lives for the Church of the Nazarene. But we do hope and pray that we will be able to give much more assistance this year; we can, providing the districts raise more money for Home Missions and Evangelism. We have nine on our list to assist this coming year. We must pray for these men as well as to assist them financially. We must hold them up to the throne of grace while they battle with the hard problems of pioneer work. They are making a district out of an opportunity. Their reward shall be sure.

Work Among Foreigners

There was placed upon the General Board of Home Missions and Evangelism at their annual meeting one year ago the work among foreigners in the home land. This was done without any provision or plan to finance such work. We have done our best to encourage and foster this work, but it certainly is out of the question to try to do this work without any finances. We hoped that something would be done at this meeting of the Board to care for this work. We do not see how any advance can be made at the present time, but the question is, what shall we do with the work we already have?

We now have work among the Mexicans, Japanese, Portuguese, and Negroes. The districts in which these missions are located seem to feel that the General Board of Home Missions and Evangelism should fully take them over and finance them. But until the church will make provision for raising the means to properly care for this line of work the Board will have to mark time and wait until the church sees fit to rally to the support.

Opening New Centers

Because of the financial stringency the past year our people have been unable to pay much on their General Assembly pledge, consequently we have done but little in opening new centers. However, we have done some work along this line.

We assisted the North Dakota-Minnesota District to open up at Minneapolis, Minn. Dr. J. W. Goodwin, General Superintendent, spent a month there

with District Superintendent Brewer, and a band of workers. The General Board had arranged with Dr. Goodwin for this time and we were glad that we could give Brother Brewer and the district his time for this campaign. At the close of the campaign a church with forty members was organized. A good church building worth several thousand dollars was purchased at a very low figure. Rev. E. E. Wordsworth was appointed pastor and the church is growing and promises to be a strong work. The money the General Board of Home Missions and Evangelism spent in bringing this church into existence was well spent.

Again the General Board assisted the New Mexico District in El Paso, Texas, in an evangelistic campaign. This meeting was a great help to the small church in this gate-way of the south. We hope to have a strong work in El Paso. We have a live Mexican Mission there and with a strong American church we will be able to do much to get the gospel to Mexico. We hope to arrange for a Mexican campmeeting at El Paso this coming summer, at which time the Southwestern Mexican Assembly will be held.

Visiting Assemblies

It was arranged that we should attend the five Eastern Assemblies in the interest of Home Missions and Evangelism. We were received with a warm welcome in all these Assemblies and given time and opportunity to present the cause of Home Missions and the World-Wide Revival. We certainly did our best by the help of the Lord to give an account of our stewardship. The brethren shouted us through like a campmeeting crowd. We either took subscriptions or set a slogan for the year for Home Missions and Evangelism on each of these districts.

We endeavored to give any assistance we possibly could to further the work of Home Missions and Evangelism on the districts.

All these districts seemed to take forward steps toward pushing the work of evangelism and especially the interest of the World-Wide Revival. The New York district elected a man to assist the District Superintendent in pushing the work of Home Missions. From the reports we receive the district is going forward and reports some new churches. The Pittsburgh District arranged for several tents and was planning to push out into new fields.

Altogether we visited thirteen District Assemblies. In all these Assemblies we found the General and District Superintendents, the pastors and people courteous and considerate. When it came to the interest we represented it seemed that every body was ready to boost.

The World-Wide Revival seemed to be the keynote that set all hearts to believing for victory.

So far as we know, all the District Assemblies voted in favor of the twenty-five per cent of all Home Missionary money raised on the several districts be sent to Headquarters to be divided among the District Superintendents serving on districts unable to support them. This is a good workable plan just as soon as the districts raise their Home Missionary money. We found the District Superintendents all wanting to launch out for a mighty forward move on their districts. God bless these faithful men.

Campaigning Districts

We assisted Rev. L. W. Dodson, District Superintendent of the Missouri District, to campaign a part of his District. We did our best to do more than just raise money. We sought to be a blessing to Brother Dodson and his people in launching out and undertaking things for God on their great District. The Lord greatly blessed us and if I remember rightly we raised the amount the Assembly voted.

The Missouri District is an open field for our work and with men and money they can come to the front as one of our strong districts. Brother Dodson has the vision to do some thing and we believe that he has a loyal set of pastors that will back him. We believe that the coming District Assembly will reveal the results of our effort on their District.

We also assisted Rev. A. E. Sanner, District Superintendent of the Eastern Colorado-Wyoming District to campaign a part of his District. The Lord certainly helped us and the people rallied to the work with their means and from all we could see and learn Brother Sanner has done a great work in this mountainous country that will live until Jesus comes. Brother Sanner has the vision and faith of a real District Superintendent. He has written his experience in Home Missionary work which we hope to publish soon.

General Superintendents

The General Superintendents have been greatly used of God in their General Supervision of the work of Home Missions and Evangelism and the

World-Wide Revival. While Dr. H. F. Reynolds went to the Mission fields abroad Dr. J. W. Goodwin and Dr. R. T. Williams gave some time to campaign and convention work in the interest of Home Missions and Evangelism, and the World-Wide Revival. God bless these faithful men who pilot our old ship Zion through the storm and din of battle. The church will never be able to repay them for their sacrifice and devotion to the cause so near and dear to us all.

Miscellaneous.

Amid all our other work we moved our family from Nampa, Idaho, to Kansas City, Missouri. This took time, labor and some means. However, this had been ordered by the Board so that the Secretary would be at Headquarters. We feel that the first and heaviest overhead expense has been met and is past. Our office and equipment is far better than we could have hoped for. Considering all things, this has been a year of victory for our work, for which we praise our God.

Appreciation

In closing, we desire to say that we certainly appreciate the supporting confidence and good will of the Board we have had these past nine months. Also the co-operation of the General and District Superintendents, pastors, evangelists, and laity of our church in caring for the work of Home Missions and Evangelism. The work has been hard but pleasant because of the fellowship of the brethren. The field is so large and the work so great that it is impossible for one man to make much of a showing in nine months. However, we have done our best. We have tried to have a vision without being reckless and visionary; progressive without being a plunger. We have sought advice, and counsel, and at all times, in all places, under all conditions, to show forth the grace of entire sanctification. With love for all and malice toward none we close the year with a prayer that God will bless the Church of the Nazarene in all her work.

AN AFFECTING CHAPEL SERVICE AT HAMLIN COLLEGE, TEXAS

We have the greatest variety and the most unique and affecting and effective chapel services at this college of any one I have been acquainted with in all my travels. I believe it to be the result of a most resourceful manager in the person of the President of the school.

As a rule there are but two of us who occupy the platform at these regular sessions at eleven thirty each day. The President and the writer.

Two days ago dinner was kept waiting for the end of one of these meetings, and when the students were dismissed and came in to dinner, it was discovered that an altar service had been held and there had been eight seekers and some positive salvation. Today one of our girls about sixteen years of age led the devotions at chapel. She read the 12th chapter of Romans, then I offered prayer, and then this young girl related how she had lost her mother and had been shifted from one place to another until at last she was converted and then falling in with school associates at the common school system she had lost her consciousness of the witness of the Spirit, and had been reclaimed and falling in with a holiness meeting had been sanctified and at last had come to this holiness college to complete her fit for a home missionary.

When she had finished there was not a dry eye in the house, that consists each day of scholars of from six to forty years of age.

President London had passed a note to me on which were these words: "Tell them how you left your mother to go to war." And I arose with a melted heart and tearful eyes to relate how sixty years ago my brother and I left for the war and only one of us came back, and my mother whom I had kissed good-by knelt in prayer one day and beseeched God to tell her what would happen to the boys at the front, and she told me afterward what God said. "The little boy will come home and be converted and preach, but the older one will be killed." It happened exactly as God told my mother, for on July 23, 1862, at Vicksburg, Miss., my brother was shot dead, the same cannon ball just missing my head.

I came home and was converted and have been now preaching almost fifty years and preaching holiness nearly forty years without a break and there is not one black spot on my license to preach given me by the Methodist Episcopal church. Then President London, who is the most resourceful President of a holiness college I ever knew, arose and in tears related about his own mother how she was loyal to his training in salvation, and by that time tears were flowing from every eye, children wept, young people wept, older students wept, and we were all "weeping Jeremiahs" by that time, and there were nearly fifty to pledge loyalty and kindness to their mothers and to write them letters

as quickly as possible. Oh what a scene, all eyes were riveted upon President London, as he held them all as by a magic wand closely to the point of affection to mothers. And it was the practice to play a march for them to keep step by to march out, but he knows just what to do at the critical moment and he spoke to his son who is the pianist, "Don't play now let them march out in silence," and we all wended our way in tearful silence to our dinner, and the talking at that meal that day was in much silence. Such a hush! Glory be to God for such Holy Ghost occasions. Everybody listen who reads these lines. Get your children, old and young, to some holiness college as quickly as you can, and subscribe for all the holiness papers, and fill your tables with good holiness books at once. Delays are fatal.

REV. D. F. BROOKS.

EASTERN NAZARENE COLLEGE

There are many things which greatly encourage us at Eastern Nazarene College. The old mortgage has been renewed; and we are out from beneath the pressure of it. Then again, a goodly number of the churches are paying up their full quota voted at the last Assembly. Some twenty-eight churches have met their full apportionment, while others are making immediate plans to do so. The past few weeks seven churches have gone "over the top." In each of these churches we have held conventions and besides the offerings, we have seen about one hundred twenty seekers at the altar. Schurman and DeLong, singers, are with us in convention work for the school. God is giving great victory. A full slate is being arranged for the Spring.

We have had possibly the most thorough revival Eastern Nazarene College has ever known. Rev. O. J. Nease of Malden was the special evangelist assisted by Professor F. W. Nease. Great interest was manifest and with two or three exceptions, the entire unsaved portion of the student body was at the altar. Much of the work seems to be standing.

This second semester we have added to our Music Department Professor Rolla B. Benner of Danville, Illinois, as teacher of violin. He has made a hit in New England and much interest is being created along this line both in the College as well as in a number of the local churches.

We are getting a great number of inquiries about school next year and we expect a very large addition to our enrollment this coming fall. Thank God for victory. We are glad to shout it in the face of the Devil and all of the doubters. By the grace of God and the co-operation of every pastor we are bound to succeed. Amen!

G. W. SEEFARTH.

Evangelists' Reports

Stanton, Texas

The seven days' meeting held in the Dallas church with Rev. T. H. Agnew of Illinois was blessed of God. His messages were very forceful and sounded like the old-time gospel. There were souls blessed at the altar and the church was blessed and strengthened in the faith as a result of his ministry.

At the same time a financial campaign was put on in the city for the benefit of the local church. The Dallas church is making strides under the ministry of Rev. G. E. Waddle the pastor. They are planning on and praying for great things for the city in the near future.

The writer was engaged as singer for the short meeting and enjoyed working with Brother Agnew very much. I am at present in a great revival in the Methodist church at Stanton, Texas. There were 14 seekers at the altar last night and all prayed through to victory.

ROBERT J. KENNEDY and WIFE.

From the Smith Family

We have had two successful revivals since the beginning of the new year. The first one was with Rev. A. Wells at Salem, Oregon, during the entire month of January. This was the third revival with Brother Wells and the Salem church within eighteen months, and in some respects this was the best. God gave us about one hundred different souls seeking salvation, and a nice class joined the church and I took 52 subscriptions for the HERALD of HOLINESS. The work under the wise leadership of Brother and Sister Wells is going forward.

Our second meeting was with Sister Clink at Tillamook, during the month of February; this was our second meeting with Sister Clink within eight months. We had a gracious meeting, with a num-

ber seeking God; a fine class was received into the church, and 32 subscriptions to HERALD of HOLINESS.

Sister Clink is doing a splendid work in Tillamook. They are just completing a nice large, modern church, and it is truly marvelous how they have done it. We raised nearly enough money the last night of the meeting to buy the pews.

We are at present in our third revival with Rev. C. D. Norris at Newberg, within the past twelve months. Rev. E. J. Lord commenced this meeting two weeks ago, and we are joining them to continue ten days.

THE SMITH FAMILY.

Kingston, Michigan

We are in a glorious revival here at Kingston in the Baptist church and are seeing many find the Lord in all His fullness. Young people are being saved and sanctified and some called to the ministry and looking ahead to preparation for same this fall at Olivet. Glory! The meetings are now in the third week and the end is not yet. We have been preaching on Sunday afternoons at Greenleaf, Michigan, 17 miles from our pastorate at Ellington and now have a Nazarene work over there nearly organized. There will be a good strong church there in a month or six weeks that we shall not be ashamed of. You shall hear more from there. God is keeping us blest to date in our own soul and while some wish to fall by the way and cool down and refuse to push the battle against sin in the old-time way, we have served late notice on the Devil that we are in this battle to win till Jesus comes and see as many saved and sanctified as possible in the time until He comes.

Our health has held us back along some lines of late and we are asking the people throughout the movement to remember us at the throne of grace for a renewed touch on our throat. For the first time in a long while this meeting has been a severe strain on the throat but our God is able. Glory! LEWIS H. BACHELLER.

Central Park, Long Island, N. Y.

We held a nineteen days' meeting in the M. E. Church, Central Park, Long Island, and preached the John Wesley doctrine of first and second blessing to cleanse the heart from all sin. The church stood by the evangelist from start to finish. There were eight seekers at the altar, either to be saved or sanctified. There was a promising young man among the number, a nephew of Rev. D. L. Moody, the great evangelist of our country. He sought and was sanctified. He said if the Lord called him, he would preach. We thought when we heard this young man testify, if God should call him as a flaming holiness preacher, this would pay for all efforts of the meeting. The sad part of this meeting was that the pastor was not in harmony with the evangelist and the John Wesley doctrine of second blessing holiness, and stated in the afternoon service of the last Sunday of the meeting, that he believed in John Wesley's texts, but did not believe in his sermons, that they would not do in this day and age.

LYMAN BROUKE.

From Evangelist J. H. Crawford

My work this winter has been mostly in new fields. I have held meetings at Spearman, Texas; Texhoma, Okla.; Rolla, Kansas; Canadian and Glazier, Texas. In the first three of these meetings, we had the valuable assistance of Brother and Sister W. C. Huddleston, as gospel singers. The Lord gave us a number of souls in the fountain for pardon or cleansing.

I was called by Brother Liske of Canadian, Texas for a two weeks meeting during the January campaign. We found a faithful band of workers, small in numbers but great in faith. The Lord gave us some definite work in saving and sanctifying souls and the little church was greatly encouraged, and they are looking forward to the erection of a new church. Brother Liske and wife are faithful shepherds of the flock. I shall never forget their kind hospitality while in their home. May the Lord reward them richly.

Our last meeting was at Glazier, Texas where there was no church work. The town was trying to run a little union Sunday school but having a hard struggle. We held a meeting for 19 days; had a hard-fought battle, but the Lord gave us 21 souls, saved or sanctified. Brother Liske was much used of the Lord in this meeting. We were called back for a summer meeting, and hope to be able then to organize a Church of the Nazarene. We organized a prayermeeting and raised \$25.00 per month for a Nazarene preacher to preach once a month.

We find many people who are hungry for the straight uncompromising messages of full salvation. We also find some who profess this high state of grace whose lives are a reproach to the cause, such as conforming to modern modes of dress, wearing

of jewelry, using tobacco, running to worldly amusements and belonging to secret orders. Great responsibilities rest upon us as Nazarene pastors and evangelists. May we never be guilty of lowering our God-given standards for the sake of securing numbers or becoming popular. Our hope as a church is rather in quality than quantity, for in the long run, quality is what counts.

I have a few open dates for spring and summer. Any one desiring my services, write me at Hooker, Okla.

J. H. CRAWFORD.

Canby, Oregon

I began in Canby, Feb. 16th with Brother Wicker in our Nazarene Church. God is blessing Brother and Sister Wicker as pastors of the Canby church. The glory of God is upon the members. God is blessing the meeting. A number of seekers, and some have prayed through to victory. Crowds not large—so much sickness in this country. But we have great freedom in the meetings.

God bless the HERALD Family.

JAMES ELLIOTT.

Clearwater and Elkhart, Kansas

The new year 1922 found us upon our knees in the Church of the Nazarene, Clearwater, Kansas beginning a revival meeting. Rev. W. F. Kiemel and his good wife, the pastors, had things in good shape. We prayed and preached under the blessing of God, and souls found pardon for guilt and cleansing from carnality. A goodly number were converted and sanctified. I have met no better band of people.

From Clearwater we went to Elkhart with Rev. E. S. Lang and his good flock, for a campaign of five Sundays. God blessed the preaching of His word and many souls sought and found Jesus as their Savior and the Holy Ghost as their Sanctifier. Earnest, persistent seeking brought definite and clear experiences.

It was truly a delight to work with these dear pastors and their untiring people. Souls is our cry. Jesus sweetly sanctifies.

TITOS, KEDDIE.

Atlanta, Georgia

I am in the midst of a tent meeting here at Atlanta, and it is my purpose to stand by the job until a work is established here. I own my tent and intend keeping it up and going until the job is a success and we have a house to worship in, called by our church name. There were two remarkable cases of healing Sunday afternoon.

Please ask the people to pray for us. We are weak in numbers, but our God is strong.

Geo. W. ADOLPHUS.

Greenup, Illinois

We were called to Greenup, Feb. 8th to conduct a revival meeting in a hall which they call the Mission Hall. We found a few people who had become dissatisfied with the formal worship of other churches and had opened up this mission hall.

The most remarkable thing there was about this revival was that the men who were the managers of the hall and wanted to see the work go for God were unsaved men but the truth of God could not be preached too strong and straight for them. These two men would go so far as to say "Amen," right while we were preaching. We had our dear Brother Brown, the District Superintendent with us one night, and it was a marvel to him to see the great interest these unsaved men took in the gospel of God.

Souls were really saved and sanctified at that humble altar of prayer. The revival is still going on and we trust great and lasting good may be accomplished. May God bless those unsaved men who are pushing the work of God with their time and money. One of them is the sheriff of the county he lives in, and he is devoting his energies toward the establishment of God's work. Will not all the readers of the HERALD of HOLINESS pray for these men that the time may speedily come when they may give their hearts to God.

I am in a revival now in the beautiful city of Effingham with our precious Brother and Sister Graves. God is doing a great work here, and a wonderful work of grace is being wrought in the hearts of men and women. Praise His name forever. Thirty-three souls up to now, filled with the love of God. Amen!

Have an open date. Address me at Lerna, Ill.
WINDSOR ROBERTS.

Wichita Falls, Texas and Gray, Okla.

I am still in the battle. After closing out the Christmas revival at Wichita Falls, Texas with W. H. Phillips in which some 94 souls were blessed, I came on to Gray, Okla., and continued three weeks with great victory. People came the distance of 28 to 30 miles. During this revival of three weeks,

75 were either saved or sanctified, and the country stirred for many miles. Finances came easy. I received \$185.00 in the free will offering.

Am now back again in old Wichita Falls in another battle against the Devil. Pray much for me.
J. W. HIPP.

Two Battles and Victories

We closed a battle against the forces of evil at Wayne, Kansas, Feb. 19th, with Brother Harper as pastor. Mrs. Ludwig continued the meeting upon urgent requests, while I attended the Correlated Boards meeting at Kansas City. She had expected to get a few days rest, but was prevailed upon to carry the revival on until the 19th. The closing days were blessed and a few souls paid the price and were definitely saved, but not the break as was desired: Much conviction was upon many.

I began with the Wesleyan Methodists at Gaylord, Kas., the 19th, and Mrs. Ludwig arrived on the 21st. This promised to be a great meeting; attendance fine with crowded house from beginning, but a blizzard and a "gripp" epidemic the second week, greatly hindered; over half of the people were sick and the evangelists hardly able to preach during the whole meeting. The pastor and wife, Brother Cook were kept away from the meeting the last week on account of sickness. There are some of the salt of the earth at Wayne, and Gaylord. We enjoyed our labors with the pastors and people, and were so well taken care of in the home of Sister Gomer and Brother J. M. Martins. God bless them good. Amid all the difficulties God gave us about fifty seekers at Gaylord, counting them as they came. The Lord knows all who prayed through.

THEODORE and MINNIE LUDWIG.

Among the Churches

SHAWNEE, OKLA.

—Since the close of our revival here with Brother W. E. Ellis, we have been marching on with a conqueror's tread. Every one has his shoulder to the wheel, helping to do things for the King. Our young people are regular fire-brands. A company of them with dear Sister Tetrick went to the city jail yesterday afternoon. And who can tell what lasting impressions may have been made upon the hearts of those unfortunate ones by the praying, singing, testifying, and the bright shining faces of those happy young people. Oh, how it encourages the hearts of us older ones to see our young people, on whose shoulders our burdens will soon fall, coming on with sure enough victory in their souls, determined to do things for God and immortal souls. Our pastor, Rev. S. B. Dameron is a humble, godly man, and we all love him and thank God for his ministry. There were five adult people united with the church last night. We covet your prayers.—Mrs. N. A. Mahan, Reporter.

WINFIELD, KAS.

—Winfield is still on the map and God is greatly blessing and answering prayer. We are looking for great things to happen this year in Winfield. Please pray for us. Saved through the blood of Jesus.—Rev. Mrs. Grace Bowman, Pastor.

HULL, ILLINOIS

—After the District Assembly last September, we came as pastors to the Church of the Nazarene at this place. We found a band of Nazarenes doing their best to hold up the blood-stained banner of the King Immanuel, where sin seems to have a death grip upon the people. It seemed that the church was passing through a crisis, and the enemy was doing his best to destroy the work here. Fighting has been exceptionally good from various angles, but our faith in God is still holding. We were privileged to have with us for a few days, Brother Geo. Brinkman, pastor of the church at Durand, Wis., and Sister Flora Head of Indianapolis, Ind. They held a week-end meeting for us March 9 to 12. There were good crowds and good interest. During the time they were here one backslider was saved and sanctified; and a number of hands were raised requesting prayer. We are enjoying the blessing of full salvation. Pray for us.—Arthur Nutt and Wife, Pastors.

SALLISAW, OKLA.

—We have just closed a revival meeting at Sallisaw, Okla., which was by no means a failure. Rev. F. R. Morgan was the evangelist, and L. C. Messer choir director. God wonderfully helped them to grip the hearts of the people, as despite the fact we had the worst weather of the winter during the meeting, folks would come any way and weep their way to Jesus. There were about forty professions, either saved or sanctified. We took twenty-seven new members into the church, and they are all encouraged to press forward to greater things. To God be all the glory. Brothers Morgan and Messer are truly men of God who have the burden of the

lost upon them. They are true blue Nazarenes, and will build up the church to which they are called. Pastors desiring real live, logical evangelists will do well to get in touch with them. The Church gave them a unanimous call back for the summer meeting. We have a loyal band of Nazarenes at Sallisaw, who believe in doing things for God. Twenty-nine joined the tithing band, and they raised the pastor's salary \$15.00 per month. They have the vision of doing something for God this year. We covet your prayers that God will help us put Sallisaw "over the top" for Jesus. We need a strong church in that town.—W. H. Barlow, Pastor.

ELKHART, KAS.

—Since taking up the work here this Assembly year God has been blessing and helping us in a special way. Shortly after we were out of the hospital, after a serious operation for appendicitis, while we were yet confined to our bed, a committee from the church waited upon us, calling us as pastors for this year. After much prayer and waiting before the Lord, we accepted the call conditionally. We were spared at this time we believe in answer to the many prayers of our people. We wish to thank all who prayed for us and for sending the many letters of encouragement. After returning from the Assembly, we found the parsonage newly decorated and water and lights installed. We began our meetings talking to the congregation, seated in a chair. We must confess we had to pray much in order to have "sitting grace." God gave us six souls in our first service. During the night of prayer, one splendid young lady was saved; at our watch-night service another was reclaimed. Our weekly offerings for all purposes have averaged \$58.00, which we know has meant a great sacrifice to our people. The Tuesday afternoon prayer meetings are greatly blessed of God. The ladies have been able to get in some new homes, and a number have found the Lord in this way. We began our special revival meeting Feb. 26th, with Rev. Thomas Keddie, of Lyons, who gave us some good meetings in other days. He was with us over five Sundays, and God gave us about twenty-five souls in the fountain. Brother Keddie is a good, safe and sensible preacher. No church or camp will make a mistake by calling him. He leaves your church in a good condition. God bless him good. We have a faithful band of people here, and expect to keep the fire of perfect love burning in our hearts.—E. S. and Daisy Lang, Pastors.

MITCHELL, IND.

—Brother Pendry, our much loved pastor and his wife, are able to be with us again after being ill for some time. Mitchell church has gone over the top. We have fine song services under the leadership of Brothers Shaw and Barton, and good preaching by the pastor. Our Sabbath school is progressing nicely under the management of the efficient leader, Brother Chastain. May God bless the HERALD of HOLINESS, and all connected therewith.—S. Albert Trabue.

PORTSMOUTH, OHIO

—Revival meeting on. God is blessing. Prospects fine. B. T. Flanery, evangelist has been quite sick, unable to fill the program. District Superintendent Chilton will be with us Sunday, March 19th. Expecting great things from the Lord. Pray for us.—E. E. Wiggins, Pastor.

CARUTHERSVILLE, MO.

—While visiting my sister, Mrs. A. O'Bannon at Caruthersville the past week, I had the privilege of attending the services at the Nazarene church, and a more loyal, fire baptized band is not to be found, and souls are ploughing through to victory in the good old-fashioned way. At the Wednesday night service, two were at the altar and three raised their hands for prayer. First Sunday night here, the altar was full, two men saved the last Sunday night, one gloriously sanctified. Dr. O'Bannon is truly a man of God, and it has been voiced by all the members that he is one of the best pastors they have ever had.—Effie Hopkins.

MAGNOLIA and McCOMB, MISS.

—The Rev. W. F. Cleghorn beginning with the watch-night service, held us a successful meeting in Magnolia with several in the fountain for pardon and cleansing. We then moved just seven miles north to McComb, one of the most flourishing towns in Mississippi. The meeting continued nearly five weeks, and about four weeks of the time it was raining and cold and freezing, but the tent was packed almost every night, and not a barren service. Brother Cleghorn preached with unction and power of the Holy Ghost, but was taken ill suddenly and was not able to preach or be in the meeting for nearly two weeks. Our beloved District Superintendent came by and delivered some wonderful messages. Surely Brother Covington is a man of God. We are looking for a great time on the District this year. Bless God, it is already coming. Glory! The fire is falling. We organized at Mc-

Comb, and are now erecting a tabernacle church in one of the most beautiful locations in McComb. A good Baptist man helped us borrow part of the money. A Baptist minister walked down where we were building, I had off my coat and was working as hard as I could; he ran his hand into his pocket and handed me some greenbacks, and said, "I want to help a preacher who will pull off his coat and work like that." This is a great open field, and any preacher looking for a place to preach holiness where they have never heard it, and is ready for hard work, come to Mississippi.—C. E. Toney.

CHICAGO, ILL., MORGAN PARK

—For many weeks previous to our special services, we spent much time in prayer and also fasted one day each week: The Lord graciously blessed at our watch-night service and again the next day at the Communion table. Brother J. E. Threadgill, of Beaumont, Texas was with us one week, Jan. 29 to Feb. 5. The meetings were well attended and the saints greatly encouraged. Brother Threadgill preached the Word in a clear manner and is indeed a veritable walking Bible. A number were at the altar, among them many of the Sunday school scholars.—Mrs. B. E. Seabrook, Secy.

MALDEN, MASS.

—The work here is progressing steadily. Prayer-meetings are increasing in interest and attendance. Our Sunday school has had the best average attendance for 1921 that it has ever had since it was organized. For this we praise the Lord. We are continuing the Saturday night prayer hour which was inaugurated at the night of prayer, Dec. 3d. We are realizing direct results upon our Sunday services because of this special prayer session. Saturday night is a busy time for many, preparing for the Sabbath, but we are learning that the things we sacrifice to do, bring largest returns. After an excellent Saturday night hour of prayer recently, God came down upon us so manifestly in the Sunday morning service, until the "priests were unable to minister." Individuals that we had been praying for, for some time, came to the altar and were beautifully converted. This church loaned their pastor to Eastern Nazarene College for a week of special meetings. Here the Spirit of God was graciously manifested and about 30 young people sought and found the Lord. The blessing of heaven is upon faculty and student-body of Eastern Nazarene College.—Orval J. Nease, Pastor.

BALLINGER, TEXAS

—On the night of December 31st, we entered the campaign for our part of the World-Wide Revival, and had with us Rev. T. W. Sharpe, District Superintendent, for the first half of January. The Lord gave us about ten souls in the fountain, and under the able preaching of our beloved District Superintendent, the church was blest and strengthened, however, we did not gain the victories we were expecting and later called Rev. E. W. Wells for another campaign, he arriving here on February 1st, and we all went in for another battle, lasting through the 26th. The battles were hard and long, but we are able to report that we are "More than conquerors through Him who loved us and gave himself for us that he might redeem us from all iniquity and purify unto himself a peculiar people, zealous to good works." In our last campaign we had some forty professions, and even additions to the church. Brother Wells is a fearless preacher of the old rugged gospel, and the Lord blesses his labors wherever he goes. He does not fail to cry aloud and spare not. Any church planning for evangelistic meetings will make no mistake in having this man of God for your campaign, for he not only leads many souls to God, but always looks after the best interests of the church, and leaves the church strengthened when he leaves. We covet an interest in your prayers.—E. D. Messer, Pastor.

NAMPA, IDAHO

—God has been doing great things for the church in Nampa. On new year's eve we began special evangelistic services with Pastor John Little as chief speaker and Arthur F. Ingler as song leader. The students from the college furnished quartets, duets and solos, and helped make up the grand chorus from night to night. Brother and Sister DeLance Wallace stopped over on their journey one night and Sister Wallace preached a powerful message from the book of Genesis. Dr. Wiley and Miss Winchester from the college brought several timely sermons which were greatly appreciated. Pastor Little is the right man for Nampa church without doubt and God is blessing him and his work abundantly. The revival ran five weeks and closed on account of considerable sickness through the community. After an intermission of two weeks we resumed the battle and God seems pleased with our efforts. Many souls have sought and found the Lord precious and are developing stable characters. Last week the revival flame broke out in the chapel service at the college and about thirty students went forward and sought the Lord for, pardon and cleansing: sixteen of these were in one service.

Amen. We are praising God frequently for a college where souls are encouraged to live holy lives as products of the old-time religion, and where all forms of evil are frowned on and discouraged. Last Sunday night at the church, a band of student boys and girls sang several inspiring songs and choruses accompanied by their guitars and mandolins, which greatly helped the meeting. The Faculty Quartet sang an encouraging number and Pastor Little preached a mighty sermon on "Why halt ye between two opinions." An extended invitation service of song followed and penitents filled the long altar until chairs were added and the seekers occupied three rows. The scenes that were observed beggar description but suffice it to say that God was glorified in the salvation of the lost and backslidden and in the complete cleansing of believers. The meeting ran till midnight. On Monday evening Rev. W. P. Jay and wife and daughter sang, and Brother Jay preached a powerful sermon from Luke 19:10, "For the Son of man is come to seek and to save that which was lost." The altar service was fruitful in the salvation of a half dozen adults some of whom are new-comers. Amen. We thank the Lord for His presence and power and push on to other conquests.—Reporter.

BATH, MAINE

—We are in the first week of a revival campaign which started Feb. 26th, with Sister Mabel Manning, song evangelist, assisting our pastor. They preach alternately, as the Spirit leads, and God is inditing every message, in sermon and song, in a very definite way. We have had good crowds and closest attention, at every service. Deep conviction has been upon the people from the start, and requests for prayer at nearly every meeting. Last night (the 4th) there were a good number of seekers at the altar, and all seemed to pray through; while many in the audience were in tears, under a real weight of conviction. It was a wonderful service. God is mightily working here. We are looking for great things. At our church meeting, held this week, we gave our pastor a unanimous (and urgent) call to remain with us another year. He has been a most faithful, efficient leader. He has the work upon his heart, and has built it up along all lines. Prospects ahead look encouraging.—L. J. Palmer, Reporter.

LAFONTAINE, KAS.

—We have held two revivals since coming here. Rev. E. L. Doby, of Elk City held one in November. Brother Doby preached the Word of God with power, and without fear or favor. Eight bowed at the altar in this meeting, most of them claimed victory. In our meeting beginning Jan. 27th, with Brother W. E. Miller as evangelist, eight came to the altar, two were gloriously sanctified. We believe Brother Miller to be one of the best teachers on the District, as well as one of the best preachers. The church was wonderfully built up under his preaching. We had two cases of divine healing during the meeting. Both of them were marvelous. But it is just like God to do these things for those who love Him. Bless His name forever. The church is in shape to move on up the road for God. We are glad for the privilege of preaching a full gospel.—A. C. Mize, Pastor.

HARTFORD, ARK.

—Had two good services Feb. 15th and 16th. Rev. J. C. Linza, our District Superintendent was with us. Some seekers at the altar. Church encouraged. We have a few fine people at Hartford, who I believe will stand by the work. Had a good

YOUNG PEOPLE'S RALLY

It was the writer's exalted privilege to attend the Young People's Rally at Auburn, Ill., Feb. 14 to 17, with a number of other pastors and their wives. It would be impossible to report all the good things said and done and especially the pleasing favor and glory of God that rested upon us throughout the entire four days of the Rally. God's glory was upon us; the fire fell; hearts were melted; tears flowed, while our matchless Christ pitched His tabernacle and dwelt among us.

The evening services were evangelistic. Good preaching, special singing and hungry souls wrought upon by the Spirit of God, characterized the evening services. The afternoons were devoted to business sessions. Many helpful and timely papers on vital subjects were read and ably discussed.

The spirit of unity, humility and brotherly love cemented and welded our hearts together. Brother Kerst and his fine band of loyal and godly people treated us as only sanctified folk know how. The Auburn church has a fine class of young people and it is indeed a great inspiration to hear their prayers and testimonies.

Heaven's seal was upon this Young People's Rally, and eternity alone will reveal the great good accomplished by this united effort of the saints, both young and old, in this great work of God.

C. E. FRITSCHE, Secretary.

service three miles west of here the second Sunday; two at the altar, one saved. On with the fight. Come again Brother Linza.—H. H. Sherrill, Pastor. HAVERHILL, MASS.

—The days of miracles are not yet over. Some are taking place in our midst of late, all glory be to our God. These are surely great days for the Haverhill church. Never anything like it before in its history. The crowds are coming, the glory is falling, the old time power is working, and things are happening at every service. One hundred fifty-two seekers thus far, in our regular work since I took the church late in the spring. We had 130 in prayermeeting last night. And it was a real record-breaker in every way. The glory and power were indescribable. How the saints did sing, shout, and testify; while wave after wave of glory swept the congregation from start to finish. We have a large number of young people who are taking hold like old saints. We have two young boys—12 and 14 years of age, that exceed anything I ever saw, or heard. They testify and pray and exhort like old veterans of years in the work. They surely are spiritual prodigies. Some real preacher material. We have organized a large Young People's Society, who are taking hold good. "Praise God from whom all blessings flow." Ten new subscriptions for the HERALD of HOLINESS, and more coming. Thirty-four baptized, and a dozen more soon. Amen! We will have to enlarge our quarters soon, if this wonderful work of grace keeps on for the next six months, like it has in the past few months.—F. W. Domina, Pastor.

HOUSTON, TEXAS

—Our revival meeting which closed Sunday night, February 26th, resulted in about 25 good professions. Evangelist I. M. Ellis, of Bethany, Oklahoma was with us the first week, and preached with power and unction, and God wonderfully blessed his messages. Several prayed through during his stay with us. On account of a throat affection and hoarseness caused by a severe cold, Brother Ellis had to return home at the close of the first week of the meeting, but through the providence of God, Brother George Ward came down to spend a few weeks in Houston, reaching us about the time Brother Ellis left, and preached until the close. God wonderfully used him, and there was not a barren service in the whole meeting. Brother Ward is an able evangelist and Bible Teacher, and I can cheerfully recommend him to any pastor who needs evangelistic help. He expects to spend several weeks here in the southland, and would be glad to hold some meetings in this part of the country, while he is here. Brethren, let us keep him busy. His present address is 1704 Weber street, Houston, Texas. God's blessing is on every department of the work here. Houston has a band of Nazarenes who know how to stand together, pray the fire down, and stand by the pastor until victory comes. We purpose to buckle on the armor a little tighter, and hold up the banner of holiness, expecting greater things than we have yet seen here.—W. D. McGraw, Pastor.

AUBURN, ILL.

—Two weeks ago in the Sunday morning service the glory of God fell, and while the saints were shouting and praising God, eight people came to the altar without any preaching, and seven of this number prayed through to glorious victory. On the following Wednesday night at prayermeeting, God met with us again in a wonderful way and two more souls found their way to the mourners' bench and were happily sanctified. Last Thursday night in our cottage prayermeeting we had another wonderful time, when the Lord healed my precious wife. The doctors said she would never be well again, but glory to Jesus, she is a well woman, today. Then last Sunday the preacher was again cheated out of his job, in the morning service, because of the way the Holy Ghost swept down upon the people. We have often heard that it was said by dear Dr. Bresee while talking to the preachers, "Boys get the glory down." So we fell like traveling on, for the glory is down. Hallelujah! Last Sunday evening about nine o'clock another one of our members was soundly healed. This sister had been under the physician's care for several days, and when these good people were having their family worship, the Lord instantly healed the sister. Every department of the church is growing, in faith, in courage, grace and vision. Our young people are praying for a revival. We are doing our best to make it hot for the Devil. Praise God for victory. Pray for us.—F. P. Kerst, Pastor.

GEORGETOWN, ILL.

—Started our special revival effort Jan. 24th and continued to Feb. 12th, with Rev. W. R. Cain, of Wichita, Kas., as the evangelist and Brother Kirby Fields, of Olivet as chorister. God gave us a good meeting and the preaching and singing were blest with the favor and power of the Holy One. Brother Cain is a fearless, clear, straight preacher and God honors the sermons he preaches. A goodly number knelt at the altar but we will not give the number, rather say with the Psalmist, "The Lord shall count,

when he writeth up the people" (Ps. 37:6). Took several into the church the last night of the meeting. Our Instrumental Band, under the leadership of Mrs. Miller was a source of great blessing to the meeting. The Georgetown Church is pulling up the grade and will make the race by the help of God. The church has granted us the privilege of holding one or two meetings this spring or summer, so anyone desiring our services can communicate with us at this address.—Julius Miller, Pastor.

SAN ANTONIO, TEXAS

—Surely the Lord is visiting the children of the San Antonio church. On Sunday morning we received into the church membership thirty children who have been converted and on Sunday evening during the junior society meeting which lasted two hours our boy preacher reported nineteen more children converted. The junior choir sings so loud in their new found joy that they almost drown out our ten piece orchestra. Older folks who have been in the way of the Lord for a long time say they have never seen any such demonstration among the children in their lives. To God be all the glory.—Rev. Clyde E. Green, Pastor.

WAYNE, KAS.

—We just closed our revival, with Rev. Theo. and Minnie Ludwig, as the evangelists. We had four seekers at the altar and the church was encouraged. Rev. J. Beecher and wife assisted with the singing, part of the time. We raised \$121.81 for the evangelists, also a love-offering for the pastor.—Geo. Harper, Pastor.

SPECIAL NOTICE

Rev. E. A. Girvin has resigned as pastor of our First Church, Nashville, Tennessee and will enter the evangelistic field May 1st. Brother Girvin is well known to our people and needs no introduction or recommendation from me, but I am glad to call the attention of pastors and campmeeting committees to the fact that he is available for evangelistic engagements. His long service in the Church of the Nazarene, his success in evangelistic meetings and his experience in the pastorate are commendations enough to justify the brethren in arranging to keep Brother Girvin busy. His address from now on will be 2109 Troost Ave., Kansas City, Mo.

J. B. CHAPMAN.

ANNOUNCEMENTS

NOTICE—Indiana District Church Secretaries—At our last Convention a resolution was passed insisting on the presence of every pastor at the Preachers' Meeting in Elwood, April 4-9th. To make this possible we want to suggest that every church pay your pastor's fare, also place in his hands an offering toward the expense of the Convention—don't leave your pastor to meet these expenses from his own pocket. Any member seeing this notice will kindly refer it to the church or Board.—M. F. Grose, Dist. Secy.

NOTICE—Dr. L. P. McCrary, of Hamlin, Texas desires to hold meetings with our people. He is a strong preacher and a very, very successful evangelist. He has had much experience in salvation work and goes in for results. He and his wife are strong supporters of Central Nazarene College and loyal to our doctrine. Dr. McCrary is radical, yet very sane in his ministry. He is worthy of your confidence and support.

A. S. LONDON, *President.*
REV. D. F. BROOKS, *Theological Dept.*

NOTICE—To Deaconesses and Licensed Ministers, Northwest District—At a meeting of the District Examining Board, held at Colfax, Wash., November 30, 1921, the following rules were adopted. On motion it was decided that every Deaconess and Licensed Minister on the Northwest District (except such candidates as have taken their examinations before District Superintendent or the local pastor) should appear for examination on the day previous to the District Assembly to be held at Yakima, Wash., May 17 to 21, 1922. On motion it was decided that no candidates should have questions sent to them, except such as will be able to take the examinations in the presence of local pastor, the District Superintendent, or some person designated by the District Examining Board.—Aug. N. Nilson, Secy. Pro tem.

NOTICE—Rev. R. L. Hollenback, of Clarence, Mo., has resigned his pastorate and is re-entering the evangelistic field. We heartily recommend him to any one in need of a good evangelist.—L. W. Dodson, Dist. Supt.

NOTICE—Rev. C. D. Mayfield, of Pendleton, Ore., is no longer a minister in the Church of the Nazarene, having surrendered his credentials and withdrawn from our fellowship.—Will H. Nerry, Dist. Supt.

SHE CAME IN AT THE ELEVENTH HOUR

One cold rainy evening, we were earnestly urged to go to the State University Hospital to pray for a woman who was dying. She was going out to meet God and was not sanctified. She had been calling all day and night for some minister to help her in her troubles. The nurse had sent for a Baptist minister, but he could not tell her the way to holiness, he had never been in the Canaan country, and did not know the way.

It was dark, we started in our Ford but the roads were too slippery and we had to turn back. We took the Interurban and hurried down to the city, then out to the hospital. There we found a frail little woman, her eyes were already dim, death's darkness was settling around her. How glad she was to see us, she said, "I am so glad you have come. I have prayed for some one to come who could help me. I live in El Reno and attended your tent meeting there last August. You did not meet me, for I did like many others, sat outside the tent. I was converted when a child, lived a good Christian life for a while, then drifted away from my Savior, but my heart was touched during the meeting, and I came back to the Lord. I wanted then to be sanctified and join your church, but I was in such poor health, and put it off from time to time. I grew worse and now am here in the hospital, and I want to be sanctified before I go out to meet God."

She wanted us to read the Bible, so we read several passages on sanctification, then she said, "Pray for me, that I may have this great blessing." She lifted her eyes, hands and heart heavenward, and the King of glory came in. We sang together, and then she said, "I want to join the Nazarene church, will you take me in?" We gave her the church vows and received her into the church.

She sang, testified and preached to doctors, nurses, and every one who came in, and one week later she quietly passed beyond the silent river, saying, "I see His sweet face—my Savior's face."

By her request we conducted her funeral in the German Lutheran church of El Reno, where our Nazarene people now hold their services. Thus we

READY FOR THE EVANGELISTIC WORK

Word has come to me that Rev. P. C. Ramsey, of Shawnee, Oklahoma is ready to make dates for evangelistic meetings. Brother Ramsey has had fifteen years' experience in the evangelistic work, an five or six years in the pastorate, he is a commissioned evangelist of the Eastern Oklahoma District in our church, is a strong preacher and a fully consecrated man. I take occasion to say these things concerning Brother Ramsey because he has but recently moved from Alabama to Oklahoma and is not so well known to our brethren west of the Mississippi. Give this good man a call for a meeting and he will not disappoint you.

J. B. CHAPMAN.

NOTES AND PERSONALS

A notice from Evangelist A. H. Johnston is as follows: "Please announce through the HERALD of HOLINESS, A. H. Johnston and wife, song evangelists, of Akron, Ohio, have gone to Florida for a much needed rest. Persons desiring to communicate with us, address, St. Augustine, Fla., General Delivery."

Brother T. F. Evans is in a good revival at Dogwood, Mo. Souls are praying through in the old-time way. Brother Evans requested samples of the HERALD of HOLINESS. He is helping to spread the gospel by the printed page, also.

Evangelists Ural and Alma Hollenback, of Olivet, Ill., have open dates after May 29th, for most of the summer.

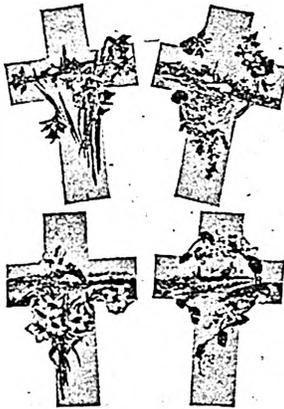
Evangelist F. R. Morgan sends in some HERALD of HOLINESS subscriptions from Sallisaw, Okla., and says "I am telling the folk every where we go, that the HERALD of HOLINESS is the best paper in the U. S. A." Brother Morgan reports a splendid revival with about forty professions and twenty-seven united with the church, a titling band organized with twenty members. The good work must go on and on.

Brother Chas. E. Ratcliffe, of Ocean Park, Calif., ordered some extra copies of the HERALD. He says: "The last two issues of the HERALD of HOLINESS have been especially good, from the editorials on the front page to the church and revivals reports on the last page. They were juicy, and fresh, full of love, salvation, and sense. Their saneness, clarity, and spirituality make them a little above the average weekly issue."

In the March issue of *The Canadian Nazarene*, we note that Brother Wesley Hoople, went to be with Jesus Feb. 1st. His life was one of blessing to all his friends and acquaintances. He passed away in the triumphs of faith, rejoicing in the fullness of saving grace. We read also, that Rev. Wesley Swalm, A. B., exchanged the cross for the crown and swept through the portals of glory early Tuesday morning, Feb. 21st. He was pastor of the church at Red Deer. Rev. J. H. Bury, District Superintendent, conducted both the funeral services. These faithful servants of God have gone on before, "and their works do follow them."

Brother Herbert Hunt, who has been in the office of the General Foreign Mission work since 1913, has accepted a call to the pastorate of the Chicago Heights' Church of the Nazarene. He leaves Kansas City to fill his pulpit on Sunday, March 26th. Brother Hunt will be missed from our midst, as his deeply spiritual life was a benediction to all. God bless Brother Hunt in his new field of labor and give him the desire of his heart in the salvation of many souls.

Easter Supplies



The necessity of economizing in space precludes the showing of illustrations for all the cards and folders that we have to offer for the Easter season. We guarantee every one of the series described in this advertisement to be of the very best both as to quality of material and artistic design.

No. 800. Easter Cards. (With envelopes) Size 3 1/4 x 4 1/2 inches. Ten beautiful designs with Scripture texts and verses of poetry especially for Easter. Set of ten cards and envelopes.30c

No. 801. Easter Folders. (With envelopes) Size 3 1/4 x 4 1/2 inches. Ten folders with artistic designs in colors and appropriate Scripture and poetry. The set of ten folders and envelopes.50c

No. 854. Easter Post Cards. A charming series of ten different designs printed in colors. Each card has Easter greeting and verse of Scripture. Place for address and message on one side. A dozen.20c
Two dozen35c

No. 811. Easter Crosses. 4 x 2 1/2 inches. Church designs with floral decorations, printed in exquisite colors. Each one has appropriate Scripture verse. A dozen.25c

No. 812. Easter Crosses. 4 x 3 1/2 inches. Landscapes with garlands of flowers. Four designs of lilies, arbutus, violets and daffodils. Scripture verse on each one. A dozen.35c

NAZARENE PUBLISHING HOUSE
2190 Troost Ave. Kansas City, Mo.

CONVENTION AND REVIVAL MEETING HUTCHINSON, KANSAS, APRIL 6-23

Rev. I. W. Young, pastor of Hutchinson, Kansas, First Church, has arranged a convention and revival effort in that church for April 6th to 23d, with Rev. W. E. Shepard, and Rev. Bona Fleming as evangelists. Brother Shepard will give a course of five lectures to preachers, April 18th to 22nd, on "Ways and Means of Success." It is desired that every pastor in the Kansas District attend.

TELEGRAMS

HERALD OF HOLINESS: Newton, Kas.
Mrs. Mabel Hipple, wife of Rev. A. L. Hipple, our pastor at Newton, Kas., went to heaven Saturday, March 18th. A complication of flu and double pneumonia was the cause of her death. Funeral Wednesday, March 22d.

H. M. CHAMBERS.

HERALD OF HOLINESS: Omaha, Nebr.
Revival closed tonight in victory. Evangelist W. E. Ellis, Prof. Lowman and wife at their best. District Superintendent organized church with twenty-one members.

H. N. HAAS.

HERALD OF HOLINESS: Colorado Springs, Colo.
Greatest revival on in history of church. Largest crowds of any former meeting. Leased large theatre for Sunday afternoon and night; people filled same. Seekers almost every service. Another week yet. U. E. Harding preaching with power in his old-time swing. Prof. Wells and wife captivating city.

RALPH C. GRAY, Pastor.

HERALD OF HOLINESS: Miami, Fla.
Special revival meeting with Rev. I. G. Martin closed Sunday night, nineteenth, with great sweeping victory. Many seekers found God. Expect several additions to church. God's work progressing. Planning great Nazarene campaign in Miami next winter. Funds subscribed for wooden tabernacle. Rev. Martin with corps invited to return.

R. J. EBY, Reporter.

HERALD OF HOLINESS: Chicago, Ill.
My wife is very dangerously sick. I urgently ask the Nazarene Family and friends everywhere to please unite with us in special prayer in her behalf.

EVANGELIST E. ARTHUR LEWIS.

HERALD OF HOLINESS: Konawa, Okla.
Greatest revival in history of Konawa. Johnnie J. Douglas and wife and Prof. Carrell have captured the great crowds with messages in song. Evangelist Lum Jones preaching with Holy Ghost power and unction. Revival tide high. Nearly fifty in the fountain. To God be the glory. The end not yet.

W. K. KILLINGSWORTH.

A STATEMENT BY THE OFFICES OF THE AMERICAN BIBLE SOCIETY

The change that has been announced in the manufacturing policy of the American Bible Society seems to have been misinterpreted in some quarters and the officers of the Society have issued the following statement:

The American Bible Society, contrary to certain reports, has not given up its publishing business, in which it has been engaged for more than 100 years, and has had no thought of so doing. It will continue as a publishing house, issuing the Scriptures in more than 150 languages and dialects, having its work done through various printing concerns. It will continue to control its own plates so as to preserve the accuracy of its versions for which it has received wide recognition and acknowledgment.

This change of policy in its printing program has been dictated by the fact that the Society is convinced that it can do its printing more economically elsewhere than it can by conducting its own printing establishment. There will be an actual increase in the Society's output and this change of policy marks a distant advance and is in no sense a retrenchment in its program of Scripture publication.

The Society has no thought of moving its headquarters from New York. Its executive offices continue in the Bible House, Astor Place, New York City. The officers of the Society are: Churchill H. Cutting, President; William I. Haven and Frank H. Mann, General Secretaries; Gilbert Darlington, Treasurer.

WANTS

WANTED TO RENT—Gospel tent, 50 or 60 ft., for May 5-22. Address L. S. Redwine, Bonham, Texas.

FOR SALE—My two story residence and six acres, store property and stock of general merchandise, vacant lots, 5 acre tract, at this coming college town. Great opportunity here. Write for particulars to Arthur Beaver, Bethany, Okla.

WANTED—Position as housekeeper by middle aged Christian lady. Christian widower with children preferred. Will exchange references. Mrs. Rosella Donizian, 940 So. 16th St., Chicago, Ind.

WANTED—A fine wife. Send me your name and address.

SUNDAY SCHOOL LESSON REFERENCES

April 2, ASA RELIES ON GOD. Lesson: 2 Chron. 14:1-12.
Golden Text: Help us, O Lord our God; for we rest on thee. 2 Chron. 14:11.
Devotional Reading: Psa. 145:1-10.

April 9, THE LORD PRESERVES JOASH. Lesson: 2 Kings 11:1-17.
Golden Text: The Lord preserveth all them that love him. Psa. 145:20.
Devotional Reading: Psa. 145:10-21.

April 16, EASTER LESSON. John 20:19-31.
Golden Text: The Lord is risen indeed. Luke 24:34.

April 23, UZZIAH'S PRIDE AND PUNISHMENT. Lesson 2 Chron. 26:1-21.
Golden Text: Pride goeth before destruction, and an haughty spirit before a fall. Prov. 16:18.
Devotional Reading. Prov. 16:18-25.

DEATHS

ALLEN—Blanch Allen went to her eternal reward on Feb. 18, 1922. She was a devoted wife, and loving mother of three children. Her daily personal piety gave evidence to all that she was a true Christian. The HERALD OF HOLINESS was read by her with deep appreciation. She was a member of our church at Knowles, Oklahoma.—J. E. Burkett.

LYKINE—Mrs. Alice Bosworth Lykins of Winchester, Ind., was called from her labors to her reward in heaven, to be with Jesus March 3, 1922, age 28 years, eleven days. On Nov. 3, 1912 she was united in marriage to Thomas Lykins. To them were born two children. Alice was a loyal and a devoted member of the Nazarene Church, a teacher of a class of girls in our Sunday school, and had seen almost all of her class brought to Christ. She leaves to mourn their loss a kind and loving husband, two children, father and mother, three brothers and a host of friends. The funeral services were conducted at the Nazarene church by her pastor, assisted by Rev. Elvan Thornburg. We shall miss her, but shall not mourn, for she has only gone on a little before, and will be waiting for all at the Eastern Gate.—J. W. Mount, Pastor.

CAMPBELL—John Campbell was born in Porter, Ohio, Jan. 1, 1860, died in Guthrie, Okla., Oct. 25, 1921. He was born again at a very early age, between nine and ten, and was a member of the Methodist church. His father was a Methodist preacher, and reared his children under strict religious rules. He united with the Church of the Nazarene a few years ago, and enjoyed the blessing of full salvation. The funeral was conducted by Rev. W. P. Olin and the writer, in the Nazarene church. He leaves a widow and one daughter to mourn their loss.—G. W. McCluskey, Pastor.

HUGHES—Helen Lucile Hughes, two-year-old daughter of Leyd and Alma Hughes, near Augusta, Kas., was badly burned by her clothes being inflamed while playing near a bonfire Feb. 18th, and after lingering one week, was transplanted to God's garden above, Feb. 25, 1922. Little Helen was a sweet lovely child and will be greatly missed, not only from the home but from the Sunday school and church, where she was a regular attendant. The funeral was conducted by the writer, assisted by Rev. Farr, pastor of the Church of the Nazarene, of Augusta. Interment at the Cemetery at Augusta.—L. E. Wright, Pastor.

METCALF—Little Gordon Elsworth Metcalf, aged 1 month and 23 days, infant son of Rev. and Mrs. A. C. Metcalf went to be with Jesus in the early morning of Feb. 22, 1922, from the Nazarene parsonage, Winnipeg, Man. He was taken with pneumonia and passed away in just a few hours. Many kind friends ministered to the bereaved parents and the little form was tenderly laid away in the beautiful Elmwood cemetery by Capt. Debovice of the Salvation Army.—Mrs. W. B. Tait.

McHENRY—Mrs. Maud McHenry, nee Gardener was born in Brockport, N. Y., August 15, 1877; and departed this life at her home in Guide Rock, Feb. 13, 1922. She came with her parents to Fort Scott, Kas., in 1879, where she lived until Feb. 14, 1904, when she was united in marriage to J. W. McHenry and moved to Kansas City. They came to Guide Rock almost four years ago. She was converted some years ago and afterward sanctified wholly at Burr Oak, Kas., in the fall of 1914, and was a charter member of the Nazarene church in Guide Rock. She was a woman of deep piety, her Bible being her guide-book, and her life was an example of faith, patience and thoughtfulness of others. The funeral services were conducted by Rev. J. A. Stansbury of the Wesleyan Methodist Church, Feb. 15th. She leaves the husband and their son, her two daughters by a former marriage, her mother, two sisters, one brother, other relatives and a host of friends.—Etta Britton, Church Reporter.

FINDLAY—James Burns Findlay was born at Welland, Ont., August 29, 1865 and passed away at his home near Millington, Mich., Feb. 3, 1922. Brother Findlay was a charter member of the Millington, Nazarene Church and treasurer of same at the time of his death. He was a faithful at-

HERALD OF HOLINESS

OFFICIAL PAPER, CHURCH OF THE NAZARENE

Published Every Wednesday at the Nazarene Publishing House, 2109 2115 Troost Avenue, Kansas City, Mo.

Rev. B. F. HAYNES, D.D.,
Rev. J. B. CHAPMAN, D.D.,
Editors

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New England (Halden, Mass.).....	April 18-23
Cincinnati (Cleveland, Ohio).....	April 24-30
Pittsburgh (East Liverpool, Ohio).....	May 3-7
Ohio (Troy, Ohio).....	May 10-14
Arizona.....	May 17-21

The Assemblies will begin Tuesday evening with a great opening service at 7:30 o'clock. The Assembly proper will open promptly at 9:00 o'clock Wednesday morning.

most able financier. The last few weeks of his earthly existence seemed to be the most spiritual. Our brother will not only be missed by his little band, but also by his many friends. James Burns Findlay was united in marriage to Catherine A. Devitt in 1883 who survives him, also two foster children. May God's richest blessings attend them.—B. G. Halliday, Pastor.

MAYES—Richard Mayes was born in Riddleton, England, Dec. 5, 1848; died Nov. 20, 1922. He came to the United States in 1868 and settled in Illinois. He was united in marriage to Miss Sarah Elizabeth Inmon in 1873, who survives him with four children. Brother Mayes was converted in 1893 and united with the M. E. church. In 1895 he was wholly sanctified, and in 1919 he became a charter member of the Nazarene church of Guthrie, Okla. The funeral was conducted by Rev. C. B. Jernigan and the writer in the Nazarene church.—G. W. McCluskey, Pastor.

ROUSSEAU—Mrs. Ella Bethel Rousseau died triumphant in the faith in Lindsay, Calif., Feb. 8th; age 55 years. She was born in Niagara, Ky. She married J. L. Rousseau at the age of 21 years and to this union five children were born all of which live to mourn the death of the departed mother. Sister Rousseau was a charter member of the Church of the Nazarene of this city. She has always been active in church work and her sudden death was a shock to all.—Roy F. Smee.

POCKET BIBLE FOR THE BLIND

The American Bible Society is producing a small handy volume of Scripture selections for the Blind. The purpose is to have a light book for easy handling by the aged and invalids, and for easy carrying by those who travel. The cost of the book will be very moderate so that it can be widely circulated. The passages of Scripture will be among those universally cherished by Christians for instruction, comfort and inspiration.

The Blind are not only handicapped seriously by blindness, but by the necessity of bulk and cost of books in embossed systems. While an ink print Bible can be supplied for 50c, an average embossed Bible costs over \$50. The 50c ink Bible weighs about a pound, while an average Bible for the Blind weighs over 150 pounds. Of course such a Bible is not in one volume. It takes from eleven to fifty-eight volumes, according to the embossed system used, to make a Bible, the pages of which are 13 x 14 inches, on an average.

The small volume will consist of approximately 40 sheets 7 x 14 inches and will weigh about one pound. It will be the nearest approximation of a vest pocket edition ever issued for the blind.

Inquiries in regard to this volume and gifts to promote its circulation should be addressed to Mr. L. B. Chamberlain, Bible House, Astor Place.

PUBLISHING HOUSE RE-ORGANIZATION SALE

Continued from page 9

- ONE HUNDRED GREAT TEXTS AND THEIR TREATMENT.**—Compiled by Frederick Barton. It is safe to say that this is the greatest one volume collection of gospel sermons ever published. Regular price, \$2.50. Sale price \$1.90.
- ONE HUNDRED PRAYERMEETING TALKS AND PLANS.**—Compiled by Frederick Barton. This is, so far as we know, the most complete volume published on mid-week meetings. Regular price, \$2.50. Sale price \$1.90.
- ONE THOUSAND EVANGELISTIC ILLUSTRATIONS.**—By Rev. Aquilla Webb. There are many books of illustrations but this one is devoted chiefly to the field of evangelistic endeavor. The busy pastor will find it a boon in compiling material for evangelistic services. The evangelist who once sees this volume will want to carry it with him as a means of freshening and vitalizing his sermons. One thousand and ten illustrations; 349 pages. Regular price, \$3.00. Sale price, \$2.35.
- ORDINARY MAN AND THE EXTRAORDINARY THING, THE.**—By Harold Degbie. The profound and extraordinary changes which come to the human soul under conviction are revealed with graphic and powerful reality. Regular price, \$1.25. Sale price, \$1.00.
- OUT OF THE ABBEY.**—Anonymous. Introduction by Gipsy Smith, the famous evangelist, says, "Another chapter which might be added to the Acts of the Apostles and is as wonderful in its testimony to the abundant grace which alone can save." Regular price, \$1.35. Sale price, \$1.00.
- PLAIN ACCOUNT OF CHRISTIAN PERFECTION.**—By John Wesley. Just what the title indicates. Good for inquirers. 62 pages. Paper, regular price, 25c. Sale price, 15c.
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- PROBLEMS OF THE SANCTIFIED.**—By W. E. Shepard. This timely little book will help solve many perplexing problems for those who have "entered in." Paper, regular price, 25c. Sale price, 15c. Cloth, regular price, 35c. Sale price, 25c.
- PREP OF DAY, THE.**—This volume gives a series of lessons in the Bible, in which the mysteries of the creation, salvation, the life and ministry of Christ, and other vital truths are made plain. It is written in very simple language so that small children may understand it. Numerous beautiful poems add to the interest of the book. Regular price, 60c. Sale price, 60c.
- PATON, THE STORY OF JOHN G.**—This most famous missionary adventure told for young folks is a true account of thirty years among South Sea Cannibals. Regular price, \$1.50. Sale price, \$1.15.
- PEARL HANDFORD'S SUMMER.**—By May F. McKean. This is a story of a young Christian girl who, for the first time in her life, spends a summer away from home. The temptations with which she meets, and the influence which they exert on her Christian life are well described. 219 pages. Regular price, 85c. Sale price, 60c.
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